



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2016-5110, **Version:** 1

ORDINANCE CHAPATI INDIAN GRILL
Acct. No. 405512-1 Permit No. 1123039

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to CHAPATI INDIAN GRILL, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 727 W. Maxwell St..

Said sign structure(s) measures as follows; along W Maxwell St:

One (1) at eight point five (8.5) feet in length, two point five (2.5) feet in height and twelve point five (12.5) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1123039 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.
Patrick D. Thompson 11th Ward

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Main ID Illuminated Channel Letters

1"= 1'

5 Deep fabricated channel letters with 040 std black coil returns with cinched 063 pre finished white backs internally illuminated with Red LED lighting

Letters -1 Std black trimcap with #2283 translucent red acrylic faces

Taglme - 5 Deep can with 125 aluminum face with 1/2 white Acrylic push thru (1/4 exposed) with translucent red vinyl graphics applied to letter faces White Face with 1 return secured through can sides with pan head screws Entire unit mounted with drop supports to common raceway

Letters mounted to common 4-1/2 extruded raceway with 1 x 1 drop supports to taglme box for mounting and electrical pass thru - Painted SW 6115 Totally Tan to match building

Primary power brought behind sign by others access behind wall required for wiring All power supplies located inside raceway with external disconnect

1 real cap mm retahjg screw

2. 117SP1EXFACE 3 ANUOR / SLOAM / SYIVAKA WHITE LED UWTWG * M.UUHUU 063 BACKS.RETURN

5 WALL

6 DSCCONNECT SWITCH

7 EXTRUDED ALUMHUU RACEWAY

8 OSRAM PS/GENERAL LED TADWNCE LED PS I FASTENERS AS RE CURED

m

LISTED

South Water

934 U Church Elmhurst IL 60126

Id »30 33X900 t; SIO 333 <9lj

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)

<http://vw.v.citvolchicago.org/bacp>

06/22/2016

Alderman Patrick D. Thompson Ward # 11 City
of Chicago City Hall, Room 300 121 North
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for
CHAPATI INDIAN GRILL, adjacent to the premises known as 727 W. Maxwell St..**

Dear Alderman Patrick D. Thompson:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection