



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Text

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**File #:** O2016-8833, **Version:** 1

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ORDINANCE JOHN W.  
JORDAN II Acct. No. 216726-  
1 Permit No. 1124865

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to JOHN W. JORDAN II, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, two (2) Ice Melt System(s) under the public right-of-way adjacent to its premises known as 3 W. Burton PL

Said Ice Melt System(s) at WEST BURTON PL measure(s):

One (1) at one hundred thirty-two (132) feet in length, and six (6) feet in width for a total of seven hundred ninety-two (792) square feet.

Said Ice Melt System(s) at NORTH STATE ST measure(s):

One (1) at fifty (50) feet in length, and six (6) feet in width for a total of three hundred (300) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1124865 herein granted the sum of one thousand two hundred ninety-five (\$1,295.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 09/05/2016.

Alderman

Brian Hopkins 2nd Ward

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Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street. Room 800 • Chicago. IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)  
Department of Business Affairs and Consumer Protection  
<http://citvofchicago.org/bitri>

**12/14/2016**

**Alderman Brian Hopkins**

Ward # 02 City of Chicago City Hall, Room  
200 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) ice melt system(s) for JOHN W. JORDAN II, adjacent to the premises known as 3 W. Burton Pl.**

**Dear Alderman Brian Hopkins:**

The applicant referenced above has requested the use of the public right-of-way for ice melt system(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**