



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Text

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**File #:** O2016-2047, **Version:** 1

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### ORDINANCE

ILLINOIS VEHICLE AUTO INSURANCE Acct. No.  
392428 - 1 Permit No. 1114383

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to ILLINOIS VEHICLE AUTO INSURANCE, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign (s) projecting over the public right-of-way attached to its premises known as 1858 W. 18th St..

Said sign structure(s) measures as follows; along W 18TH ST:

One (1) at fifteen point three three (15.33) feet in length, two point six seven (2.67) feet in height and twelve (12) feet above grade level.

Said sign structure(s) measures as follows; along S WOLCOTT AVE:

One (1) at ten (10) feet in length, three (3) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1114383 herein granted the sum of six hundred (\$600.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from ifnd)after Date of Passage.

Alderman

S Daniel S. Solis 25<sup>th</sup> Ward

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**Please Provide Press Proof**  
if color accuracy is critical, add \$25

PLEASE MARK ONE:  Approved as is  Change Noted, Please send new proof

up to 3 proofs provided at no charge, each additional proof=\$50.00

Spelling is your responsibility. Drawing not to scale. Colors on finished product may vary from electronic proof. If you require a press proof, please check the appropriate box. By signing this proof you agree to the layout and information above.

# 18th street

Signature: [Signature] Date:

We can not proceed with order until you sign & fax this proof to 630-359-3043 Phone: 630-359-5929 Email: Oakbrook@signarama.com <mailto:Oakbrook@signarama.com> www.signarama-oakbrookterrace.com <http://www.signarama-oakbrookterrace.com>

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GO131Z/312-744-6249 • (312) 744-1944  
(TTY) <http://www.cityofchicago.org/bacp>

03/16/2016

Alderman Daniel S. Solis Ward # 25 City  
of Chicago City Hall, Room 304 121 North  
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for  
**ILLINOIS VEHICLE AUTO INSURANCE, adjacent to the premises known as 1858 W. 18th St..**

Dear Alderman Daniel S. Solis:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**