



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2016-1853, **Version:** 1

ORDINANCE

ANN & ROBERT H. LURIE CHILDREN'S HOSPITAL OF CHICAGO Acct. No.
5640 - 4 Permit No. 1121706

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ANN & ROBERT H. LURIE CHILDREN'S HOSPITAL OF CHICAGO, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, eight (8) Conduit(s) under the public right-of-way adjacent to its premises known as 225 E. Chicago Ave..

Said Conduit(s) at E. Superior measure(s):

One (1) at seven point five (7.5) feet in length, and two (2) feet in width for a total of fifteen (15) square feet. Said

Conduit(s) at E. Superior measure(s):

One (1) at one hundred (100) feet in length, and two (2) feet in width for a total of two hundred (200) square feet. Said

Conduit(s) at E. Superior measure(s):

One (1) at thirteen point three three (13.33) feet in length, and two (2) feet in width for a total of twenty-six point six six (26.66) square feet.

Said Conduit(s) at E. Superior measure(s):

One (1) at nine point five (9.5) feet in length, and two (2) feet in width for a total of nineteen (19) square feet. Said

Conduit(s) at E. Superior measure(s):

One (1) at thirteen point five (13.5) feet in length, and two (2) feet in width for a total of twenty-seven (27) square feet.

Said Conduit(s) at E. Chicago measure(s):

One (1) at seventy-five (75) feet in length, and two (2) feet in width for a total of one hundred fifty (150) square feet. Said

Conduit(s) at E. Chicago measure(s):

One (1) at twenty-one point two five (21.25) feet in length, and two (2) feet in width for a total of forty-two point five (42.5) square feet.

Said Conduit(s) at E. Chicago measure(s):

One (1) at thirteen point five (13.5) feet in length, and two (2) feet in width for a total of twenty-seven (27) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required

provisions of the Municipal Code of Chicago.

. The grantee shall pay to the City of Chicago as compensation for the privilege #1121706 herein granted the sum of one thousand five hundred twenty-one dollars and forty-eight cents (\$1,521.48) per annum in advance.

A 25% penalty will be added for payments received after due date.

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The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after J07/28/2015.

Alderman -J^^

Brian Hopkins 2nd Ward

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Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOB1Z / 312-744-6249 • (312) 744-1944
(TTY) Mlp7^/www.cilvofchicago.org/hacp

03/16/2016

Alderman Brian Hopkins

Ward # 02 City of Chicago City Hall,
Room 200 121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for eight (8) conduit(s) for ANN & ROBERT H. LURIE CHILDREN'S HOSPITAL OF CHICAGO, adjacent to the premises known as 225 E. Chicago Ave..

Dear Alderman Brian Hopkins:

The applicant referenced above has requested the use of the public right-of-way for a conduit(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection