



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Text

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**File #:** O2017-1396, **Version:** 1

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ORDINANCE  
ROGERS PARK BUSINESS ALLIANCE Acct. No.  
298799 - 30 Permit No. 1123904

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to ROGERS PARK BUSINESS ALLIANCE, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use two (2) Planter(s) on the public right-of-way for beautification purposes adjacent to its premises known as 7037 N. Clark St..

Said Planter(s) at N. Clark Street measure(s):

One (1) at forty (40) inches in diameter and two (2) feet in height..

One (1) at thirty-six (36) inches in diameter and eighteen (18) inches in height.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1123904 herein granted the sum of zero (\$0.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.  
Alderm;

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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31-^.

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Small  
40"X24"

Planters:

36"X18"

Large

Planters:

60626 60626 60626 60626 60626 60626 60626 60626 60626 60626\* . 60626 60626  
Chicago, Chicago, Chicago, Chicago, Chicago, Chicago, Chicago, Chicago, Chicago, Chicago, Chicago, Chicago,

**Planter Locations:**

6930 N. Clark Street  
6945 N. Clark Street  
6950 N. Clark Street  
6978 N.Clark Street  
6983 N. Clark Street  
7000 N. Clark Street

7007 N. Clark Street  
7036 N. Clark Street  
7037 N.Clark Street  
7043 N. Clark Street  
7044 N. Clark Street

Planters will be in groupings of two, 1 large and 1 small. They will not be by the doorways but closer to the curb. See image below for sample image of planters and see diagrams attached.

Carolina Juarez 773.508.5885

**36x18 4146**

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/ 312-744-6249 • (312) 744-1944  
(TTY) <http://Avuw.citvofchicago> <<http://http://Avuw.citvofchicago>> org/bacp

**02/22/2017**

Alderman Joe Moore Ward # 49 City of  
Chicago City Hall, Room 200 121  
North LaSalle Street Chicago, Illinois  
60602

Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) planter(s) for  
**ROGERS PARK BUSINESS ALLIANCE, adjacent to the premises known as 7037 N. Clark St..**

**Dear Alderman Joe Moore:**

The applicant referenced above has requested the use of the public right-of-way for planter(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**