

# Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

## Legislation Text

File #: O2016-4044, Version: 1

ORDINANCE FLETCHER JONES VOLKSWAGEN Acct. No. 248682 - 1 Permit No. 1121868

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to FLETCHER JONES VOLKSWAGEN, upon the terms and subject to the conditions of this ordinance to maintain and use nine (9) sign(s) projecting over the public right-of-way attached to its premises known as 1111 N. Clark St..

Said sign structure(s) measures as follows; along W. Maple Street:

One (1) at nineteen (19) feet in length, six point five eight (6.58) feet in height and forty-five (45) feet above grade level.

Said sign structure(s) measures as follows; along W. Maple Street:

One (1) at three point two five (3.25) feet in length, three point two five (3.25) feet in height and six (6) feet above grade level.

Said sign structure(s) measures as follows; along N. Clark Street:

One (1) at nineteen (19) feet in length, six point five eight (6.58) feet in height and forty-five (45) feet above grade level.

Said sign structure(s) measures as follows; along W. Maple Street:

One (1) at eight point one seven (8.17) feet in length, two (2) feet in height and twelve (12) feet above grade level.

Said sign structure(s) measures as follows; along W. Maple Street:

One (1) at twenty-four point one seven (24.17) feet in length, two (2) feet in height and twelve (12) feet above grade level.

Said sign structure(s) measures as follows; along N. Clark Street:

One (1) at eight point one seven (8.17) feet in length, two (2) feet in height and twelve (12) feet above grade level.

Said sign structure(s) measures as follows: along N. Clark Street:

One (1) at twenty-four point one seven (24.17) feet in length, two (2) feet in height and twelve (12) feet above grade level.

Said sign structure(s) measures as follows; along W. Maple Street:

One (1) at five (5) feet in length, point eight three (.83) feet in height and ten (10) feet above grade level.

Said sign structure(s) measures as follows; along W. Maple Street:

One (1) at five (5) feet in length, point eight three (.83) feet in height and ten (10) feet above grade level.

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The location of said privilege shall be as shown on prints kept on file with the Department of

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Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1121868 herein granted the sum of one thousand three hundred seventy-five (\$1,375.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 01/13/2016.

Alderman

**Brian Hopkins** 

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Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit Ci.y Mall - 121 N LaSalle Street, Room 800 • Chicago. IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY) hllp://www.citvol'chicago <a href="https://www.citvol/chicago">http://www.citvol/chicago</a> org/hacp

#### 05/18/2016

#### **Alderman Brian Hopkins**

Ward # 02 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for nine (9) sign(s) for

#### FLETCHER JONES VOLKSWAGEN, adjacent to the premises known as 1111 N. Clark Si-Dear

### **Alderman Brian Hopkins:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

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<b>Department of Business Affairs and Consumer Protection</b>	
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