



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2016-8308, **Version:** 1

ORDINANCE

UNIVERSITY OF CHICAGO Acct. No.
43697 - 39 Permit No. 1124733

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to UNIVERSITY OF CHICAGO, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, three (3) Pipe(s) under the public right-of-way adjacent to its premises known as 5646-570146 S. Drexel Ave..

Said Pipe(s) at 5646 S. 5701 S. ALLEY EAST OF S. DREXEL AVE- S. DREXEL AVE 912-E. 919 E. 57TH ST measure (s):

One (1) at two hundred ten (210) feet in length, and one point five (1.5) foot in width for a total of three hundred fifteen (315) square feet. Existing pipe is approximately three (3) feet in depth.

One (1) at two hundred ten (210) feet in length, and point eight three (.83) feet in width for a total of one hundred seventy-four point three (174.3) square feet. Existing pipe is approximately three (3) feet below grade level.

One (1) at two hundred ten (210) feet in length, and point two five (.25) feet in width for a total of fifty-two point five (52.5) square feet. Existing pipe is approximately three (3) feet below grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1124733 herein granted the sum of one thousand two hundred (\$1,200.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

Leslie A. Hairston 5th Ward
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The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs

associated with damage, relocation or removal of private property caused by the City performing work in the public way.

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COUED (5 -PLSTC) _

Donnelley biological \ sciences learning center
\\and <file:///and>iapp research center

El c'ie?;

16" 175# STEAM 8" PUMPED CONDENSATE 3" COMPRESSED AIR 2" TRAPPED CONDENSATE ENGINEERED BY SUPERIOR

0 40

CONTINUED FROM SHEET 5 OF 9

LEGEND

SCALE IN FEET

PROPOSED CHILLED WATER RETURN PROPOSED CHILLED WATER SERVICE PROPOSED NETWORK
SERVICES INFORMATION TECHNOLOGY FIBER OPTIC CONDUIT PROPOSED STEAM 40 PROPOSED
CONDENSED AIR PROPOSED DRIP

UNIVERSITY OF CHICAGO WEST PLANT - B113 DISTRIBUTION PIPING PUBLIC WAY PERMITTING

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBI//312-744-6249 • (312) 744-1944 (TTY)
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11/01/2016

Alderman Leslie A. Hairston

Ward # 05 City of Chicago City Hall,
Room 300 121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) pipe(s) for
UNIVERSITY OF CHICAGO, adjacent to the premises known as 5646-570146 S. Drexel Ave..

Dear Alderman Leslie A. Hairston:

The applicant referenced above has requested the use of the public right-of-way for pipe(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection