

## Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

### **Legislation Text**

File #: F2016-57, Version: 1

### RYAN LAW

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November 14, 2016

Honorable Susana A. Mendoza City of Chicago Clerk City Hall - Room 107 121 N. LaSalle Street Chicago, Illinois 60602

Re: Notice of Property Tax Exemption Application Filling PIN: 17-05-309-094-0000

Dear Clerk Mendoza:

Please be advised that Northwestern University Settlement Association is filing an application for property tax exemption with the Illinois Department of Revenue and the Cook County Board of Review. The subject property is a public charter school (Rowe Middle School) located at 1434 W. Augusta Blvd., Chicago. A copy of the Department of Revenue application is submitted herewith. This notice is given pursuant to Section 16-130 of the Illinois Property Tax Code (35 ILCS 200/130).

Please contact me directly if you have any questions or need additional information.

Very truly yours,

# Illinois Department of Revenue DTA Y-300 Application for Non-homestead Property Tax Exemption County Board of Review Statement of Facts

Complaint no.: Volume no.: IDOR docket number:

County use only IDOR use only

Step 1: Identify the property

| File #: F2016-57, Version: 1                                                                                                                                                                                                                                   |                                                                                                                |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------|
| 2 Northwestern University Settlement Association                                                                                                                                                                                                               | 5 Is the applicant on Line 4 the lessee of D Ye the property?  te the dates the lesse is in effect             | s Q No          |
| Property owner                                                                                                                                                                                                                                                 | From 1 1 1 to- 1  Attach a copy of the contract or lease.                                                      | 1               |
| 3 1434 W. Augusta Blvd.                                                                                                                                                                                                                                        | ,,                                                                                                             |                 |
| Street address of property rnriry                                                                                                                                                                                                                              | 6 17-05-309-094-0000<br>Property index number (PIN)                                                            |                 |
| Chicago 11_ol) $o$ 42 City $\overline{Z}$ IP                                                                                                                                                                                                                   | ^ Attach a copy of the property's legal descript<br>has not assigned a number or if the prope                  |                 |
| 4 Northwestern University Settlement Association 11TM"510"5 or acre Name of organization applying for the exemption (i.e., "applicant")                                                                                                                        | <sup>2a</sup> 9e <* <sup>∧5</sup> propert <del>y63 acre</del>                                                  |                 |
|                                                                                                                                                                                                                                                                | 8 0_l/3l/2_0.i6_ Date of                                                                                       |                 |
|                                                                                                                                                                                                                                                                | ownership  Attach a copy of proof of ownership (deed title insurance policy, condemnation order payment, etc.) |                 |
| Step 2: Identify any previous exemptions Or applications (Providing this inf                                                                                                                                                                                   | formation will expedite processing.)                                                                           |                 |
| 9 Does the applicant have an Illinois sales tax exemption number? If "Yes", write the exemption number.                                                                                                                                                        | ■                                                                                                              | 1^ Yes D No     |
| 10 Has a previous application been filed for this property or by this applica                                                                                                                                                                                  | ant? LJ3 Yes EH No                                                                                             |                 |
| 10 If "Yes", write the Illinois Department of Revenue docket number, if kno                                                                                                                                                                                    | own                                                                                                            |                 |
| Step 3: Identify the property's use                                                                                                                                                                                                                            |                                                                                                                |                 |
| 11 Identify the Illinois Compiled Statutes citation for this application. 35 ILC                                                                                                                                                                               | CS 200/15-35 (c) Qr ILCS _/                                                                                    |                 |
| 12 Is any income derived from this property?  If "Yes", explain in detail.  If applicable, attach a copy of any contracts or leases.                                                                                                                           | 35 ILCS 200/15-135                                                                                             | LI Yes L3 No    |
| 13 Does a unit of local government own this property?                                                                                                                                                                                                          |                                                                                                                | L"H Yes H No    |
| 13 If "Yes", is the property located within its corporate boundaries?                                                                                                                                                                                          | d Yes d No                                                                                                     |                 |
| 14 If granting this application will reduce the property's assessed valuation school district, community college district, and fire protection district in that this application has been filed?  ■^L Attach a copy of the notices and postal return receipts. |                                                                                                                | U0 Yes CH No    |
| 15 Describe the specific activities that take place on this property. Write the See $$ attached.                                                                                                                                                               | e exact date each activity began and how frequently it                                                         | takes place.    |
| 16 Did the activities described on Line 15 begin on the same date as the edate of ownership on Line 8, whichever is applicable?  If "No", explain in detail how the property was used between the lease of See attached.                                       |                                                                                                                | D Yes No        |
| 17 Identify each building's use, square feet of ground area (SFGA), number                                                                                                                                                                                     | er of stories, and whether or not there is a basement.                                                         |                 |
| Use                                                                                                                                                                                                                                                            | SFGA No. of stories                                                                                            | Basement? (Y/N) |
| Building 1 Public Charter School                                                                                                                                                                                                                               | 14,280                                                                                                         | □ Yes Ll No     |
| Building 2                                                                                                                                                                                                                                                     |                                                                                                                | □ Yes □ No      |
| Building 3                                                                                                                                                                                                                                                     |                                                                                                                | □ Yes □ No      |
| PTAX-300 front (R-12/09)                                                                                                                                                                                                                                       |                                                                                                                |                 |
| Step 4: Attach documentation The following documents must be attached:  » Proof of ownership (copy of the deed, contract for deed, title insurance  ° Picture of the property                                                                                  | ce policy, condemnation order and proof of payment, e                                                          | tc.)            |

