



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2015-8147, **Version:** 1

ORDINANCE

SHARKS FISH & CHICKEN Acct. No.
389177-1 Permit No. 1115583

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to SHARKS FISH & CHICKEN, upon the terms and subject to the conditions of this ordinance to maintain and use four (4) sign(s) projecting over the public right-of-way attached to its premises known as 1734 E. 71st St..

Said sign structure(s) measures as follows; along E. 71st:

One (1) at nineteen (19) feet in length, four point five (4.5) feet in height and eleven (11) feet above grade level.

One (1) at sixteen (16) feet in length, four point five (4.5) feet in height and eleven (11) feet above grade level.

One (1) at five (5) feet in length, five (5) feet in height and thirteen (13) feet above grade level. One (1) at fifteen (15) feet in length, four (4) feet in height and eleven (11) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1115583 herein granted the sum of one thousand two hundred (\$1,200.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Leslie Hairston 5^{Tn} Ward

Page 1

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

(Page 2 of 4)

Front-Sign-face-40-74st-Street.

General Specifications

Sign Type

LED Raceway Mounting & SIDE VIEW

Color
Red/White
LED
Gauge
3/16"
Raceway channel letters
Plexiglass
Color
Illumination Type
Face material
Color
Graphic
Red/White
Retainer type Size/Color
Vinyl translucent as Drawing
5" .040 Aluminum /Bronze
Trim-cap 1" Bronze
Gauge
Aluminum
.060
Return depth Gauge/Color
Aluminum
.060
Back material
Size/Color
Raceway material Gauge
Type/Ht.
N/A
6"x18"x179" Matching Facade
Transformer
Type/ma
30mA
Tube support
Retainer screw
LED transmitter
Remote wiring 600V16AWG
Wire size
#4x0.5"lg Hexhd
UL LED cable
Neon electrical
None
Wire type
1/2" Greenfield

Boot insulated / Sleeve
Electrical connectors

Sign will be fastened directly to facade no exposed wiring

* Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944
(TTY) <http://www.v.citvofchicago.orE/bacp>

11/18/2015

Alderman Leslie Hairston

Ward # 05 City of Chicago City Hall,
Room 300 121 North LaSalle Street
Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for four (4) sign(s) for SHARKS
FISH & CHICKEN, adjacent to the premises known as 1734 E. 71st St..**

Dear Alderman Leslie Hairston:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection