

Legislation Text

File #: O2016-7407, Version: 1

ORDINANCE UNIVERSITY OF CHICAGO Acct. No. 43697 - 45 Permit No. 1124726

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to UNIVERSITY OF CHICAGO, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, four (4) Pipe(s) under the public right -of-way adjacent to its premises known as 5621-41 S. Drexel Ave..

Said Pipe(s) at S. Alley E. of Drexel measure(s):

One (1) at one hundred eighty-five (185) feet in length, and point eight three (.83) feet in width for a total of one hundred fifty-three point five five (153.55) square feet. Existing pipe is approximately ten (10) feet below grade level.

One (1) at one hundred eighty-five (185) feet in length, and one point five (1.5) foot in width for a total of two hundred seventy-seven point five (277.5) square feet. Existing pipe is approximately ten (10) feet in below grade level.

One (1) at one hundred eighty-five (185) feet in length, and point one six (. 16) feet in width for a total of twenty-nine point six (29.6) square feet. Existing pipe is approximately ten (10) feet below grade level.

One (1) at one hundred eighty-five (185) feet in length, and point two five (.25) feet in width for a total of forty-six point two five (46.25) square feet. Existing pipe is approximately ten (10) feet below grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1124726 herein granted the sum of one thousand six hundred (\$1,600.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

Leslie A. Hairston 5th Ward Page 1

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs

File #: O2016-7407, Version: 1

associated with damage, relocation or removal of private property caused by the City performing work in the public way.

(Page 2 of 6)

CONTINUED ON SHEET 6 OF 9 18" HPS 10" COND 2" DRIP 3" CA ENGINEERED BY BURNS AND MCDONNELL

PROPOSED CHILLED WATER RETURN PROPOSED CHILLED WATER SERVICE PROPOSED NETWORK SERVICES INFORMATION TECHNOLOGY FIBER OPTIC CONDUIT PROPOSED STEAM 40 PROPOSED CONDENSED AIR PROPOSED DRIP

UNIVERSITY OF CHICAGO WEST PLANT - B113 DISTRIBUTION PIPING PUBLIC WAY PERMITTING

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street. Room 800 • Chicago, 1L 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY) lillp • *u\\u cityoIchicago.org/hacp

10/05/2016

Alderman Leslie A. Hairston Ward # 05 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for four (4) pipe(s) for UNIVERSITY OF CHICAGO, adjacent to the premises known as 5621-41 S. Drexel Ave..

Dear Alderman Leslie A. Hairston:

The applicant referenced above has requested the use of the public right-of-way for pipe(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection