

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Text

File #: O2016-330, Version: 1

ORDINANCE
HAMPDEN TOWER CONDO ASSOC Acct. No. 355192-1 Permit No. 1120916

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to HAMPDEN TOWER CONDO ASSOC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, two (2) Sprinkler System (s) under the public right-of-way adjacent to its premises known as 2754 N. Hampden Ct..

Said Sprinkler System(s) at N. HAMPDEN measure(s):

One (1) at fifty (50) feet in length, and five (5) feet in width for a total of two hundred fifty (250) square feet. Existing sprinkler system is approximately two (2) feet in depth.

One (1) at fifty-seven (57) feet in length, and five (5) feet in width for a total of two hundred eighty-five (285) square feet. Existing sprinkler system is approximately two (2) feet in depth.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1120916 herein granted the sum of eight hundred (\$800.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 10/06/2015.

Michele Smith 43rd Ward

File	# ·	0201	6-330	Versi	on: 1
1 116	: TT.	()/()	()-,,,)().	veisii	<i>-</i>

Page 1

(Page 2 of 4)

oJ w **tS**

File #: O2016-330, Version: 1

O T3 C

oES -rojcx-

to x: X fN u