



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2017-690, **Version:** 1

ORDINANCE

EDGEWATER BEACH APTS Acct. No.
3441 - 1 Permit No. 1125455

Se It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to EDGEWATER BEACH APTS, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use thirteen (13) Light Pole(s) on the public right-of-way adjacent to its premises known as 5555 N. Sheridan Rd..

Said Light Pole(s) at N. Sheridan measure(s):

Thirteen (13) at one point six seven (1.67) foot in length, and one point six seven (1.67) foot in width for a total of thirty-six point two six (36.26) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Streets and Sanitation (Bureau of Electricity) and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1125455 herein granted the sum of nine hundred seventy-five (\$975.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Alderman „

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Harry Osterman 48th Ward

Authority herein given and granted for a period of five (5) years from and aftafr

CATALOG f

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Injection molded refractive dear tcryUc or polycarbonate bass with curved metal top Optional trim (election. Finlalt, Bane's Medallion! Tool leu gear housing option Solnesi Reel hardware

9 Different styles of bases coordinate with this lumlnilna CSA listed and libeled as suitable for wet locations Powder coat finish

3 O0.x) tall tenon required (or mounting

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Series

MVOLT Voltage

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Arm Option!

MIX B&8
Med Band Options Options

Pffotocontrol Options

Ordering Cwcfe.

LED/ Driver
Color Temperature
M W

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Photocontrol Options

FEB1 PEB2 PE1⁴ Pt3< PE4* PE7< PER*
K N¹ X

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BS81
BL1
BL2

BL3
BL4
BLS
BL6
BL7
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BL2I
BL3I
Band Options'
BL4I BLS1 BL6I BL7I BL8I

MD12 BSI MD13 BS2 MDH -BS3 MD15^BS4 MD16 BS5 MD17 BS6 MD18 BS7 MD19 BS8 BS21 BS4I BS5I BS6I
Lens Options
ARF ^PRF

Fuse Options
SF DF
Voltage
Arm Options'
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2 Not amiable with photoconbof options KB! and KB1
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4 TtAttAock photo control only ovdifabh witfi AU and N Bares

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Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle StreeL Room 800 • Chicago, IL 60602 312-74-GOUIZ/312-744-6249 • (312) 744-1944 (TTY)
<http://w\vwcitvol'chicago.ori:/bacp>

01/25/2017

Alderman Harry Osterman Ward # 48 City
of Chicago City Hall, Room 300 121 North
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for thirteen (13) light polc(s) for
EDGEWATER BEACH APTS, adjacent to the premises known as 5555 N. Sheridan Rd..**

Dear Alderman Harry Osterman:

The applicant referenced above has requested the use of the public right-of-way for a light pole(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection