

## Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

## **Legislation Text**

File #: O2016-8176, Version: 1

ORDINANCE LAKE PARK ASSOCIATES, INC. Acct. No. 379530 - 15 Permit No. 1119372

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to LAKE PARK ASSOCIATES, INC., upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1459 E. 53rd St..

Said sign structure(s) measures as follows; along E 53RD ST:

One (1) at one point eight three (1.83) feet in length, one point two five (1.25) feet in height and nine point zero eight (9.08) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015.and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1119372 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Alderman

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Leslie A. Hairston 5xn Ward

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RETAIL TENANT BLADE SIGNS WILL BE.FASTENED WITH (4) 3/8"-16 BOLTS DRILLED 'AND TAPPED. INTO CAST IRON COLUMNS

HANGER STUDS
V SQ ALUMINUM TUBE
WELDED TO SIGN FRAME
PAINTED MATTE TO MATCH PANTONE COOL GRAY 10C ANCHOR TO CANOPY FRAMING

BLADE SIGN FRAME' ALUMINUM 2" SQ TUBE FRAMING
PAINTED MATTETO MATCH PANTONE COOL GRAY 10C WELDED CONSTRUCTION

BLADE SIGN PLATE , 1/4-PAINTED ALUMINUM PLATE SCREW FASTEN TO FRAME PAINTED/MATTE TO MATCH PANTONE 7735C (DARK GREEN).

TENANT ID-LETTERS INDIVIDUALLY ROUTED FROM 1/4" THICK ALUMINUM, MAX 4^.CAP HEIGHT ' '" PAINTED'MATTETO MATCH PANTONE 7541C .

**PANTONE COOL GRAY 10C** 

PANTONE 7735C

**G> PANTONE 7541C** 

These drawing\* an the axcluw\* property of Integrity Sign Company Any um other than thai intended •• nol allowed without the express written auttonation of Intagrrty Sign Company Ideas contained herein/are considered IntaflecbiaJ property and are protected under law C Integrity Sign Company The prices, apidficatens and conditions as described are saiBfaetory and haraby accepted' Integrity Sign Company is authorized to do the work as specified

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)

<a href="mailto:street">Shift://www.cityofchicago.ora/bacp></a>

## 11/01/2016

## Alderman Leslie A. Hairston

Ward # 05 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

File #: O2016-8176, Version: 1
Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for LAKE PARK ASSOCIATES, INC., adjacent to the premises known as 1459 E. 53rd St
Dear Alderman Leslie A. Hairston:
The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, 1 respectfully request that you introduce the attached ordinance at the next City Council meeting.
If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.
Department of Business Affairs and Consumer Protection