| File #: F2016-57, Version: 1                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| o Notarized affidavit of use                                                                                                                                                                                                                                                                                                                                                    |
| • Copies of any contracts or leases on the property The documents listed on Lines 18 through 23 may be attached to expedite processing. Mark an                                                                                                                                                                                                                                 |
| "X" next to any documents that are attached. 21 J(_ Plot plan of each building's location on the property with each building and land area labeled with property index numbers and specific uses Copy of any Illinois Department of Revenue Exemption Certificate Other (list)                                                                                                  |
| Audited financial statements for the most recent year  X Copy of the applicant's bylaws and complete certified  22                                                                                                                                                                                                                                                              |
| recorded copy of Articles of Incorporation, including purpose clause and all amendments  20 X Copy of the notices to the municipality, school district, community college district, and fire protection district in which 23 the property is located and postal return receipts if granting this application will reduce the property's assessed valuation by \$100,000 or more |
| Step 5: Identify the person to contact regarding this application  Owner's name (if the applicant is not the owner)  Mailbox #29                                                                                                                                                                                                                                                |
| 24 Mary M. Donners RYAN LAW LLP 25.  Name of applicant's representative  Mailing address  606D6                                                                                                                                                                                                                                                                                 |
| 311 S. Wacker Dr,                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                 |
| City ( Mailing address                                                                                                                                                                                                                                                                                                                                                          |
| ZIP                                                                                                                                                                                                                                                                                                                                                                             |
| State City                                                                                                                                                                                                                                                                                                                                                                      |
| <u>(873</u>                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                 |
| Phone number                                                                                                                                                                                                                                                                                                                                                                    |
| Phone number                                                                                                                                                                                                                                                                                                                                                                    |
| 529 - 5040                                                                                                                                                                                                                                                                                                                                                                      |
| Step 6: Signature and notarization                                                                                                                                                                                                                                                                                                                                              |
| State of Illinois County of Cook                                                                                                                                                                                                                                                                                                                                                |
| ·                                                                                                                                                                                                                                                                                                                                                                               |
| ) SS.                                                                                                                                                                                                                                                                                                                                                                           |
| )<br>I.                                                                                                                                                                                                                                                                                                                                                                         |
| Name the foregoini                                                                                                                                                                                                                                                                                                                                                              |
| Dan Alexander                                                                                                                                                                                                                                                                                                                                                                   |
| Affiant's signature                                                                                                                                                                                                                                                                                                                                                             |
| "Subscribed and sworn to before me this / r . day of.  AuuSbui (X - eLa AO? Notary fJt&lic                                                                                                                                                                                                                                                                                      |
| OFFICIAL SEAL JULIE A. LANE Notary Public - State of Illinois  My Commission Expires September20,2020                                                                                                                                                                                                                                                                           |
| County official use only. Do not write in this space                                                                                                                                                                                                                                                                                                                            |
| Step 7: County board of review statement of facts For assessment year 2_                                                                                                                                                                                                                                                                                                        |

| For | asses | ssment | year | 2_ |
|-----|-------|--------|------|----|
|     |       |        |      |    |

1 Current assessment \$\_  $\square$  Yes  $\square$ 

No

- 2 Is this exemption application for a leasehold interest assessed to the applicant?
- 2 If "Yes"", write the Illinois Department of Revenue docket number for the exempt fee interest to the owner,

| -ile #: F2016-57, <b>Version:</b> 1                                                                                                           |                  |                           |    |   |   |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------|----|---|---|--|--|--|--|
| 2 if known 3 State all of the facts considered by the county board of review in recommending approval or denial of this exemption application |                  |                           |    |   |   |  |  |  |  |
| 4 County board of review recommendation                                                                                                       |                  |                           |    |   |   |  |  |  |  |
| Full year exemption Partial year exemption from Partial exemption for the following des                                                       | /<br>cribed port | /<br>ion of the property: | to | 1 | I |  |  |  |  |

### Step 8: County board of review certification

Deny exemption 5 Date of board's action

I certify this to be a correct statement of all facts arising in connection with proceedings on this exemption application.

Mail to: OFFICE OF LOCAL GOVERNMENT SERVICES MC 3-520 ILLINOIS DEPARTMENT OF REVENUE 101 WEST JEFFERSON STREET SPRINGFIELD IL 62702 PTAX-300 back (R-12/09)

Addendum to Property Tax Exemption Application PIN: 17-05-309-094-

0000

#### Step 3, #15

The subject property is the site of Rowe Middle School, a public charter school within the Chicago Public Schools.

100% of the property is used for public education and its related activities.

The applicant, Northwestern University Settlement Association, began operating the school on the subject site in September 2015 under a lease agreement with the former owner. At the time, the school building contained 9,840 square feet of space. The school has been in operation continually since 2015.

The applicant, Northwestern University Settlement Association purchased the subject property on March 31, 2016.

In April 2016, Northwestern University Settlement Association began construction of an addition to the original school building that added approximately 4,400 square feet of space to Rowe Middle School. Construction of the addition was completed on September 1, 2016. During the construction period, classes continued to be held in the original building, except during the summer months when that building underwent renovation.

Classes began in September for the new school year. With the new addition, the school contains 14,280 square feet.

### Step 3, #16

The applicant, Northwestern University Settlement Association purchased the subject property on March 31, 2015. Prior to the purchase, the applicant rented the subject property and utilized it to operate Rowe Middle School beginning September 2015. Please see the information set forth above.