



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
[www.chicityclerk.com](http://www.chicityclerk.com)

## Legislation Text

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**File #:** O2016-262, **Version:** 1

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### ORDINANCE LAMAR ADVERTISING

Acct. No. 286997 - 2 Permit No.  
1121111

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to LAMAR ADVERTISING, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3933 N. Broadway .

Said sign structure(s) measures as follows; along N. BROADWAY:  
One (1) at ten (10) feet in length, ten (10) feet in height and eighteen (18) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1121111 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 01/13/2016.

James Cappelman 46<sup>in</sup> Ward

3929 N. Clarendon Ave  
PIN 14-20-204-005 Panel No 32601

(B3-2) - DENOTES TYPICAL QTY OF CHICAGO ZONING CLASSIFICATION  
(XX)- DENOTES RECORDED DISTANCE

aw location (per google, earth)

STATE OF ILLINOIS )  
COUNTY OF MLL ) SS

RUETTIGER, TONELLI & ASSOCIATES, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM HEREBY CERTIFIES THAT THIS EXHIBIT WAS PREPARED UNDER ITS DIRECTION AND BASED ON EXISTING SURVEY INFORMATION AND THAT THE PLAT IS A TRUE AND ACCURATE REPRESENTATION OF SITE CONDITIONS

GIVEN UNDER MY HAND AND SEAL THIS 20 DAY OF JULY

ILLINOIS PROFESSIONAL LAND SURVEYOR (NAME) I ensure the accuracy of this drawing. I must know the location of the property and the boundaries of the property. I must also know the location of the property and the boundaries of the property. I must also know the location of the property and the boundaries of the property.

**& A**  
**Ruettiger, Tonelli & Associates, Inc**

DATE 4-28-2010 | SCALE 1

1 DRAWN BY: TLW 1 CHECKED BY: RH  
PREPARED FOR: LAWRENCE ADVERTISING MC N MICHIGAN  
AVENUE/SUITE 2200 CHICAGO ILLINOIS 60611

FIELD BOOK 27-60 PAGE 55

DRAWING No  
ii(MM3&e<HiBrr

DRAWING TITLE EXHIBIT

Surveyor (Name) (Address) (City) (State) (Zip)  
3174 OWTJDA STRUCT JOLDTT ILLINOIS 60455 PH (312) 744-7444 FAX (312) 744-0101

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944  
(TTY) <http://www.cityofchicago.org/hacp>

**01/13/2016**

Alderman James Cappleman Ward #46 City of  
Chicago City Hall, Room 200 121 North LaSalle  
Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for LAMAR  
ADVERTISING, adjacent to the premises known as 3933 N. Broadway .

**Dear Alderman James Cappleman:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**