



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Text

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**File #:** O2016-5187, **Version:** 1

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### ORDINANCE CRAWFORDS

Acct. No. 405700 - 1 Permit

No. 1123413

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to CRAWFORDS, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use two (2) Trash container(s) on the public right-of-way adjacent to its premises known as 3938-3942 W. School St..

Said Trash container(s) at W. School measure(s):

Two (2) at six point five eight (6.58) feet in length, and three point six seven (3.67) feet in width for a total of forty-eight point three (48.3) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1123413 herein granted the sum of one hundred fifty (\$150.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.  
Alderman

Authority herein given and granted for a period of five (5) years from the date of passage.

PLAT OF SURVEY

LOTS 23 AND 24 AND THE SOUTH 5 FEET OF LOT 22 (EQUALLY THE EAST 8521 FEET THEREOF) IN  
REAR OF A SUBDIVISION OF 2 AND 3 IN KELLEY K JONES SUBDIVISION OF THE SOUTH 40 ACRES  
OF THE NORTH 120 ACRES OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 40  
NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

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PREPARED FOR AMERICAN METRO BANK  
**Greater Illinois Survey Company**

130 North LaSalle - Suite 900 Chicago, IL 60602 Phone: (312) 250-7300 Fax: (312) 235-0284

THIS SURVEY SHOULD BE CONSTRUCTED ON THE BASIS OF THIS PLAT ALONE AND NO OTHER INSTRUMENTS, LENGTHS OR WIDTHS SHOULD BE ASSUMED FROM ANY OTHER INSTRUMENTS. EASEMENTS OR EASEMENTS SHOULD BE ESTABLISHED BY THE INSTRUMENTS OF RECORD.

for easements, easements and other restrictions NOT SHOWN  
HEREON. REFER TO DEEDS, ABSTRACTS, TITLE POLICIES SEARCHES OR CONVEYANCE CONTRACTS AND LOCAL BUILDING AND ZONING ORDINANCES.

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DATED 9/26/14  
FIELD WORK COMPLETED 9/25/14

RICHARD P. WITCHER, IL S. No. 31 83 LICENSE RENEWAL DATED NOVEMBER 30 2014 SURVEY No 47227/4001\*\*51

\* Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)  
http://www.cityofchicago.org/bacp

06/22/2016

Alderman Ariel Reboyras

Ward # 30 City of Chicago City Hall,  
Room 300 121 North LaSalle Street  
Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) trash container(s) for CRAWFORDS, adjacent to the premises known as 3938-3942 W. School St..**

**Dear Alderman Ariel Reboyras:**

The applicant referenced above has requested the use of the public right-of-way for a trash container(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**