



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2016-2302, **Version:** 1

ORDINANCE MIKU SUSHI Acct. No.
395476 - 1 Permit No. 1121437

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to MIKU SUSHI, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 4514 N. Lincoln Ave..

Said sign structure(s) measures as follows; along N Lincoln Ave:

One (1) at three (3) feet in length, three (3) feet in height and nine point four two (9.42) feet above grade level.
One (1) at four (4) feet in length, eleven (11) feet in height and ten point five (10.5) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1121437 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Ameya Pawar 47ⁱⁿ Ward

SIGN Lightbox

36"

SUSHI RESTAURANT

SPECIFICATIONS

QUANTITY ONE (1)

Overall Height 36"

Overall Length 36"

Total Sq Ft 9 ft²

Returns Black Backs Black Trimcap Black Face white and blue Raceway match wall color Illumination White LED

monsibic

Client Name miku sushi Local
4514 N Lincoln Ave Chicago IL
60625

Start Date 12/28/2015 Last
Revision Job* 1228 Drawings*
Page 1 of 4

• Client Approval Landlord Approval

Sales Rep kw
Designer kw

" LISTED

© COPYRIGHT 2013 BY MONSIBIC INC. ALL DESIGNS PRESENTED ARE THE SOLE PROPERTY OF MONSIBIC INC AND WILL NOT BE REPRODUCED IN PART OR WHOLE WITHOUT WRITTEN PERMISSION FROM MONSIBIC INC
(Page 4 of 4)

SIGN 2: INTERNALLY ILLUMINATED CHARACTER LETTER

11" 4' 4ft² Black Black Black white match wall color
White LED

monsibic

Client Name miku sushi Local
4514 N Lincoln Ave Chicago IL
60625

Start Date 12/28/2015 Last
Revision Job* 1228 Drawings
Page 3 of 4

• Client Approval • Landlord Approval

Sales Rep kw
Designer kw

Signs & Graphic

SnFIJH LISTED

© COPYRIGHT 2013 BY MONSIBIC INC. ALL DESIGNS PRESENTED ARE THE SOLE PROPERTY OF MONSIBIC INC AND MAY NOT BE REPRODUCED IN PART OR WHOLE WITHOUT WRITTEN PERMISSION FROM MONSIBIC INC
Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp> <<http://www.cityofchicago.org/bacp>>

03/16/2016

Alderman Ameya Pawar Ward # 47 City of
Chicago City Hall, Room 200 121 North
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for MIKU SUSHI, adjacent to the premises known as 4514 N. Lincoln Ave..

Dear Alderman Ameya Pawar:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection