



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2017-2461, **Version:** 1

ORDINANCE

THE SHERWIN-WILLIAMS Store #3457 Acct. No. 1613
-29 Permit No. 1124045

.Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to THE SHERWIN-WILLIAMS Store #3457, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 1654 N. Western Ave..

Said sign structure(s) measures as follows; along Western:

One (1) at twenty-two point five (22.5) feet in length, two point five (2.5) feet in height and thirteen point five (13.5) feet above grade level.

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The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1124045 herein granted the sum of six hundred (\$600.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any. damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

A

Proco Joe Moreno 1st Ward

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2005 GRAPHICS SHERWIN-WILLIAMS 2 qty., ILLUMINATED LETTER/ICON SET* 24"-21"-17" j CHICAGO, IL (LUCKTOWN)

SQUARE FOOTAGE • logo 558sq ft Letters 34 63 sq ft TOTAL 4021sq ft

BLUE ALUMINUM BACKER ADDED 2'6"x22'-6" 56 25 sq ft

-19 9 45 with REGISTER MARK -

19 48

I Sherwin Williams.

128lg l

REDUCED REGISTER MARK 25% white vinyl register mark on Blue Backer

- Approximate 22 6

, ~M 30 COVER BACKER THE EARTH HEIGHT

COVER THE EARTH CONTOUR LOGO SIGN PMS* 293 BLUE SPECIAL COLOR RED

plus WHITE SCREENED LETTERS

US LED POINT 3 WHITE 6300K 9 per foot

LETTERS US LED POINT 3 WHITE 6300K 9 per foot (1 ROW) ILLUMINATED WHITE ACRYLIC #7328 PIGMENTED FACES WHITE VINYL REGISTER MARK PLACED on BLUE BACKER TRIM CAP 1 METALLIC BRONZE is GLUED to ACRYLIC FACES

RETURNS and BACKS are FABRICATED of ALUMINUM FULLY WELDED PRIMED and PAINTED SHUTTER BROWN

30 x 22 6 BLUE BACKER PAINTED PMS 293 BLUE (SATIN FINISH) ROUNDED CORNERS on EACH END

PLEASE NOTE GRAPHICS SHOWN on the ELEVATION DRAWINGS are APPROXIMATE in PLACEMENT and SIZE MEASUREMENTS WERE NOT STATED for this LOCATION

APPROXIMATE WINDOW GRAPHICS

3 foot tall color with white to top of windows

NORTH ELEVATION SIDE

Dualite Sales & Service Inc One Dualite Lane Williamsburg Ohio 45176

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Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)

<<http://www.cilvofchicago.org/bacp>

03/29/2017

Alderman Proco Joe Moreno Ward # 01 City of
Chicago City Hall, Room 300 121 North
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for THE SHERWIN-WILLIAMS Store #3457, adjacent to the premises known as 1654 N. Western Ave.

Dear Alderman Proco Joe Moreno:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection