

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Text

File #: O2016-6156, Version: 1

ORDINANCE UNCLE JULIO'S HACIENDA Acct. No. 14400-2 Permit No. 1123468

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to UNCLE JULIO'S HACIENDA, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 855 W. North Ave..

Said sign structure(s) measures as follows; along W. North:

One (1) at ten point five (10.5) feet in length, nine point five (9.5) feet in height and thirteen point seven five (13.75) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1123468 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Brian Hopkins 2nd Ward

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P 1 D/F INTERNALLY LIT PYLON CABINET (Qty 1)

SQUARE FOOTAGE 99 75

CABINET ATTACHMENT TO EXISTING STRUCTURE TBD

- TYSTUBE FRAMED CABINET WJ KS ALUMHUM SKIN I PAINTED PJ I IIS ROUTED ALUMINUM FACES RECESSED] /PMHTEOP 1] PERIMETIR OF FACE LIT WITH LIGHT a WHITE 1SOWLED COKTOUH LICHTWC
 4 -UNCIEJULIOS FACE LIT CKMMELLETTERSISEE DETAIL PAGE I
 5 ALUMINUM MEXICAN CABINET/PAINTED PJ I WHITE PUSH THRU 1 THK ACRYLIC COPY / INTERNALLY LITWGE RED LEDI/ WNYL APPLIED 1ST SURFACE TO ACRYLIC VI / BOLT HEADS K«r LOOK NATURAL ALUMINUM FINISH
 « (FROM SCRATCH) COPY ROUTED OUT OF ALUMINUM FACES BACKED W/1 THK WHITE ACRYLIC

NOTES REMOVE AND DISPOSE OF OLD CAB WET P I RUSTIC FAINT FINISH APPLIED USING ASPONSE EFFECT

COLORSVFimSKES S»1 F 1 SPECIALTY FMCTID BASE OF SWGOK BLACK BEAN W smwa terracotta I I P?SWU7SHOKEYCOUBYE.LOW

P 3 MP BLACK
V1 1U na-1J BLACK [mm\ VI Jlil 1630-13RED

FONTS UNCLE: JULIOS FRANCHISE BOLD (JAGGED EDGE) MEXICAN FOVW1EL (JAGGED EDGE) FROM SCRATCH JENNA SUE (JAGGED EDGE)

1 RECESSED FACE n

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UNCLE JULIO'S **MEXICAN**

UNCLE JULIO S 855 W North Avt

KIT HUWCR 1.0

Q£ APPROVED

DESIGN PHASE CONCEPTUAL

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Department of Business Affairs and Consumer Protection Small business Center - Public Way Use Unit City Hall-121 N LaSalle Street, Room 800

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07/20/2016

Alderman Brian Hopkins

Ward # 02 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for UNCLE JULIO'S HACIENDA, adjacent to the premises known as 855 W. North Ave..

Dear Alderman Brian Hopkins:
The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.
If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.
Department of Business Affairs and Consumer Protection

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