



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2016-4341, **Version:** 1

ORDINANCE GALILEO OPTICAL
CO. Acct. No. 351403-1 Permit
No. 1122104

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to GALILEO OPTICAL CO., upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, five (5) Awning(s) projecting over the public right-of-way adjacent to its premises known as 5159 W. Fullerton Ave..

Said Awning(s) at W. FULLERTON AVE. measure(s):

One (1) at twelve (12) feet in length, and three (3) feet in width for a total of thirty-six (36) square feet. One (1) at six (6) feet in length, and three (3) feet in width for a total of eighteen (18) square feet.

Said Awning(s) at N. LARAMIE AVE. measure(s):

Three (3) at seven (7) feet in length, and three (3) feet in width for a total of sixty-three (63) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1122104 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years if from and after 01/13/2016.

Alderman

Gilbert Villegas 36th Ward

(Page 7 of 7)

(Page 3 of 4)

AWNING «2 LEFT 8IDE RIGHT SIDE NORMAL

AWMNQ 41 RIGHT SIDE LEFT SIDE NORMAL
AWNING 03 RIGHT 8IDE LEFT 8IDE NORMAL

80

MODIFICATION DETAILS FOR LARAMIE (ONLY) AWNINGS

~ot-ticjil

-+- +

8IDE ELEVATION 2" PROJECTION (FULLERTON)

EYE CARE V73-856-2020

ft

FULLERTON ELEVATION

FIVE AWNINGS 6" WHITE COPY

SEE DETAIL

LYE CARE 773-1236-20:0

FABRIC SAMPLE 4618 WALNUT BROWN

4k

note a/a-siO-am 0AU07T

AWNING #1

A

QAUUEO CPTOAL

S1E0 FUJJSITOH

BIDE ELEVATION 2 PROJECTION (LARAMIE)

AWMNQ «2

CWSABO

CUSTOMER APPROVAL

RAMIE" ELEVATION

ijBj ilpkf til lipnl ju ei till tyM l otettaK Hit l » untM ill mnil if Hi <n«il Till blMn irtntfc ipigintUni (hauIm iitltai Qri UT »l>» nimntitlin htHM total till nbr ntntpten n till tititi lit liwUhU «rt mil id »ifti amficilim mnit mitty

i

Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 CITY
<http://www.cityofchicago.org/hacp>

05/18/2016

Alderman Gilbert Villegas

Ward # 36 City of Chicago City Hall,
Room 200 121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for five (5) awning(s) for GALILEO OPTICAL CO., adjacent to the premises known as 5159 W. Fullerton Ave..

Dear Alderman Gilbert Villegas:

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection