

Legislation Text

File #: SR2017-296, Version: 1

# SUBSTITUTE RESOLUTION

# CLASS 6(B) REAL ESTATE TAX INCENTIVE FOR THE BENEFIT OF CENTERPOINT CHICAGO ENTERPRISE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AND REAL ESTATE LOCATED GENERALLY AT 13535 SOUTH TORRENCE AVENUE IN CHICAGO, ILLINOIS PURSUANT TO COOK COUNTY, ILLINOIS TAX INCENTIVE ORDINANCE, CLASSIFICATION SYSTEM FOR ASSESSMENT

WHEREAS, the Cook County Board of Commissioners has enacted the Cook County Tax Incentive Ordinance, Classification System for Assessment, as amended from time to time (the "County Ordinance"), which provides for, among other things, real estate tax incentives to property owners who build, rehabilitate, enhance and occupy property which is located within Cook County, Illinois and which is used primarily for industrial purposes; and

WHEREAS, the City of Chicago (the "City"), consistent with the County Ordinance, wishes to induce industry to locate and expand in the City by supporting financial incentives in the form of property tax relief; and

WHEREAS, CenterPoint Chicago Enterprise LLC; an Illinois limited liability company (the "Applicant"), owns certain real estate located generally at 13535 South Torrence Avenue, Chicago, Illinois 60633, as further described on Exhibit A hereto (the "Subject Property"); and

WHEREAS, the Applicant has entered into a Build to Suit Purchase and Sale Agreement with CRRC SIFANG America Incorporated, an Illinois corporation (the "Purchaser"), with respect to the Subject Property; and

WHEREAS, the Applicant intends to construct an approximately 380,994 square foot industrial facility located on the Subject Property; and

WHEREAS, the redevelopment objective of the City in connection with the Subject Property is the creation of jobs by the industrial use of the facility; and

WHEREAS, it is intended that the Purchaser will use the Subject Property for manufacturing and assembling rapid transit rail cars; and

WHEREAS, the Applicant has filed an eligibility application for a Class 6(b) tax incentive under the County Ordinance with the Office of the Assessor of Cook County (the "Assessor"); and

WHEREAS, the Subject Property is located within (i) the City of Chicago Enterprise Zone No. 3 (created pursuant to the Illinois Enterprise Zone Act, 20 ILCS 665/1 et seq., as amended, and pursuant to an ordinance enacted by the City Council of the City, as amended), and (ii) the Lake Calumet Area Industrial Tax Increment Financing Redevelopment Project Area (created pursuant to the Illinois Tax Increment Allocation Redevelopment Act, 65 ILCS 5/11-74.4-1 et. seq., as amended, and pursuant to an ordinance enacted by the City Council of the

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City), and the purposes of Enterprise Zones and Redevelopment Project Areas are also to provide certain incentives in order to stimulate economic activity and to revitalize depressed areas; and

WHEREAS, it is the responsibility of the Assessor to determine that an application for a Class 6(b) classification or renewal of a Class 6(b) classification is eligible pursuant to the County Ordinance; and

WHEREAS, the County Ordinance requires that, in connection with the filing of a Class 6(b) eligibility application with the Assessor, the applicant must obtain from the municipality in which such real estate that is proposed for Class 6(b) designation is located a resolution expressly stating, among other things, that the municipality has determined that the incentive provided by Class 6(b) is necessary for development to occur on such real estate and that the municipality supports and consents to the Class 6(b) classification by the Assessor; and

WHEREAS, the intended use of the Subject Property will provide significant present and future employment; and

WHEREAS, notwithstanding the Class 6(b) status of the Subject Property, the redevelopment and utilization thereof will generate significant new revenues to the City in the form of additional real estate taxes and other tax revenues; now, therefore,

# BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

SECTION 1: That the City determines that the incentive provided by Class 6(b) is necessary for the development to occur on the Subject Property.

SECTION 2: That the City supports and consents to the Class 6(b) classification by the Assessor with respect to the Subject Property.

SECTION 3: That the Economic Disclosure Statement, as defined in the County Ordinance, has been received and filed by the City.

SECTION 4: That the Clerk of the City of Chicago is authorized to and shall send a certified copy of this resolution to the Assessor, and a certified copy of this resolution may be included with the Class 6(b) eligibility application filed with the Assessor by the Applicant, as applicant, in accordance with the County Ordinance.

SECTION 5: That the City, through its Department of Planning and Development ("DPD"), is authorized to enter into an Escrow Agreement with the Applicant and the Purchaser in substantially the form attached hereto, for the purpose of ensuring that Purchaser attains its hiring goals.

SECTION 6: That this resolution shall be effective immediately upon its passage and approval.

Honorable	Susan	Sadlowski	Garza	Alderman,
10th Ward				
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# EXHIBIT A

# Legal Description of Subject Property

THAT PART OF LOTS 4, 5, 6, 12, 13, 14, 15, 16 AND 17 IN CHICAGO ENTERPRISE CENTER SUBDIVISION, RECORDED MAY 25, 1993 AS DOCUMENT 93397195, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE SOUTHWESTERLY LINE OF THE RIGHT-OF-WAY OF THE NEW YORK, CHICAGO, ST. LOUIS RAILROAD, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 16; THENCE SOUTH 89 DEGREES 32 MINUTES 07 SECONDS WEST ALONG AN ASSUMED BEARING, BEING THE SOUTH LINE OF SAID CHICAGO ENTERPRISE CENTER SUBDIVISION 124.96 FEET TO A POINT ON A LINE LYING 89.73 FEET SOUTHWESTERLY AND PARALLEL WITH THE EASTERLY LINE OF SAID CHICAGO ENTERPRISE CENTER SUBDIVISION, SAID POINT BEING THE POINT OF BEGINNING;

THENCE CONTINUING SOUTH 89 DEGREES 32 MINUTES 07 SECONDS WEST ALONG SAID SOUTH LINE OF SAID CHICAGO ENTERPRISE CENTER SUBDIVISION 1825.72 FEET TO A BEND POINT IN SAID SOUTH LINE, SAID BEND POINT BEING THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF SECTION 31, ALSO BEING THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER OF SECTION 31; THENCE SOUTH 89 DEGREES 31 MINUTES 27 SECONDS WEST CONTINUING ALONG SAID SOUTH LINE OF CHICAGO ENTERPRISE CENTER SUBDIVISION 706.13 FEET TO THE EXISTING EDGE OF WATER OF THE GRAND CALUMET RIVER, ALSO BEING A SOUTHWESTERLY LINE OF SAID CHICAGO ENTERPRISE CENTER SUBDIVISION; THENCE THE FOLLOWING SIX COURSES ALONG THE LAST DESCRIBED LINE; 1) NORTH 57 DEGREES 45 MINUTES 33 SECONDS WEST 40.85 FEET: 2) NORTH 58 DEGREES 45 MINUTES 52 SECONDS WEST 179.49 FEET; 3) NORTH 54 DEGREES 06 MINUTES 14 SECONDS WEST 89.10 FEET; 4) NORTH 48 DEGREES 37 MINUTES 11 SECONDS WEST 89.12 FEET; 5) NORTH 46 DEGREES 58 MINUTES 40 SECONDS WEST 94.46 FEET; 6) NORTH 52 DEGREES 52 MINUTES 16 SECONDS WEST 63.85 FEET: THENCE NORTH 89 DEGREES 59 MINUTES 19 SECONDS EAST, DEPARTING FROM SAID EDGE OF WATER OF THE GRAND CALUMET RIVER, ALSO BEING A SOUTHWESTERLY LINE OF SAID CHICAGO ENTERPRISE CENTER SUBDIVISION 968.19 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 38 SECONDS WEST 52.54 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 22 SECONDS EAST PERPENDICULAR TO THE LAST DESCRIBED COURSE 115.23 FEET; THENCE NORTH 45 DEGREES 25 MINUTES 51 SECONDS EAST 62.52 FEET, THENCE NORTH 00 DEGREES 00 MINUTES 06 SECONDS EAST 1050.48 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 17: THENCE NORTH 89 DEGREES 31 MINUTES 27 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 17 A DISTANCE OF 17.46 FEET TO A BEND POINT; THENCE NORTH 89 DEGREES 32 MINUTES 07 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 17 AND THE NORTH LINE OF SAID LOT 12 A DISTANCE OF 396.36 FEET TO A POINT ON SAID LINE LYING 89.73 FEET SOUTHWESTERLY AND PARALLEL WITH THE EASTERLY LINE OF SAID CHICAGO ENTERPRISE CENTER SUBDIVISION: THENCE SOUTH 44 DEGREES 34 MINUTES 09 SECONDS EAST ALONG SAID PARALLEL LINE 2047.70 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

# PROPERTY INDEX NUMBERS OF SUBJECT PROPERTY

26-31-303-012-0000	26-31-303-013-0000	26-31-303-014-0000	26-31-
303-020-0000	26-31-303-021-0000	26-31-303-022-0000	26-31-303-
023-0000 26-31-303-024	-0000 26-31-303-025-0000		

# EXHIBIT B FORM OF ESCROW AGREEMENT

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Escrow Account No.

# ESCROWAGREEMENT

This ESCROW AGREEMENT (the "Escrow Agreement"), dated as of ■, 2017. is made and executed by the City of Chicago, Illinois, an Illinois i. municipal" Xdrporation '-(file: "Gity");<sup>r</sup> CenterPoirit Chicago Enterprise LLC, an Illinois, limited • liability company (the "Owner"), CRRC SIFANG America Incorporated, an Illinois corporation

(the "Purchaser"), and' described on Exhibit A hereto.

(the "Escrow Agent"), all as more particularly

# Preliminary Statement

The Owner owns certain real estate located generally at 13535 South Torrence Avenue, Chicago, Illinois 60633(the "Subject Property") and is building an approximately 380,994 square foot industrial facility thereon. The Owner has filed an application with the Office of the Assessor of Cook County for a real estate tax incentive ("Class 6(b) Tax Incentive") under the Cook County Real Property Assessment Classification Ordinance (the "Ordinance"), pertaining to the Subject Property. The Owner has entered into a Build to Suit Purchase and Sale Agreement dated as of November 15, 2016 ("Purchase and Sale Agreement") relating to the purchase and sale of the Subject Property with the Purchaser, who will benefit from the real estate tax savings "of the Class 6(b) Tax Incentive, and who has promised to create 169 new jobs within five years at its facility on the Subject Property (the "Jobs Covenant"). The City is supportive of the Owner's application for a Class 6(b) Tax Incentive on the Subject Property due to the promised employment opportunities arising from the lease with the Purchaser, and desires to encourage the Purchaser to achieve its stated employment goals through the implementation of an escrow account.

The City and the Purchaser desire to utilize the staff and expertise of the Escrow Agent to disburse the Escrowed Funds (as hereinafter defined), subject to the terms and conditions of this Escrow Agreement.

NOW, THEREFORE, in consideration of the premises and the mutual agreements herein contained, the parties hereto agree as follows:

Section I. Creation of and Deposit to Escrow Account. There is hereby created with the Escrow Agent an escrow account (the "Escrow Account"), into which Purchaser shall deposit on the date hereof (A) \$500,000 (the "Escrowed Funds"), or (B) a \$500,000 letter of credit ("Letter of Credit") for the benefit of the City from a bank acceptable to the City (the "LC Funds"). The term of the Escrow Account shall be five years from the date of this Agreement. •The. Escrow Agent will provide, upon written request, any information regarding the disbursement of funds from the Escrow Account.

Section II. Manner of Disbursement. Disbursements from the Escrow Account are to be made at the end of !he-ferrn or the Escrow Account by check lo ihe Purchaser and/or the City, according to the Purchaser's compliance with the Jobs Covenant and pursuant to the disbursement request approved pursuant to Section III hereof.

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- . A. If the Purchaser has created at least 152 jobs, Escrow Agent shall, as the case may be, (i) disburse \$500,000 of Escrowed Funds to the Purchaser, or (ii) cancel and return the Letter of Credit to the Purchaser.
- B. If the Purchaser has created at least 129 jobs but fewer than 152 jobs, Escrow Agent shall, as the case may

be, (i) disburse \$375,000 of Escrowed Funds to the Purchaser

- and \$-125,000-:of Escrowed Funds to the City, or (ii) draw down and disburse to the City \$125,000 ofLC Funds under the Lettefof Credit: • -v "••\*/" ~-.jr /;.?'"
- C. If the Purchaser has created at least 76 jobs but fewer than 129 jobs, Escrow Agent shall, as the case may be,
   (i) disburse \$250,000 of Escrowed Funds to the Purchaser and \$250,000 of Escrowed Funds to the City, or (ii) draw down and disburse to the City \$250,000 of LC Funds under the Letter of Credit.
- D. If the Purchaser has created fewer than 76 jobs, Escrow Agent shall, as the case may be, (i) disburse \$500,000 of Escrowed Funds to the City, or (ii) draw down and disburse to the City \$500,000 of LC Funds under the Letter of Credit.

Section III. Condition Precedent to Disbursements. NOTWITHSTANDING ANYTHING IN THIS ESCROW AGREEMENT TO THE CONTRARY, THE ESCROW AGENT SHALL NOT MAKE ANY DISBURSEMENTS HEREUNDER IF THE CITY HAS NOTIFIED THE ESCROW AGENT IN ^WRITING OR BY TELECOPY NOT TO DO SO. IF THE ESCROW AGENT S-HALL HAVE RECEIVED SUCH A NOTICE FROM THBCITY, THE ESCROW AGENT SHALL NOT MAKE ANY DISBURSEMENTS HEREUNDER UNLESS AND UNTIL THE CITY SHALL HAVE NOTIFIED THE ESCROW AGENT IN WRITING TO DO SO.

Prior to the disbursement of funds hereunder, the Purchaser shall furnish to the Escrow Agent and the City a certificate certifying the number of jobs created by Purchaser at the facility on the Subject Property. Such certificate shall be accompanied by payroll registers or other supporting documentation as may be requested by the City. The City shall have 90 days to review the certificate and supporting documentation and shall notify the Escrow Agent, the Owner and the Purchaser of its approval or disapproval of the disbursement.

Section IV. Escrow Agent. It is understood by the parties hereto that the following provisions govern the duties of the Escrow Agent hereunder:

A. The Escrow Agent may, at its discretion, take whatever steps the Escrow Agent may deem necessary to verify the accuracy of any certificate required hereunder;

B. If at any time the Escrow Agent shall discover a misstatement of a material fact in any request or other notice from the Purchaser, it shall promptly give notice of such discovery to the City and" shall thereafter, not disburse funds from the Escrow Account .until such misstatements- shall have been corrected to the satisfaction of the City;

C. Except with respect to funds for. which the Escrow Agent shall have received investment-instructions in writing, ihe Escrow Agent shall be under no duty to invest or reinvest' any cash at any time held by it hereunder. All income, if any, derived from any use which the Escrow Agent may make of the Escrowed Funds hereunder shall belong to the Purchaser;

D. The Escrow Agent's charges for the services performed and title insurance protection furnished hereunder, if any, are the responsibility of the Purchaser and are to be paid from funds deposited herein, and the Escrow Agent reserves the right to suspend further processing

E. It is understood by the parties hereto that the requirements listed in this Section IV are solely for the

Escrow Agent's benefit to assist the Escrow Agent in fulfilling its obligations hereunder.

Section V. General.

A. Unless otherwise specified, any notice, demand or request required hereunder shall be given in writing at the addresses set forth on Exhibit A hereto, by any of the following means: (a) personal service; (b) electronic communications, whether by telex, telegram or telecopy; (c) overnight courier, receipt requested; or (d) registered or certified mail, return receipt requested. Such addresses may be changed by-notice to the other parties given in the same manner provided above. Any notice, demand or request sent pursuant to either clause (a) or (b) above shall be deemed received upon such personal service or upon dispatch by electronicmeans with confirmation of receipt. Any notice, demand or request sent pursuant to clause (c) above shall be seemed received on the "Business Day (as defined belbW) immediately following deposit with the overnight courier, and any notice, demand or request sent pursuant to clause (d) above shall be deemed received two Business Days following deposit in the mail. "Business Day" as used herein shall mean a day on which banks in the City of Chicago are not authorized or required to remain closed and which shall not be a public holiday under the laws of the State of Illinois or any ordinance or resolution of the City of Chicago.

B. No changes, amendments, modifications, cancellations or discharge of this Escrow Agreement, or any part hereof, shall be valid unless in writing executed by the parties hereto or their respective successors and assigns.

C. No official, officer or employee of the City shall be personally liable to the Owner or the Purchaser or any successor in interest of either in the event of any default or breach of this Escrow Agreement by the City or for any amount which may become due to the Purchaser or any successor in interest, or on any obligation under the terms of this Escrow Agreement. Owner is a party to this Agreement solely to acknowledge that it is the owner of the Subject Property and has entered into the Purchase and Sale Agreement with Purchaser, however, Owner shall not any obligation or liability to the Purchaser, the City or the Escrow Agreement under, arising out of or in any way related to this Agreement.,

" ' D. The Escrow Agent," the City, the Owner and the Purchaser agree that this Escrow Agreement is not intended to give any benefits, rights, privileges, actions or remedies to any person, partnership, firm of corporation other than the Escrow: Agent, the City, the Owner and the Purchaser, as a third patty beneficiary br otherwis'e'; tinder any theory of law.

E. If any provision of this Escrow Agreement, or any paragraph, sentence, clause, phrase or word, or the application thereof, in any circumstance, is held invalid, the remainder of this Escrow Agreement shall be construed as if such invalid part were never included herein and

this Escrow Agreement shall be and remain valid and enforceable to the fullest extent permitted by law.

• F. This Escrow-Agreement shall be-governed as to performance and interpretation inaeco'rdance'with" the-internal-laws of the State of Illinois; without regard tq-its conflict of laws principles. '"

G. This Escrow Agreement may be executed in several counterparts, each of which shall constitute an original and all of which shall constitute one and the same instrument.

# [THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK.]

IN WITNESS WHEREOF, the parlies hereto have caused this Escrow Agreement to be duly executed and delivered as of the date first written above.

CITY OFCHICAGO, ILLINOIS, by.and tbr.ough.its Department of Planning and Development

David L. Reifman, Commissioner

CENTERPOINT CHICAGO ENTERPRISE LLC, an Illinois limited liability company

By: CENTERPOINT PROPERTIES TRUST, a Maryland real estate investment trust

Name: Title:

Name: Title:

CRRC SIFANG CHICAGO INCORPORATED, an Illinois corporation

ESCROW AGENT.

EXHIBIT A

# A. PARTIES:

- 1. CenterPoint Chicago Enterprise LLC, an Illinois limited liability company, referred to herein as the "Owner", having an address at 1808 Swift Drive, Oak Brook, Illinois 60523; Attention: Mr. Ed Harrington.
- 2. CRRC SIFANG America Incorporated, an Illinois corporation, referred to herein as the "Purchaser", having an address at 1415 West 22<sup>nd</sup> Street, Oak Brook, Illinois 60523, Attention: Mr. Kevin Qu.
- 3. City of Chicago, Illinois having an address at its Department of Planning and Development, City of Chicago, 121 North LaSalle Street, 10<sup>th</sup> Floor, Chicago, Illinois 60602, Attention: Commissioner.
- 4. [Name of Escrow Agent], an [Illinois] corporation, referred to herein as the "Escrow

Agent", having an address at 606 .Attention:

, Chicago; Illinois

# B. ,: ADDRESSES OF PARTIES FOR NOTICE

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IF TO THE CITY: As set forth above, with copies to:

Department of Finance City of Chicago 33 North LaSalle Street, Suite 600 Chicago, Illinois 60602 Attention: Comptroller

Office of the Corporation Counsel City of Chicago 121 North LaSalle Street, Room 600 Chicago, Illinois 60602 Attention: Finance and Economic Development Division

IF TO THE OWNER: As set forth above.

IF TO THE PURCHASER:

# CITV OF CHICAGO AFFIDAVIT FOR COOK COUNTY CLASS 6b TAX INCENTIVE

On behalf of CenterPoint Chicago Enterprises LLC (the "Applicant"), 1 hereby certify, represent and warrant the following to the City of Chicago:

- 1. Attached as Exhibit' ! hereto and hereby incorporated herein is a true and correct, list of all real estate owned in
- ••• Cook County, Illinois by the Applicant, including all permanent index numbers associated/with such real estate.
- 2. Attached as Exhibit 2 hereto and hereby incorporated herein is a true and correct Disclosure of the Ownership Interests of the Applicant as set forth in Cook County's Code of Ethical Conduct (Cook County, 111., Code, Ch. 2, Art. VII, Div. 2, Subdiv. VI, Section 2-610).
- 3. The Applicant is not delinquent in the payment of any property taxes administered by Cook County or by a local municipality.
- 4. Attached as Exhibit 3 hereto and hereby incorporated herein is a true and correct Cook County Incentives Class Living Wage Ordinance Affidavit ("Living Wage Affidavit") for the Applicant The Applicant hereby represents and warrants that it shall provide a Living Wage Affidavit to the City for any lessees of the Subject Property (as hereinafter defined) who enter into a lease for the Subject Property on or after July 1,2020.
- 5. The Applicant is in compliance with all applicable laws, as required by the Cook County Tax Incentive Ordinance, Classification System for Assessment, as amended from time to time (the "Tax Incentive Ordinance").

Under penalty of perjury, I hereby certify<sup>^</sup> represent and warrant that I have the knowledge and the authority to provide this Affidavit to the City of Chicago on behalf of the Applicant This Affidavit shall be deemed to be the Applicant's Economic

Disclosure Statement as defined in the; Tax Incentive Ordinance. The Applicant hereby submits this Affidavit to the City of Chicago for purposes of complying with the provisions of the Tax Incentive Ordinance.

I hereby acknowledge that the City of Chicago has riot, and will not independently verify the certifications, representations and warranties contained herein. I iurtherackriowledge that the City of Chicago is entitled to and is in feet relying upon the certifications, representations and warranties contained herein in connection with its support and consent for the Class 6b application of the Applicant to the Office of the Assessor of Cook County, Illinois pursuant to the Tax Incentive Ordinance in connection with property located at 13535 Torrence Avenue, in Chicago, Illinois (the "Subject Property").<sup>1</sup>

I understand and acknowledge that if the certifications, representations or warranties contained herein arc untrue in any respect, the support and consent of the City of Chicago for the Class 6b classification of the Subject Property may be revoked, and other penalties at law or in equity may apply.

APPLICANT:

Name of Company: CenterPoint Chicago Enterprise, LLC By: CenjerPoint Properties Trust, its manager

By: ∎

Print Name of Signatory: Rick A. Mathews Print Title of Signatory: VP Legal

Signed and sworn before me on r\Pi~' $\equiv$  1\*7 (Date) at  $\equiv$  /. rnOlQa\_f\_(County)- Z£LJ~-16 i S (Slate).; -  $\equiv$  -TZi J-KL ^ fi^T^^ (Notary Public) My Commission expires on 'fPL-^.^>~\^

# EXHIBIT 1

See attached list of all real estate Owned in Cook County, Illinois by the Applicant, including alhpermanent index-numbers associated with such real estate.

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SOUTH 09 **SECONDS** 44 DEGREES 34 **MINUTES** EAST ALONG SAID 2047.70 FEET THE POINT OF BEGINNING, COOK PARALLEL LINE TO IN COUNTY, ILLINOIS.

(GROUP) EXHIBIT 1-B

# Legal Description and Property Index Numbers

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### EXHIBIT B

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(Affects parcel. 1)

Easement^,.' terms,. provisippsV- conditions' and limitations contained in the declaration of covenants, conditions.-and" Trestrictioni and easements for Chicago Enterprise Center recorded Februray 2, 1995 as" document 95080794 and the amendment thereto recorded as "document 96X55750.

(For further particulars, sec record.) (Affects parcels 1 aiid 2) 0428719053 Page: 5 of 5

10. -Easements in favor of Torre'nco Partners Limited Partnership, an Illinois limited partnership, it's

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0426719055 Page: 2 of 5

. IN WITNESS WHEREOF this.Special ViWyJ)eedk

ENTERPRISE CENTER VII, IiP",

By- ^Prim^Grbup Kcalty, l-P,, a^DeUvvare limited

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Notary "Public

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0428719055 Page: 3 of 5

'. EXHIBIT A.' TTrnAf.nKSCRIPTION

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<sub>IB</sub>c, dated 20.2004

0428719055 Page: 5 of 5

- 11: (A) Terms, provisions, and conditions relating to the casement described as porcel 2 contained in
- the instrument, creating said[ casement; and '(B) Rights of the adjoining owner of owners to ,the

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coricurrerit.use ofsaid easement; ■.

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CH1:HJ6142.1

Document Prepared By: ^Christine Graff, Esq. 35WcS'Mcica;. <sup>:</sup>

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Property Address: 13535 S. Torreritc Avenue'Chicago', Illinois

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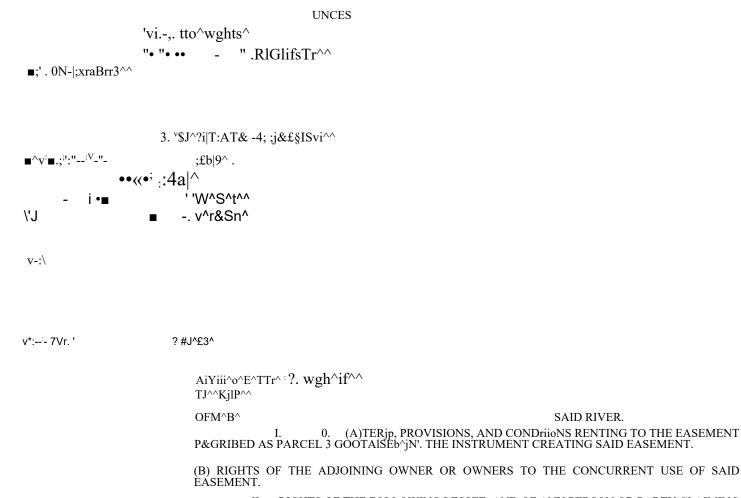
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0428719056 Pane: 3 of 5

0428719056 Page: A of 5

EXHIBIT B PERMITTED ENC»MP,]



II. . RIGHTS OF THE FOLLOWING LESSEE, AND OF ANY PERSON OR PARTY CLAIMING BY. THROUGH OR UNDER THE LESSEE, UNDER AN EXISTING UNRECORDED LEASES: INDUSTRIAL TRANSPORT

0428719056 Page: 5 of 5

12. TERMS. PROVISIONS AND CONDITIONS OF RELEASE AND EASEMENT AGREEMENT v--.- r- <sup>1</sup> '--'..\=;keWeWPR^ " ■ ENTERVRtsM CENTER Viii, L;PV ENTERPRISE' CENTER FX j'L.P., ENTEWRJSE/C.ENTER • XrLfc DATCD.'AUGU^ 00290464. V • .:■.;".'.:--

ClU:Ulr,U6.1

■-Bscument Prepared By:

f5uitc-18f30

\_is\ineC^afT;fe5q.i  $\ddot{}$  in.^tra^LLP 'cst^/ackcr  $\bullet$  "^iljm^is/ep^p'l ...  $\bullet$  <MCUftbere<1.:W;charg^

suc^rV^^Ss^&lwu^^^

thereof fcy;teouei^ -  $Pc^{TM}aftan Rcal Estate Num^{}$ 

```
. Property Address: 13535 E-G S. Torrcnce Avenue, Cliicag6;lliiii'<>is 0148125
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,4-REAtT.E£5TATETRANSFER TAX

Real EGtato jTrsnafar Stamp\$22,218.75

COOK COUNTY FP326G70 REVENUE •TAHI'

> City of Chicago Dept. of Revenue fe 3555B8 10/13/2004 09:06. Batch 11681 0428719056 Page: 2 of 5

-\*JN WTXESS WHEREOF,<sup>1</sup> this Special Warranty Eted is executed by Grantor on &i\$J^<jaypf\_';2004.</li>

.Er^ERPBISE.GENTER Ii'P.,

By,:.. -}^^-'^/&^iJP-,>.PfT\*\*TM!<sup>6</sup> !<sup>imited</sup>

■1 •■ j &.'....'||^^freMd"ciA'-"iind Chief .Executive

ST^TE OF, IUJNOIS )

 limited, liability

Given.urider my hand and sale of ofli ce' this 'y day pf

Notary Public [ScalJ My commission expires: //  $j^{---\gamma} = -7$ 

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0426719058 Pafje: 3 olb

w- v".-^- » ■» EXHIBIT A <u>. ;</u> ' LEG At DESCRICTIdN

■ PARCEL 1'." •';' ■'■X'X-' ■. • . '' ■.,<sup>:</sup>.A-Wx-

0428719058 Page: A of 5

EXHIBIT B. PERMITTED fei^fli^NGES-

2. '3..

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Acis'oTthe Purchaser and those claiming by, tlOTt^f^

•'>; ••. ,

 $\blacksquare RcaVEs^{j}eTaxes' and 'A^{i}S^{\wedge\wedge\wedge}j^{\wedge\wedge\wedge\wedge\wedge}Kt^{\wedge}S^{\wedge}.[r^{\wedge}..-.$ "Thc.syuth.lihc6f.Iot <http://Thc.syuth.lihc6f.Iot> 15 Tho NorUi jine of lot 15 ^£.[.<. The North and South lines of lot 14

Easement ' "" "" \*" c~~\*J\_4b~\*\*
shown on 1
by document number 96455750.
10. Rights of parties to maintain power poles. moA^ii^^^^1/M^i-overhead cables and wires, trarisformer..ut?liry'ipol^
located on the land as depicted on'survey number-N-125583^^
Service, Inc., dated May 20,2004. -Ay:. "•

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11. Easement for ingress and egress as established bylhoplM'df.^iyl^^ May 25, 1993 as document 93397195 and amendedby document number 96455750.

0428719058 Page: 5 of 5

J2. . Easements/terms, provisions, conditions and limitations . of the declaration of covenants, condiligris arid restrictions and easements. foKChicaco'Enterpri^ Fcbniarj;:2, .

1995 as document ?5080794.an'd amenH^ty

 Easement in favor pf Torrcncc<sup>^</sup> successor and "ai'simis.:■ as Set "iorth':Jn"\*tKore<sup>^</sup> recorded-Jiiheil 4, J 996'as do<sup>^</sup>meite96«5.7.5\$<sup>^</sup> the plat of subdivision,and \\it!u<sup>^</sup>nia.'<sup>^</sup>a<sup>^</sup>S<sup>^</sup>it<sup>^</sup>t'.- \

5 -■Document Prepared By: '. Winston & S^rawn LLP-' 3.5AVes(.WacV;er.. ; . Chicago,' Illinois. 60601.. UrwKR^qrd'ing RcturnTo":' Jerry Rickman; feq.-.' n^i" A\>"^Ai>tfM,\*i^.'rt^i»:..<!.º.>ii.i RfWI -'. 333^ :M^vI^^Su\*Crl800 •' .;";;K:>:\ <• •'= Chicago;ili<sup>^</sup> ••;/;<sup>^</sup>:<sup>^</sup>-;v<sup>^</sup>U<sup>;</sup>c.<sup>:</sup>: encumbered successors arid '/signiiio'warrant successor ^'/M^^^^ thereof^; tlu^ 1-303-017-0000; 26-Permanent Real Estate Numb&sj^£^ 31-303-018-0000;26-31-3mw9;0<#af-^;/ :,y-.<-; <sup>: :</sup> , -|: cn Property Address: 13535 B;S:Torren^^ STATE OF ILLINOIS real!'estate trsn seer 3ax RCA1. ESTATE TR AUSFEH TAX DEPARTMENT OF REVENUE BEVENUE STAMP 0194700: FP103024 Box400-CTCC

Notary p"j,;<sub>ic</sub>

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0428802246D Page: 3 of 5

V ..... EXHIBIT A...; LEGAL DESCRIPTION

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3 0428802246D Page: 4 of 5

#### EXHIBIT B

fjjhe tpricurrcht use of said easement, ,

9. ■ :'=^^0g^^^S^^mpe^f, adjoining the land, as established ^fhe\pjat <file:///pjat> of
 •96455755:afJ^tmV,: ; . ■ . ?.

# Tife&utij^

- 10. EasimchtXor' irigi^s arid.egress located on the Westerly portion of the land, as depicted on the
- 10. sufycy. '■■:.■ -
- 11. Rights of parties to maintain power poles, manholes, overhead wires, transformer, substation overhead cables, gas manhole, gas meters, gas regulators, water vault, telephone cables and

# EXHIBIT 2

See attached Cook County Disclosure of Ownership Interests of the Applicant. EXHTBIT2

CONTRACT\*: n/a

#### COOK COUNTY ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT INDEX

Section	Description	Pages	
1	Instructions for Completion of EDS	EDSi-ii	
2	Certifications	EDS 1-2	
3	Economic and Other Disclosures, Affidavit of Child SupportEDS 3-12 Obligations, Disclosure of Ownership Interest and Fa'rnliiaf Relationship Disclosure Form		
4	Cook County Affidavit for Wage Theft Ordinance	EDS 13-14	
5	Contract and EDS Execution Page	EDS 15-17	
6	Cook County Signature Page	EDS 18	

CONTRACT ii'. N/A

#### SECTION 1 INSTRUCTIONS FOR COMPLETION OF ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT

This Economic Disclosure Statement and Execution Document ("EDS") is to be completed and executed by every Bidder on a County contract, every Proposer responding to a Request for Proposals, and every Respondent responding to a Request for Qualifications, and others as required by the Chief Procurement Officer. The execution of ihe EDS shall serve as the execution of a contract awarded by the County. The >'Chi'ef,Procurement'Officer-reserves<sup>1</sup> lhe right to request that the Bidder or Proposer, or Respondent provide an updated EDS on an annual basis.

Definitions. Terms used in this EDS and not otherwise defined herein shall have the- meanings given to such terms in the Instructions to Bidders, General Conditions. Request for Proposals. Request for Qualifications, as applicable.

Affiliate means a person that directly or indirectly .through one or more intermediaries. Controls is Controlled by, or is under common Control with the Person specified.

Applicant means a person who executes this EDS.

Bidder means any person who submits a Bid.

Code means the Code of Ordinances. Cook County. Illinois available on municode.com <http://municode.com>.

Contract shall include any written document to make Procurerhents by or on behalf of Cook County.

Contractor or Contracting Parly means a person that enters into a Contract with the County.

Control- means- the unfettered authority to directly or indirectly manage .governance, administration, work, and all other aspects of b business.

EDS means this complete Economic Disclosure Statement and Execution Document, including all sections listed in the Index and any attachments.

Joint Venture means an association of two or more Persons proposing to perform a lot-profit business enterprise. Joint Ventures must have an agreement in writing specifying the terms and conditions of the relationship between the partners and their relationship and respective responsibility for the Contract

Lobby or lobbying means to, for compensation, attempt to influence a County official or County employee with respect to any County matter.

Lobbyist means any person who lobbies.

Person or Persons means any individual, corporation, partnership. Joint Venture, trust, association. Limited Liability Company, sole proprietorship or other legal entity.

Prohibited Acts means any of the actions or occurrences which form the basis for disgualification under the Code, or under the Certifications hereinafter set forth.

Proposal means a response to an RFP.

Proposer means a person submitting a Proposal.

Response means response to an RFQ.

Respondent means a person responding to an RFQ.

RFPmearis a Request foi Proposals issued pursuant lo this Procurement Code.

RFQ means a Request for Qualifications issued to obtain the qualifications of interested parties.

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#### CONTRACT it: n/a

# INSTRUCTIONS FOR COMPLETION OF ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT

Section 1: Instructions. Section 1 sets forth the instructions for completing and executing this EDS.

. Section 2: Certifications. Section 2 sets forth certifications that are required for contracting parties under , Ihe Code and other applicable jaws,. Execution of .this EDS constitutes a warranty that, all the statements,, and certifications cqniainecT, and all the facts stated, in the Certifications are true, correct and complete as  $\blacksquare$  of the date of execution.

Section 3: Economic and Other Disclosures Statement. Section 3 is the County's required Economic and Other Disclosures Statement form. Execution of this EDS constitutes a warranty that all the information provided in the EDS is true, correct and complete as of the date of execution, and binds the Applicant to the warranties, representations, agreements and acknowledgements contained therein.

Required Updates. The Applicant is required to keep all information provided in this EDS current and accurate. In the event of any change in the information .provided, including but not limited to any change which would render inaccurate or incomplete any certification or statement made in this EDS, the Applicant shall supplement; this EDS up to the time the County takes action, by filing an amended EDS or such other documentation .as is required.

Additional Information. The County's Governmental Ethics and Campaign Financing Ordinances impose certain duties'and obligations'on persons or entities seeking County contracts, work, business, or transactions, and the Applicant is. expected to cbmpry1ulV<sup>w5fn</sup> these ordinances. For further information please contact the Director of Ethics at (312) 603-4304' (69 W. Washington St. Suite 3040. Chicago, IL 60602) or visit the web-site at cookcOuhtyil.gov/ethics-board-of <a href="http://cookcOuhtyil.gov/ethics-board-of">http://cookcOuhtyil.gov/ethics-board-of</a> of <a href="http://cookcO

Authorized Signers of Contract and EDS Execution Page. If the Applicant is a corporation, the President and Secretary must execute the EDS, In the event that this EDS is executed by someone other than the President, attach hereto a certified copy of that section of the Corporate By-Laws or other authorization by the Corporatfori\ satisfactory to Ihe County that permits the person to execute EDS for said corporation. If the corporation is not registered in the. State of Illinois, a copy of the Certificate Of Good Standing from the slate of inoprpi^rauori must be submitted witti this Signature Page:

