

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Text

File #: O2015-8662, Version: 1

ORDINANCE metropcs authorized dealer Acct. No. 392608 - 1 Permit No. 1117008

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to metropcs authorized dealer, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 312 E. 47th St..

Said sign structure(s) measures as follows; along E 47th St: One (1) at fourteen (14) feet in length, two (2) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and -all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1117008 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Pat Dowell 3ra Ward

Page 1

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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(Page 2 of 3)	
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	Efe ffm33@l3[ro3llg^Cfflife^) E 40 9Q.FT
	Until f«tto< store front 2V-Q"ft.
Q^j WWB SutaJm (Urn* toy Vkry) Alton «5<»-H12f>UT*«n)<	
אווא סטעטוו (טוו וטן אוואן) ראושויי אייטי אוואייטי אוואייטי אוואייטי אוואייטי אוואייטי אוואייטי אוואייטי אוואי	
IfII:11.f s/F Illuminated Cabinet (Rev.) Sign	

IfII:U-f s/F Illuminated Cabinet (Box) Sign 3/4" = 1 -0"

SCOPE OF WORK:

MANUFACTURE, SHIP & INSTALL ONE (1) S/F ALUMINUM WALL SIGN CABINET W/WHITE FILLER & RETAINERS.

FACE TO BE #2447 FLAT WHITE ACRYLIC, W/VINYL GRAPHICS ON FIRST SURFACE BACKGROUND TO BE ARLON#2500-3412 PURPLE VINYL

SIGN IS INTERNALLY ILLUMINATED W/ H.O. FLUORESCENT LAMPS.

TYPICAL SECTION

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File #: O2015-8662, Version: 1

Client: Metro PCS Landlord: Start Date: 00/00/0000 Last Revision: 00/00/0000

 Start Date: 00/00/0000
 Sales Rep:

 Last Revision: 00/00/0000
 Seung Park

 Job#: 00000 Drawing*:
 Designer:

 00000a v1 s1 /e1 Page: 1
 Vernon

of 2

Address: 312 E. 47th st Address:

Chicago, IL Client Approval

Tel: Tel: Email: Email:

E322358H

James

Landlord Approval

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' Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Mall - 12.1 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944

(TTY) ciKofchicago.org/bacp (TTY) ciKofchicago.org/bacp

12/09/2015

Alderman Pat Dowell Ward #03 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for metropcs authorized dealer, adjacent to the premises known as 312 E. 47th St..

Dear Alderman Pat Dowell:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, 1 respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection