



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2017-2509, **Version:** 1

ORDINANCE

840 NORTH LAKE SHORE DRIVE CONDOMINIUM ASSOCIATION Acct. No.
279969 - 2 Permit No. 1127076

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to 840 NORTH LAKE SHORE DRIVE CONDOMINIUM ASSOCIATION, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, eight (8) Planter(s) on the public right-of-way for beautification purposes adjacent to its premises known as 840 N. Lake Shore Dr..

Said Planter(s) at E. Pearson measure(s):

One (1) at nine point seven five (9.75) feet in length, and two (2) feet in width for a total of nineteen point five (19.5) square feet.

Said Planter(s) at E. Pearson measure(s):

Three (3) at seven point six six (7.66) feet in length, and two (2) feet in width for a total of forty-five point nine six (45.96) square feet.

Said Planter(s) at E. Pearson & N. Lake Shore Dr measure(s):

One (1) at sixty-six (66) feet in length, and two (2) feet in width for a total of one hundred thirty-two (132) square feet.

Said Planter(s) at E. Pearson measure(s):

One (1) at forty-three point eight three (43.83) feet in length, and ten (10) feet in width for a total of four hundred thirty-eight point three (438.3) square feet.

One (1) at forty-four point two five (44.25) feet in length, and ten (10) feet in width for a total of four hundred forty-two point five (442.5) square feet.

One (1) at forty point seven five (40.75) feet in length, and twenty-two (22) feet in width for a total of eight hundred ninety-six point five (896.5) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1127076 herein granted the sum of zero (\$0.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public .way.

Authority herein given and granted for a period of five (5) years from and after 01/18/2017.

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Alderman

Brian Hopkins 2nd Ward

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LANDSCAPE PLANTER PLAN

SCALE, 1/16" = 1'-0"

SHADED AREA REPRESENTS PLANTERS M2a IN PUBLIC WAY (TYP FOR <I>

840 NORTH LAKE SHORE DRIVE CONDOMINIUM ASSOCIATION

FULL CIRCLE ARCHITECTS

Northbrook, IL 60062
630-420-1100

Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

03/29/2017

Alderman Brian Hopkins

Ward # 02 City of Chicago City Hall, Room
200 121 North LaSalle Street Chicago,
Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for eight (8) planter(s) for 840 NORTH LAKE SHORE DRIVE CONDOMINIUM ASSOCIATION, adjacent to the premises known as 840 N. Lake Shore Dr..

Dear Alderman Brian Hopkins:

The applicant referenced above has requested the use of the public right-of-way for a planter(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection