



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
[www.chicityclerk.com](http://www.chicityclerk.com)

## Legislation Text

---

**File #:** O2016-8903, **Version:** 1

---

### ORDINANCE

UNIVERSITY OF CHICAGO Acct. No.  
43697 - 40 Permit No. 1124742

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to UNIVERSITY OF CHICAGO, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, four (4) Pipe(s) under the public right-of-way adjacent to its premises known as 905-919 E. 57th St..

Said Pipe(s) at S. DREXEL AVE- 905-919 E. 57TH ST measure(s):

One (1) at one hundred fifteen (115) feet in length, and one point three three (1.33) foot in width for a total of one hundred fifty-two point nine five (152.95) square feet.

One (1) at one hundred fifteen (115) feet in length, and point six six (.66) feet in width for a total of seventy-five point nine (75.9) square feet.

One (1) at one hundred fifteen (115) feet in length, and point two five (.25) feet in width for a total of twenty-eight point seven five (28.75) square feet.

One (1) at one hundred fifteen (115) feet in length, and point one six (.16) feet in width for a total of eighteen point four (18.4) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1124742 herein granted the sum of one thousand six hundred (\$1,600.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Leslie A. Hairston 5th Ward

(Page 2 of 2) (Page 5 of 6)

**16" 175# STEAMS" PUMPED CONDENSATE 3" COMPRESSED AIR 2" TRAPPED CONDENSATE r^L^  
ENGINEERED BY SUPERIOR**

**CONTINUED ON SHEET 9 OF 9 RELEASE MANHOLES LEGEND**

PROPOSED CHILLED WATER RETURN  
PROPOSED CHILLED WATER SERVICE  
PROPOSED NETWORK SERVICES  
INFORMATION TECHNOLOGY FIBER OPTIC CONDUIT  
PROPOSED STEAM 40  
SCALE IN FEET  
PROPOSED CONDENSED AIR  
PROPOSED DRIP

**UNIVERSITY OF CHICAGO WEST PLANT - B113 DISTRIBUTION PIPING  
PUBLIC WAY PERMITTING**

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)  
lilt)) "uuu ciixolehicagx org hacp

**12/14/2016**

**Alderman Leslie A. Hairston**

Ward # 05 City of Chicago City Hall,  
Room 300 121 North LaSalle Street  
Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for four (4) pipe(s) for  
UNIVERSITY OF CHICAGO, adjacent to the premises known as 905-919 E. 57th St..**

**Dear Alderman Leslie A. Hairston:**

The applicant referenced above has requested the use of the public right-of-way for pipe(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**