

## Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

## Legislation Text

File #: O2016-6796, Version: 1				
ORDINANCE AUGIE'S Acct. No. 1124198	No.	10012-1	Permit	

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to AUGIE'S, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, eight (8) Light Fixture(s) projecting over the public right-of-way adjacent to its premises known as 1721 W. Wrightwood Ave..

Said Light Fixture(s) at W. Wrightwood Avenue measure(s):

Five (5) at one (1) foot in length, two point five (2.5) feet in width and two (2) feet above grade level. Three (3) at point five (.5) feet in length, one (1) foot in width and one (1) foot above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

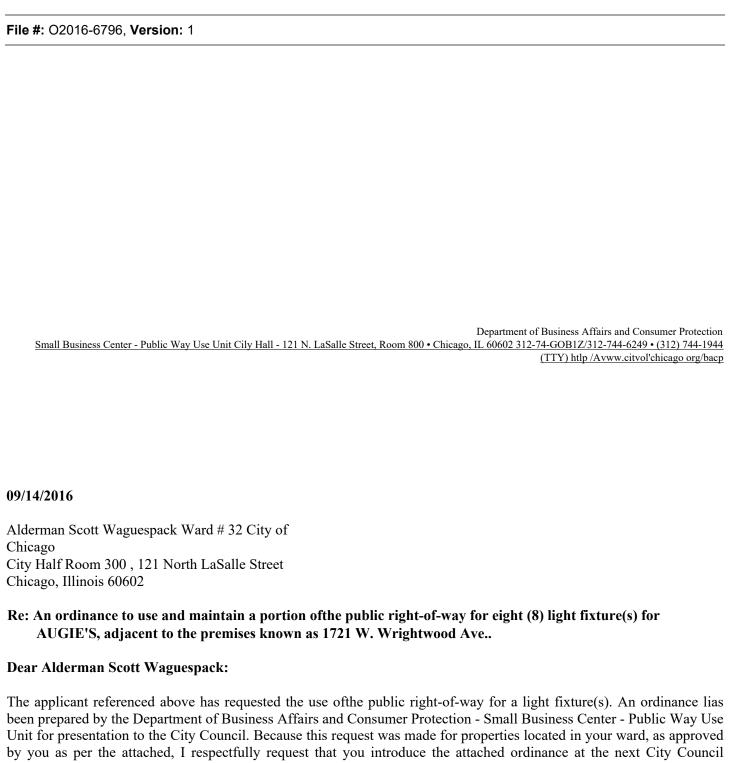
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1124198 herein granted the sum of one hundred ten (\$110.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way. Page 1

Authority herein given and granted for a period of five (5) years from and after 07/26/2016.



meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

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**Department of Business Affairs and Consumer Protection**