



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
[www.chicityclerk.com](http://www.chicityclerk.com)

## Legislation Text

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**File #:** O2017-543, **Version:** 1

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ORDINANCE Joseph Arden  
Acct. No. 354325 - 1 Permit  
No. 1124857

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to Joseph Arden, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, Occupation of Space on the public right-of-way adjacent to its premises known as 5519 N. Virginia Ave..

Said Occupation of Space(s) at W. Gregory Street measure(s):

One (1) at twenty-two point one seven (22.17) feet in length, and five point seven five (5.75) feet in width for a total of one hundred twenty-seven point four eight (127.48) square feet. Existing occupation of space is used for a portion a garage on the public way.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development, Department of Transportation (Division of Project Development), and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1124857 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 10/05/2016,

Phone (773) 631-5285 Fax (773)775-2071 [www.Centralsurvey.com](http://www.Centralsurvey.com)  
<<http://www.Centralsurvey.com>>

### 33cription

g a Subdrvisiortof (except the street) that part lying East of the Sanitary District ) North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois I Virginia Ave, Chicago; Illinois nbcd 6,508 Sq Ft

**St.**

State of Illinois )  
)SS  
County of Cook )

Central Survey LLC does hereby certify that art on the ground survey per record description of the land shown hereon was performed ortflarch 2<sub>(1</sub>2009 & that^the map\* or plat hereon drawn is a' correct representation of said Burvey Jvyhen BearingBhare shown the bearing oase,te,a38umed Dimensions are shown In feet and fiunciredtfis and are correct at a ternpeYature'of 68° Fahrenheit

Dated this 2nd " March 2009

WaiiamR WebbPLS #2180 Professional Design FHrm L^rrf 8urvBymg LLC

(expires November 30,2010) V(Ucen»,Nu7nl»r;i8>#04113)

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.gov/officeofbusinessaffairs/>

01/25/2017

**Alderman Patrick O'Connor**

Ward # 40 City of Chicago City Hall, Room  
300 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) occupation of space(s)  
for Joseph Arden, adjacent to the premises known as 5519 N. Virginia Ave..**

**Dear Alderman Patrick O'Connor:**

The applicant referenced above has requested the use of the public right-of-way for a occupation of space(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -

Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**