

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Text

File #: O2017-2567, Version: 1

ORDINANCE PMG UV INVESTMENTS, LLC Acct. No. 414112 - 1 Permit No. 1126228

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to PMG UV INVESTMENTS, LLC, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use nineteen (19) Caisson(s) under the public right-of-way adjacent to its premises known as 710 W. 14th St..

Said Caisson(s) at W. 14TH STREET measure(s):

Four (4) at three point five (3.5) feet in length, and one (1) foot in width for a total of fourteen (14) square feet. One (1) at three point six seven (3.67) feet in length, and one (1) foot in width for a total of three point six seven (3.67) square feet. One (1) at four (4) feet in length, and one point two five (1.25) foot in width for a total of five (5) square feet. One (1) at three point seven five (3.75) feet in length, and two point one seven (2.17) feet in width for a total of eight point one four (8.14) square feet.

Said Caisson(s) at W LIBERTY measure(s):

Six (6) at three point five eight (3.58) feet in length, and one point zero eight (1.08) foot in width for a total of twenty-three point two (23.2) square feet.

One (1) at four (4) feet in length, and one point zero eight (1.08) foot in width for a total of four point three two (4.32) square feet.

One (1) at three point seven five (3.75) feet in length, and three point eight three (3.83) feet in width for a total of fourteen point three six (14.36) square feet.

Said Caisson(s) at S UNION ST measure(s):

One (1) at two point zero eight (2.08) feet in length, and five (5) feet in width for a total often point four (10.4) square feet.

One (1) at three (3) feet in length, and seven (7) feet in width for a total of twenty-one (21) square feet.

One (1) at three point one seven (3 17) feet in length, and nine (9) feet in width for a total of twenty-eight point five three (28.53) square feet.

One (1) at three point four two (3.42) feet in length, and eleven (11) feet in width for a total of thirty-seven point six two (37.62) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1126228 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

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The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Patrick D. Thompson 11th Ward

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Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall-121 N LaSalle Street. Room 800 • Chicago. IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TIT) http:"\\\\w_ciiyolclucaeo org/baep
03/29/2017
Alderman Patrick D. Thompson Ward # 11 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602
Re: An ordinance to use and maintain a portion of the public right-of-way for nineteen (19) caisson(s) for PMG UV INVESTMENTS, LLC, adjacent to the premises known as 710 W. 14th St
Dear Alderman Patrick D. Thompson:
The applicant referenced above has requested the use of the public right-of-way for caisson(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.
If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.
Department of Business Affairs and Consumer Protection