

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Text

File #: O2016-9048, Version: 1

ORDINANCE
UNIVERSITY OF CHICAGO Acct. No.
43697 - 60 Permit No. 1124813

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to UNIVERSITY OF CHICAGO, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, six (6) Pipe(s) under the public right-of-way adjacent to its premises known as 6052-57 S. University Ave..

Said Pipe(s) at 6052-57 S! UNIVERSITY AVENUE measure(s):

One (1) steam pipe at eighty (80) feet in length, and two (2) feet in width for a total of one hundred sixty (160) square feet.

One (1) pumped condensate pipe at eighty (80) feet in length, and one point three three (1.33) foot in width for a total of one hundred six point four (106.4) square feet.

One (1) trapped condensate pipe at eighty (80) feet in length, and point six seven (.67) feet in width for a total of fifty-three point six (53.6) square feet.

One (1) cooling water supply pipe at eighty (80) feet in length, and three (3) feet in width for a total of two hundred forty (240) square feet.

One (1) cooling water return pipe at eighty (80) feet in length, and three (3) feet in width for a total of two hundred forty (240) square feet.

One (1) compressed air pipe at eighty (80) feet in length, and point two five (.25) feet in width for a total of twenty (20) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1124813 herein granted the sum of two thousand four hundred (\$2,400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way. Willie Cochran 20th Ward

Page 1

Authority herein given and granted for a period of five (5) years from and after 10/04/2016.

File #: (O2016-9048,	Version: 1	
-----------	-------------	------------	--

Legend

SWw W ii
Ctromi Sniwy «44 Siatn S*wir • Catch Bn n — Curb fro* - - Son to
Got Lnt

SUPERIOR EJIOIHEERINO LLC 8>SIA71rlStrMt HAMMOND INDIANA 46323 7734744811

CI° Cotnc Usrleb

TwiEc 5Jnel on Vital bgU Wi

OmtM Okoc Wm Tttlf k*r∢ HelWo

■ (MmwrW rbr Oft* Viffwo I ft*

- Un(triloun0 LTmiM WaphOfta Lin*

THE UNIVERSITY OF CHICAGO FACILITIES SERVICES 5555 SOUTH ELLIS AVENUE 60637

SCALE 1" =50*

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. 1.aSallc Street, Room 800 • Chicago. II.. 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY) hup www cit\(ilchicago.org/hacji

12/14/2016

Alderman Willie Cochran

Ward # 20 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for six (6) pipe(s) for

UNIVERSITY OF CHICAGO, adjacent to the premises known as 6052-57 S. University Ave..

Dear Alderman Willie Cochran:

The applicant referenced above has requested the use of the public right-of-way for pipe(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

File #: O2016-9048, Version: 1		
If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.		
Department of Business Affairs and Consumer Protection		