If the Applicant is a partnership or joint venture, all partners or joint venturers must execute the EDS, unless one partner or joint venture has been authorized to sign for the partnership or joint venture, in which case, the partnership agreement, 'resolution or evidence of such authority satisfactory to the Office of the Chief Procurement Officer must be submitted with/this Signature Page.

If the Applicant is a member-managed LLC all members must execute the EDS. unless otherwise provided in the operating agreement, resolution or other corporate documents. If the Applicant is a manager-managed LLC, the mahager(s) must execute the EDS. The Applicant must attach either a certified copy of the operating agreement, resolution or other authorization, satisfactory to the County, demonstrating such person has the authority to execute the EDS on behalf of the LLC. If the LLC is not registered in the State of Illinois, a copy of a current Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.

If the Applicant is a Sole Proprietorship, the sole proprietor must execute the EDS.

A 'Partnership" "Joint Venture" or "Sole Proprietorship" operating under an Assumed Name must be registered with the Illinois county in which it is located, as provided in 805 ILCS 405 (2012). and documentation evidencing registration must be submitted with the EDS.

Effective October 1, 2016 all foreign corporations and LLCs must be registered with the Illinois Secretary of State's Office unless a statutory exemption applies to the applicant. Applicants who are exempt from registering must provide a written statement explaining why they are exempt from registering as a foreign entity with the Illinois Secretary of Slate's Office.

f-DS-n

CONTRACT 1t: N/A

#### SECTION 2

#### **CERTIFICATIONS**

THE FOLLOWING CERTIFICATIONS ARE MADE PURSUANT TO STATE LAW AND THE CODE. THE APPLICANT IS CAUTIONED TO CAREFULLY READ THESE CERTIFICATIONS PRIOR TO SIGNING THE SIGNATURE PAGE. SIGNING THE SIGNATURE PAGE SHALL CONSTITUTE A WARRANTY BY THE APPLICANT THAT'ALL THE STATEMENTS; CERTIFICATIONS AND - INFORMATION -SET FORTH WITHINTHESE -CERTIFICATIONS ARE-TRUE, COMPLETE.ANR, CORRECT AS OF THEDAJE THE-SIGNATURE PAGE IS. "SIGNED; " THE -APPLICANT IS NOTIFIED-THAT IF THEI-COUNTY LEARNS THAT ANY-OF THE FOLLOWING CERTIFICATIONS WERE FALSELY MADE. THAT ANY CONTRACT ENTERED INTO WITH THE APPLICANT SHALL BE SUBJECT TO TERMINATION.

#### A. PERSONS AND ENTITIES SUBJECT TO DISQUALIFICATION

No person or business entity shall be awarded a contract or sub-contract, for a period of five (5) years from the date of conviction or entry of a plea or admission of guilt, civil or criminal, if that person or business entity:

- 1) Has been convicted of an act committed. wilhin the Stale of Illinois, of bribery or attempting to bribe art officer or employee of a unit of state, federal or local government or school district in the State, of Illinois in that officer's or employee's official capacity;
- 2) Has been convicted by federal, state or local government of ah act of bid-Vigging or attempting to rig'bids as defined in the Sherman Anti-Trust Act and Clayton Act Act 15 U.S.C, Secfjbn let seq'.;
- Has been convicted of bid-rigging or attempting to rig bids under thelaws of federal, state or local government;
- 4) Has been convicted of an act committed, within the Stale/of price-fixing, or attempting to. fix prices as defined by the Sherman Anti-Trust Acl and the Clayton Act: 15 U.S.C. Section 1, ef seq.;
- -><>) •• Has been convicted of price-fixing or attempting to fix prices under the iavvsihe.Siate;....
- 6) Has been convicted of defrauding or attempting to defraud any unit of state or local government or school district within the State of Illinois;
- 7) Has made an admission of guilt of such conduct as set forth in subsections (1) through (6) above Which admission is a matter of record, whether or not such person or business entity was subject to prosecution for the offense or. offenses admitted to; or
- Has entered a plea of nolo contendere to charge of bribery, price-fixing, bid-rigging, or fraud, as set forth in subparagraphs (1) through (6) above.

In the case of bribery or attempting lo bribe, a business entity may not be awarded a contract if an official, agent or employee of such business entity committed the Prohibited Act on behalf of the business entity arid pursuant to the direction or authorization of an officer, director or other responsible official of the business entity, arid such Prohibited Act occurred within three years prior to the award of the contract In addition, a business entity shall be disqualified if an owner, partner or shareholder controlling, directly or indirectly. 20% or more of the business entity, or ah officer of the business entity has performed any Prohibited Act within five years prior to the award of the Contract.

THE APPLICANT HEREBY CERTIFIES THAT: The Applicant has read lhe provisions of Section A. Persons and Entities Subject to Disqualification, that the Applicant has not committed any Prohibited Act set forth in Section A, and that award of the Contract to the Applicant would not violate ihe provisions of such Section or of the Code.

#### B. BID-RIGGING OR BID ROTATING

THE APPLICANT HEREBY CERTIFIES THAT: In accordance with 720 ILCS 5/33 E-11. neither the Applicant nor any Atiiliated Entity is barred

from award oi this Contract as a result of a conviction for the violation of SJate laws prohibiting bid-rigging or bid rotating.

#### C. DRUG FREE WORKPLACE ACT

THE APPLICANT HEREBY CERTIFIES THAT: The Applicant will provide a drug free workplace, as'required by (30 ILCS 580/3).

LOS-1

CONTRACTS: n/a

#### DELINQUENCY IN PAYMENT OF TAXES

THE APPLICANT HEREBY CERTIFIES THAT: The Applicant is not an owner or a party responsible for the payment of any lax or fee administered by Cook County, such as bar award of a contract or subcontract pursuant to lhe Code, Chapter 34, Section 34-171.

#### HUMAN RIGHTS ORDINANCE

.....

#### ' No person<sup>1</sup>

against any Individual in the 'ierm.jfbr conditions of employmen!, facilities, services or programs (Code Chapter 42. Section 42-30 ef seg.).

on v/rfo is,a- party tofa<sup>1</sup> corii'facVwilrrCooK County ("Co'firity^j'shall engage in uhlavfful.discrirninalion or se.xual harassment, any individual in the 'termsbr conditions of employment, credit, public accommodations, housing', or provision <Jf County

### ILLINOIS HUMAN RIGHTS ACT

THE APPLICANT HEREBY CERTIFIES THAT: It is in compliance with lite Illinois Human Rights Act (775 ILCS 5/2-105). and agrees to abide by' the requirements of the Act as part of its contractual obligations.

#### INSPECTOR GENERAL (COOK COUNTY CODE, CHAPTER 34, SECTION 34-174 and Section 34-250)

The Applicant has not willfully failed .to. cooperate in an investigation by the Cook County Independent Inspector General or to report to the Independent Inspector General any and all information concerning conduct which they know to involve corruption, or other criminal activity, by another county employee or official, which concerns his or her office of employment or County related transaction.

The Applicant has reported directly-.arid without any undue delay any. suspected or known fraudulent activity in the County's Procurement process to the Office of the Cook' Cdtmly Inspector General.

CAMPAIGN CONTRIBUTIONS (COOK COUNTY COD.E^CH'ARTEfi 2, SECTION 2-585) ..., . . . .

THE APPLICANT CERTIFIES THAT; It has read and shall comply wilh the Cook County's Ordinance concerning campaign contributions, which is codified at. Chapter 2, Oivision 2. Subdivision H. Section 585. and can be read in its entirety at www.municode.cdm <a href="http://www.municode.cdm">http://www.municode.cdm</a>.

GIFT BAN, (COOK COUNTY CODE, CHAPTER 2, SECTION 2-574)

THE APPLICANT CERTIFIES THAT: U hasiead and shall comply .with the Cook County's Ordinance concerning receiving and soliciting gifts and favors, which is Codified at Chapter 2. Division 2. Subdivision 11. Section 574, and can be read in its entirety at www.municode.com <a href="http://www.municode.com">http://www.municode.com</a>.

LIVING WAGE ORDINANCE PREFERENCE (COOK COUNTY CODE, CHAPTER 34, SECTION 34-160;

Unless expressly waived by the Cook County Board of Commissioners, the Code requires that a living wage must be paid to individuals employed by a Contractor which has a County Contract and by all subcontractors of such Contractor under a County Contract, throughout the duration of such County Contract. The amount of such living wage is annually by the Chief Financial Officer of the County, and shall be posted on the Chief Procurement Officer's website.

The term "Contract" as used in Section 4.1, of this EDS. specifically excludes contracts with the following:

- Not-For Profit Organizations (defined as a corporation having tax exempt status under Section 501(C)(3) of the United State Internal Revenue Code and recognized under the Illinois Stale not-for -profit law);
- 2) Community Development Block Grants;
- 3) Cook County Works Department;
- 4) Sheriffs Work Alternative Program; and
- 5) Department of Correction inmates.

CONTRACT II: n/a

#### **SECTION 3**

#### REQUIRED DISCLOSURES

#### 1. DISCLOSURE OF LOBBYIST CONTACTS

- List allpersons that have made lobbying conta.cts on your behalf with respect to .this contract:

Name Address

Daley and Georges, Ltd.

20 C. Clark St., Chicago, IL 60603

#### 2. LOCAL BUSINESS PREFERENCE STATEMENT (CODE, CHAPTER 34, SECTION 34-230)

Local business means a Person, including a foreign corporation authorized to transact business in'iilihdis, having a bona fide establishment located within the County at which it is transacting business on the dale when a Bid is submitted to the County, and which employs the majority of its regular, full-time work force within the County. A Joint Venture shall constitute a Local Business if one or more Persons that qualify as a "Local Business" hold interests totaling over 50 percentin the Joint Venture, even if the Joint Venture does not. at the lime of the Bid submittal, have such a bona fide establishment within thefcduniy.

No:

a) Is Applicant a "Local Business" as defined above?

The disclosing party does riot have any "employees Yes:

b) If yes. list business addresses within Cook County:

Mot applicable.

Yes:

c) Does Applicant employ the majority of its regular full-time workforce within Cook County?

| No: y/ xhe disclosing party does not have any employees

3. THE CHILD SUPPORT ENFORCEMENT ORDINANCE (CODE. CHAPTER 34, SECTION 34-172)

Every Applicant for a County Privilege shall be in full compliance with any child support order before' such Applicant is entitled to receive or renew a County Privilege. When delinquent child support exists, the County shall not issue or renew any County Privilege, and may revoke any County Privilege.

Alt Applicants are required to review the Cook' County Affidavit of Child Support Obligations attached to this EDS (EDS-5) and complete the Affidavit, based on the instructions in the Affidavit.

. CONTRACT il: n/A

#### A. REAL ESTATE OWNERSHIP DISCLOSURES.

The Applicant must indicate by checking the appropriate provision below and providing all required information thai either

a) The following is a complete list of all real estate owned by the Applicant in Cook County:

\* PERMANENT INDEX NUMBER(S): See attached Group Exhibit ...A.

(ATTACH SHEET IF NECESSARY TO LIST ADDITIONAL INDEX NUMBERS)

# Π

OR:

\_The Applicant owns no real estale in Cook County.

5.' EXCEPTIONS TO CERTIFICATIONS OR

#### DISCLOSURES.

If the Applicant is unable to certify to any of the Certifications or any other statements contained in this EDS and not explained elsewhere in this EDS, the Applicant must explain below:

If the letters, "NA". the word "None" or "No Response" appears above, or if 1he space is left blank, it will be conclusively presumed that the Applicant certified to all Certifications and other statements contained in this EDS.

FDS-J

#### CONTRACT U: n/a

County Department: Cook County Assessor (Incentives)

#### COOK COUNTY AFFIDAVIT OF CHILD SUPPORT OBLIGATIONS

Effective July 1. 1998. every applicant for a County Privilege shall be in full compliance wilh any Child Support Order before such applicant is entitled to receive a County Privilege. When Delmquent Child Support Exists, the County shall not issue or renew any County Privilege, and may revoke any County Privilege.

"Applicant' means any person or business entity, including all Substantial Owners, seeking issuance of a County Privilege or renewal of an

existing County Privilege from the County. This iernvshair riot include tiny political subdivision of the federal or state government, including units

Contract\* N/A

of local government, and not-for-profit organizations.

"Counly Privilege' means any business license, including but not limiled lo liquor dealers' licenses, packaged goods licenses, tavern licenses, restaurant licenses, and gun licenses; real property license or lease; permit, including but nol limiled lo building permits, zoning permits or approvals; environmental certificate; County HOME Loan, and contracts exceeding the value of \$10,000.00.

'Substantial Owner' means any person or persons who own or hold a lwenly-five\ percent (25%) or more percentage of interest in any business entity seeking a County Privilege, including those shareholders, general or limiled partners, berieficfaries and principals; except where a business entity is an individual or sole proprietorship. Substantial Owner means that individual or sole proprietor.

All Applicants/Substantial Owners are required to complete this affidavit and comply with the Child Support Enforcement Ordinance before, any privilege is granted. Signature of this form constitutes a certification the information provided below is correct and complete, and that the individual(s) signing this form has/have personal knowledge of such information.

Privilege Information:

Business Entity Information (INCLUDES CORPORATE APPLICANT AND CORPORATE SUBSTANTIAL	OWNERS): Business.Entity Name: CenterPoint Chicago
Enterprise T.I.C	
Street Address: 18 08 Swift Road	City* Oak Brook
State:-il	Zip: 60523-1501Phone #: .(630) 5868273,.,«
Individual Applicant and Individual Substantial Owner Information (If Applicable): NOT APPLICABLE	
Last name: First Name:	MI:
Date of Birth:	
SS# (Last Four Digits): Zip:_	
Street Address:	
City: Stale:	
Home Phone: ( ) n/A	
Child Support Obligation Information:	
The Applicant, being duly sworn on oath or affirmation hereby states that to the best of my knowledg	e (place an "X" next to "A". or -C).
A. The Applicant has no judicially or administratively ordered child support of	bligations.
B. The Applicant has an outstanding judicially or administratively ordered obl	ligation, but is paying in accordance with the terms of the order.
C. The Applicant is delinquen! in paying judicially or administratively ordered	child support obligations
The Applicant understands that failure to disclose any judicially or administratively ordere privilege. Name:	d child support debt owed will be grounds for revoking the
Sianature:	

Dale - April 17, 2017

April

<u>, 20 17</u>



5 NOTARY PU3UC - STATE Cf ILLINOIS MY COtAtSSJON EXr>tFt£S:12/2yi7

Notary Public Signature

Nolo: Tlic above information is subject to verification prior to the uivard of the contract.

COS-:

1

#### CONTRACT it: N/A

Notary ^vrs

#### COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT

The Cook County Code of Ordinances (§2-610 et seq.) requires that any Applicant for any County Action must disclose information concerning ownership interests in the Applicant. This Disclosure of Ownership Interest Statement must be completed with all information current as of the' date this Statement is signed. Furthermore, this Statement must be kept current, by filing an amended Statement, .until such time as the Co,uh'ty Board or Counly Agency shall,take action on the application. The information contained in 'this Statement will "be maintained in:a database an^ made, available for public viewing. Counly reserves' fhp rightto request addiu'oiiar information to verify veracity of information containted in this statement .'"

If you are asked to list names, but/there are no applicable names to list, you must state NONE. An incomplete Statement! will be returned and any action regarding this contract will be delayed. A failure to fully comply with the ordinance may result in the action taken by the County Board or County Agency being voided.

"ApplicanC means any Entity or person making an application to the County for any County Action.

"County Action" means any action by a County Agency, a County Department, or the County Board regarding an ordinance or ordinance amendment, a County Board approval, or other County agency .approval, with respect to contracts, leases, or sale or purchase of real estate.

'Person" "Entity" or "legal Entity" means a sole proprietorship, corporation,- partnership, association, business trust, estate, two or more persons having a joint or common interest, trustee of a land trust other cmimercial or legal entity or any beneficiary or beneficiaries thereof.

This Disclosure of Ownership Interest Statement must be submitted by:

1. An Applicant for County Action arid

2. A Person that holds stock or a beneficial interest in the Applicant and is listed on the Applicant's Statement (a "Holder") must file a Statement and complete #1 only under Ownership Interest Declaration.

Please print or 1ype responses clearly and legibly. Add additional pages if needed, being careful to .identify each portion of the form to which each additional page refers.

This Statement is being made by the I ^/ ] Applicant or

[| j] Stock/Beneficial Interest Holder

This Statement is an: Identifying Information: Name CenterPoint Chicago Enterprise LL-C				
D/B/A: N/A		FEIN#Only: 36-3910279		279
Street Address: 180B Swif	t Road		,	
City: Oak Brook	:	State: jrj,	2	Zip Code: 60523-1501
Phone No.: 630 586-83 67	Fax	Number .	1	Email: eharrinqtcm®centerpoint.co_
Cook County Business Reg (Sole Proprietor. Joint Ven Corporate File Number (if a (   Sole Proprietor Q] I   Business Trust QJ [7] Otner (describe) Lim	ture Partnership)		Trustee of Land T	Trust

	IIOS-G			
			CONTRACT #: N/A	
Owne	rship interest Declaration:	"' <u>'</u> '		
1.	List the name(s), address, and percent ownership of ea	ach Person having a legal or benefic	ial interest (including ownership) of more than	
	five percent (5%) in the Applicant/Holder.			
Name	, r Address	Perce	ntage Interest in	
	,r Address ."?"'' <sub>hl</sub> l App	licant/Holder	5	
∎y .;;eei	nterPoiiit' Prpfref ties' Trust *v8 08 Swift "Roa	dn-∎ ' » V	/,,-0jQ% ?' ".: *,:- ,^	
	] '" Oak Brook,' II" 6	0523-1501 -		
2.	If the interest of any Person listed in (1) above is held the principal on whose behalf the interest is held.	as an agent or agents-, or a nomine	e or nominees, list the name and address of	
Name	of Agent/Nominee Name of Princip	al Princi	pal's Address	
Cent	erPoint Properties Trust is 99.97%	owned by Solstice Ho	ldings, LLC (same address	
Deta	iled disclosures aire provided in	n the Economic Disclos	sure Statements	
prov	vided to the City of Chicago, which	ch are incorporated by	reference^	
3.	Is;the Applicant constructively'controlled by another p			
	If yes, stale the name, address and percentage of ber being or may be exercised.	neficial interest of such persbn. arid j	he relationship undervyhich such control is	
Name	■ ,:v,,Address -	Percentage of' Relationsh Beneficial Interest -	ip	
Cent	erPoint Properties Trust 1808	Swift Road 100	)% Manager	
:	: _ Oak Bro	ok, IL 60523-1501		
Corpora	ate Officers, Members and Partners Information:			
For all corporations, list Ihe names, addresses, and terms for all corporate officers. For all limited liability companies, list the names, addresses for all				
membe	rs. For all partnerships and joint ventures, list the names	, addresses, for each partner or join	t venture.	
Name	Address	Title (specify title of	Term of Office	
		Office, or whether manager or partner/joint venture)		
Not a	applicable; the disclosing party		v company, and its	
manager is disclosed above. Detailed disclosures are provided in the				
Economic Disclosure Statements provided to the City of Chicago, which are				
incorporated by reference. Declaration (check the applicable box):				

(/") I state under oath (hat the Applicant has withheld no disclosure as to ownership interest in the Applicant nor reserved any information, data or plan as to the intended use or purpose for which the Applicant seeks County Board or other County Agency action.

f | ' 'slaie<sup>&</sup> under oaih that (he Holder has withheld rio disclosure as to ownership interest nor reserved any information required lo

. . ...

be disclosed ·

'EDS?

CONTRACT\*, n/a

COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT SIGNATURE PAGE

Name of Authorized Applicant/Holder Representative (please print or type) Signature " E-mail address

# M9 LCyl

. .

<u>April 17, 2017</u> Date

one Number

VM4t/ . ^

Subscribed to and sworn before me this 17 th day of <u>£</u>2-0J\_7/ Notary Public Signature

ires:

t^TWpySUC - STATE OF LUSKSs

1EDS-B

CONTRACT it. n/a

Office 312/603-9988 Fax

### COOK COUNTY BOARD OF ETHICS . .» J.. W:. :v. f<sup>^</sup>9 W. WASHIN.GTON<sup>^</sup>TREET:SUITE3040. CHICAGO, ILLINOIS 60602"<sup>:</sup> 312/603-4304

## FAMILIAL RELATIONSHIP DISCLOSURE PROVISION Nepotism

### Disclosure Rcouirement:

Doing a significant amount of business with the County requires that you disclose to the Board of Ethics the existence of any familial relationships with any County employee or any person holding elective office in the State of. Illinois, the County or in any municipality within the County. The Ethics Ordinance defines a significant amount of business for the purpose of this disclosure requirement as more than \$25,000 in aggregate County leases, contracts, purchases or sales in any calendar year.

Ifyou are unsure of whether the business you do with the County or a County agency will cross this threshold, err on the side of caution by completing the attached familial disclosure form because, among other potential penalties, any. person.found guilty of failing to make a required disclosure or knowingly filing a false, misleading, or incomplete disclosure will be prohibited from doing any business with the County for a period of three years. The required disclosure should be filed with the Board of Ethics by January 1 of each calendar year'in which you are doing business with the County and again with each bidVproposal/quotation to do business with Cook County. The Board of Ethics may assess a late filing fee of \$100 per day after an initial 30-day grace period.

The person that is doing business wilh the County must disclose his or her familial relationships, If the person on the County lease or contract or purchasing from or selling to the County is a business entity, then the business entity must disclose the familial relationships of the individuals who are and, during the year prior to doing business with the County, were:

- its board of directors,
- its officers,
- its employees or independent contractors responsible for the general administration of the entity,
- its agents authorized to execute documents on behalf of the entity, and
- its employees who directly engage or engaged in doing work with the County on behalf of the entity.

Do not hesitate to contact the Board of Ethics at (312) 603-4304 for assistance in determining the scope of any required familial relationship disclosure.

Additional Definitions:

"Familial relationship'<sup>1</sup> means a person who is a spouse, domestic partner or civil union partner pf a County employee or State, County or municipal official, or any person who is related to such an employee or official, whether by blood, marriage or adoption, as a;

Parent			Gr
Child			Gr
Brother			Fa
Sisicr			M
Aunt			So
Uncle			Da
Niece			Br
Nephew	-	1	Sis

Grandparent Grandchild Father-in-law Mother-in-law Son-in-law Daughter-in-law Brother-in-law Stepfather Stepmother Stepson Stepdaughter Stepbrother Stepsister Half-brother Half-sister

tiDS-0

## CONTRACT #: n/a

# COOK COUNTY BOARD OF ETHICS FAMILIAL RELATIONSHIP DISCLOSURE FORM

#### A. PERSON DOING OR SEEKING TO DO BUSINESS WITH THE COUNTY

Name of Person Point; Business wilh the County: CenterPoint Chicago' Enterprise LLC

"" Address of Person Doing Business wilh the Gouniy:'1808 Swift Road, "Oat Brook, II. 60523-1501-.

Phone number of Person Doing Business with the County: (630) 586-8167

Email address of Person Doing Business with the County: eharringtonQcenterpoint. com

If Person Doing Business with the County is a Business Entity, provide the name, title and contact information for the individual completing this disclosure on behalf of the Person Doing Business with the County:

Rick A Mathews, VP Legal 630-586-8167

#### B. DESCRIPTION OF BUSINESS WITH THE COUNTY

Append additional pages as needed and for each County lease, contract, purchase or sale-sought and for obtained during the calendar year of this disclosure (or the proceeding calendar year if disclosure: is made on January 1), identify:

The lease number, contract number, purchase order number, request for proposal number arid/or request for qualification • 'number associa'ted with the business you are doing or seeking to" do with the County: Not appl"ica >le.

Not applicable.

The aggregate dollar value of the business you are doing or seeking to do with the County: SNot applicable.

The name, title and contact information for the County officials) or employees) involved in negotiating the business you are doing or seeking to do with the County: Cook County Assessor's Office (Incentives)

The name, title and contact information for the County official(s) or employee(s) involved in managing the business you are doing or

seeking to do with the County: Cook County Assessor's Office (Incentive d)

## C. DISCLOSURE OF FAMILIAL RELATIONSHIPS WITH COUNTY EMPLOYEES OR STATE, COUNTY OR MUNICIPAL ELECTED OFFICIALS

Check ihe box that applies and provide related information where needed

- "LT| The Person Doing Business with the County Is an individual and there is no familial relationship between this individual and any Cook County employee or any person holding elective office in the State of Illinois,-Cook County, or any municipality within Cook County.
- feT| The Person Doing Business wilh the County is a business entity and there is no familial relationship between any member of Ihis'bur.iness entity's boardof directors, officers, persons responsible for general administration of the business entity, agents authorized to execute documentson behalf of ihe business entity or employees directly engaged in contractual work . with the County on behalf of ihe business entity, and any Cook County employee or 3r-.y person holding elective office in the State ofIllinois, Cook County, or any municipality within Cook County.

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CONTRACT #: n/a

# COOK COUNTY BOARD OF ETHICS. . FAMILIAL RELATIONSHIP DISCLOSURE FORM

The Person Doing Business wilh ihe Counly is an individual and there is a familial relationship between this individual and at least one Cook County employee and/or a person or persons holding elective office in the State of Illinois, Cook County, and/or any municipality within Cook County. The familial relationships are as follows:

Business with the County Imployee crSlate. County or County Employee or State, County Relationship .' Municipal Elected Official or Municipal Elected Official "-'

*If more space is needed, attach an additional sheet following the above format.* Name of Member of-Board \* - • of Director for Business Entity Doing Business with the County

0 The Person Doing Business with the County is a business entity and there is a familial relationship between at least one member of this business entity's board of directors, officers, persons responsible forgeneraladministration of the business entity; agents authorized to execute documents on behalf of the b^iness-^^#/Qr\$i^lQj^s directly engaged in contractual work With the Counly on behal f of the business entity, on the one hand, and at least one Cook County employee and/or a person holding elective office in the State offllinois. Cook County, and/or any municipality within Cook County, on the other. The familial relationships are as follows:

Nam: of Related County - Title and Position of Related Nature bf,Familial Employee or State, County or County Employee or State, County Reialidhship Municipal Elected Official or Municipal Elected Official Name of Officer for Business Entity Doing Business with the County Name of Related County Employee>or State, Counly or Municipal Elected Official Title and Position of Related County Employee or State, County or Municipal Elected Official Nature of Familial Relationship !<sup>:</sup>DS-11

## CONTRACT #: n/a

Name of Person Responsible for the General Administration of the Business Enlity Doing Business with the Counly Name of Related County Employee or Slate, County or Municipal Elected Official Title and Position of Related Counly Employee or Slate, Counly or Municipal Elected Official Nature olT-milial Relationship

Name of Agent Authorized to Execute Documents for Business Entity Doing Business with the County Name of Related County Title and Position of Related Employee or Slate, County or County Employee or State, Counly Municipal Elected Official or Municipal Elected Official Nature of Familial Relationship

Name of Employee of Business Enlily Directly Engaged in Doing Business with the County Name of Related Counly Title and Position of Related Employee or State, County or County Employee or State, County Municipal Elected Official or Municipal Elected Official Nature of Familial Relationship

If more space is needed, attach an additional sheetfollowing (he above format.

April 17, 2017 Date

VERIFICATION: To the best of my knowledge, the information I have provided on this disclosure form is accurate and complete. I acknowledge

that an inaccurate or incomplete disclosure is punishable by law, including but not limited to fines and debarment.

Signature of Recipient

Cook County Board of Ethics

69 West Washington Street, Suite 3040, Chicago, Illinois 60602 Office (312) 603-4304 - Fax (312) 603-9988 CookCounty.Ethics@cookcountyil.gov <mailto:CookCounty.Ethics@cookcountyil.gov>

Spouse, domestic partner, civil union partner or parent, child, sibling, aunt, uncle, niece, nephew, grandparent or grandchild by blood, marriage (i.e. in laws and step relations) or adoption.

CDS-12

## CONTRACT #: n/a

### SECTION 4 . . --.

### COOK COUNTY AFFIDAVIT FOR WAGE TH EFT ORDINANCE

" Effective May 1. 2015, every Person, including Substantial Owners, seeking a Contract wilh Cook Counly must comply with the Cook County Wage Theft Ordinance set forth in Chapter 34. Article IV. Section 179. Any Person/Substantial Owner, who fails to comply with Cook County Wage 1 heft Ordinance, may request that ihe Chief Procurement Officer grant a reduction or waiver in accordance wilh Section 34-179(d).

- "Contract' means any written document lo make Procurements by or on behalf ol Cook Counly. ' \*Persont means any individual, corporation; pa»nersh?p.\*Joinl Venture';

trust, asspcialioo. limited liability company, sole proprietorship or.ojbe.r lega' entity". \*Procurement' means obtaining supplies, equipment, goods, or services of any kind.

"Substantial Owner means any person or persons who own or hold a twenty-five percent (25%) or more percentage of interest in any business entity seeking a County Privilege, including those shareholders, general or limited partners, beneficiaries and principals;'except where; a business entity is an individual or sole proprietorship, Substantial Owner means that individual or sole proprietor.

AH Persons/Substantial Owners are required to complete this affidavit and comply with the Cook County'Wage Theft-Ordinance before any Contract is awarded. Signature of this form constitutes a certification the information provided below is correct and complete, and that the individual(s) signing this form has/have personal knowledge ot such information. County reserves the right to request additional information to verify Veracity of information contained in this' Affidavit.

I. Contract Information:

Contract Number: Not applicable (Application for Class 6 (b) real- estate -tax incentive)

County Using Agency (requesting Procurement): Cook County Asses-sor\* s of f ice (Incentives)-

II. Person/Substantial Owner Information:

Person (Corporate Ent'ttyJJame): CenterPoint Chicago Enterprise LLC

Substantial Owner Complete Name. CenterPoint Properties Trust

FEIN\* 36-3^10279

Date of Birth: Not applicable

E-mail address: e"harringtbn@centerpbint. coat

Street Address: 1808 Swift Road, Oak Brook, IL 60523-1501

 City:
 Oak Brook
 State: IL
 Zip: 60523-1501

 Home Phone:
 (N/J5
 .

 III.
 Compliance with Wage Laws:

 Within the past five years has the Person/Substantial Owner, in any judicial or administrative proceeding, been convicted of. entered a plea, made an admission of guilt or liability, or had an administrative finding made for committing a repeated or willful violation of any of the following laws:

 No
 Illinois Wage Payment and Collection Act, 820 ILCS 115/1 et seq.. No
 Illinois

Minimum Wage Act, 820 ILCS 105/1 et seq..

No Illinois Worker Adjustment and Retraining Notification Act, 820 ILCS 65/1 el seq.. No Employee

Classification Acl, 820 ILCS 185/1 el seq.. No Fair Labor Standards Act of 1938. 29 U.S.C. 201, et seq..

No 
Any comparable state statute or regulation of any stale, which governs the payment of wages

• If the-Person/Substantial-Owner answered "Yes" to.any of the questions, above, it is ineligible-to enter into a Contract wilh Cook County, but can request a reduction or waiver under Section IV.

LOS-13

CONTRACT #: n/a

IV. Request for Waiver or Reduction

If Person/Subslanlial Owner answered "Yes" to any of the questions above, it may request a reduction or waiver in accordance with Section 34-179(d). provided that the request for reduction of waiver is made on the basis of one or more of the following actions that have taken place:

There has been a bona fide change in ownership or Control of the ineligible Person or Substantial. Owner

No Disciplinary action has been taken against the individual(s) responsible for' the acts giving rise io lhe violation No Remedial action has been taken

to prevent a recurrence of the acts giving' rise to the disqualification or default No Other factors that the Person or Substantial Owner believe are

#### relevant.

The Person/Substantial Owner must submit documentation to support the basis ot its request for a reduction or waiver. The Chief Procurement Officer reserves the right lo make additional inquiries and request additional documentation.

#### V. Affirmation

The Person/Substantial Owner affirms that all statements contained.in the Affidavit are true, accurate and complete.

Plate: April 17, 2017

Name of Person signing fPrint): ^|<^- rX - V^f^iLv-">

ТВb»- ||\$> i-Q'ү<sup>9</sup>^

SubscrihM'and sworn to-b'efor&md this "∎ '•<sup>T</sup>17 th day of

(Jptary Public Signature Notary Seal *Note: The above information is subject to verification prior to the award of the Contract* 

CDS-1<sup>J</sup>

## CONTRACT #: N/A

#### **SECTION 5**

CONTRACT AND EDS EXECUTION PAGE PLEASE EXECUTE THREE ORIGINAL COPIES The Applicant hereby certifies and wanants that all of the statements, certifications and representations set forth in this EDS are true, complete and corred; that the Applicant is in full "compliance and will continue to be in compliance throughout the term of the Contract or County Privilege issued to the' Applicant with all the policies and requirements set forth in this EDS; and that all facts and information --provided bylhe Applicant in this EDS are'Irue. -complete arid correct. The Applicant agrees to inform the .Chief P/oCurement^Officer. in writing if any of such statements, certifications, representations, facts or information becomes or is found, to be untrue, incomplete or incorrect during the term of the Contract or County Privilege.

Execution by Corporation

Corporation's Name

President's Printed Name and Signature

**Telephone Email** 

Date Execution by LLC tionbv LLC "Member/Manager Printed Name arki Signature by CenterPoint Properties Trust, its Manager

CenterPoint Chicago Enterprise LLC

LLC Name " ''-

April 17, 2017 Date

Telephone and Email Execution by Partnership/Joint Venture

'Partner/Joint Venturer Printed Name and Signature

Telephone and Email Execution by Sole Proprietorship

Printed Name and Signature

Telephone

Subscribed and sworn to before me this 17 th /?day of . April 20 17.

Nolary Public Signature QfRCIALSEAL

NOTARY PUSUC - STATE Of ILhCiS MY COMIASStON OS>«£\$:12/23m \* WWWIAAW<WW>

CDS 16

CONTRACT it: n/a

## SECTION 5

CONTRACT AND EDS EXECUTION PAGE PLEASE EXECUTE THREE ORIGINAL COPIES The Applicant hereby certifies and warrants that all of the statements, certifications and representations set forth in this EDS are true, complete and correct; that the Applicant is in full compliance and will continue to be in compliance throughout the term of the Contract or .County Privilege-issued to the 'Applicant'wilh all the policies and requirements set forth imfhis E.DS; and ..that-all facts and information . provided'by the <sup>Abplic3.nl1 < http://Abplic3.nl1></sup> in this 'EDS' a?e tmS.-complete and'cSrrect.The Applicant agrees"tOi-infomi the-Chief Procurement Officer in, , writing if any of such statements, certifications, representations, fads or information becomes or is found to be untrue, incomplete or incorrect during the term of the Contrad or County Privilege. {

Execution by Corporation

President's Printed Name and Signature

Λ

Telephone

Date Execution by LLC CenterPoint Chicago Enterprise-IiLC LLC Name '■""'•'.

"Member/Manager Printed Namearid Signature by CenterPoint Propertied Trust, its Manager

Telephone and Email Execution by Partnership/Joint Venture

"Partner/Joint Venturer Printed Name and Signature

Telephone and Email Execution by Sole Proprietorship

Printed Name and Signature

Telephone

Subscribed and swam to before me this 17 th day of > Apri I 20 17. ' OFFICIAL SEAL DIANE BORT MOTATEY PU3UC - STATE OF KUNOB

Notary Public Signature

IEDS-10

CONTRACT\*: n/a

#### SECTION 5

CONTRACT AND EDS EXECUTION PAGE PLEASE EXECUTE THREE ORIGINAL COPIES The Applicant hereby certifies and warrants that all of the statements, certifications and representations set forth in this EDS are true. . complete and correct; that the Applicant-is in full compliance and will continue to be in compliance throughout the term of the Contract or County Privilege issued to the Applicant with all. the policies and requirements set Jorfh in this EDS; , and that all facts and mformation . pr.ov'ided.,by the Applicant .in ,tflis«EDS\*are\*i56.< compleie^and correcWiJhe Applicant (agrees to irjfornT^heXhief ProcurementrOfljileet in. writing if any of such statements, certifications., representations, facts or information becomes-or is found to\_be untrue, incomplete or incorrect during the term of the Contract or County Privilege. 4

Execution by Corporation

President's Printed Name and Signature

Telephone Email

Corporation's Name

Secretary Signature Date

Execution by LLC							
CenterPoint Chicago .Enterprise	e LLC	<k,,< td=""><td>^A-NAfcWt^ \ft l^-l</td></k,,<>	^A-NAfcWt^ \ft l^-l				
LLC Name "		'Member/Manager Printed Name arid Signature					
April 17, 2.017		by Cer	nterPoint Properties Trust, its Manager				
Date		Telephone and Emai					
	E	execution by Partnersh	p/Joint Venture				
Partnership/Joint Venture Name		"Partner/Joint Ventur	er Printed Name and Signature				
Date		Telephone and Emai					
		Execution by Sole Pr	oprietorship				

Printed Name and Signature Date

**Telephone Email** 

Subscribed	and swor	rTto befo	re me-this
	. , •< day of,	-	

**OFFICIAL SEAL DIANE BORT** NOTARY PUBLIC-STATE Of U.WOS
 WV COMMSSKW DW«S:12/23/17

My commission expires:

'Notary Public Signatuie

Notary Seai

....

I-DS-16

CONTRACT\*/. N/A

#### SECTION C COOK COUNTY SIGNATURE PAGE

ON BEHALF OF THE COUNTY OF COOK, A BODY POLITIC AND CORPORATE OF THE STATE CF ILLINOIS, THIS CONTRACT IS HEREBY EXECUTED BY:

' COOK COUNTY CHIEF PROCUREMENT OFFICER

DATED AT CHICAGO. ILLINOIS THIS DAY OF .20

IN THE CASE OF A BID/ PROPOSAL/RESPONSE, THE COUNTY HEREBY ACCEPTS:

THE FOREGOING BID/PROPOSAL/RESPONSE AS IDENTIFIED IN THE CONTRACT DOCUMENTS FOR CONTRACT NUMBER

OR

'rTEM(S). SECTION(S). PART(S):.

TOTAL AMOUNT OF CONTRACT: \$

(DOLLARS AND CENTS)

FUND CHARGEABLE:

APPROVED AS TO FORM:

# ASSISTANT STATE'S ATTORNEY (Required on contracts over \$1,000,000.00)

Dale

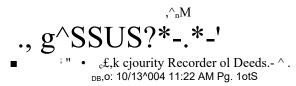
CDS- "i 6

Christine Graff, Esq. inston & Strawn LLP

'bicag^lllinois 60601

pon Recording Return To:

Jerry Richman, Esq. Weinberg Richmond LLP 333 West Wacker Drive, Suite 1800 Chicago, Illinois 60606-1288



### SPECIAL W ARRAJNTY DEED

^ THE GRANTOR, ENTERPRISE CENTER X, L.P., an Illinois limited partnership, with offices at do Prime Group Realty Trust, 77 West Wacker Drive, Suite 3900, Chicago, Illinois 160661 grantor"), for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid; the receipt and sufficiency of which arc hereby acknowledged, does hereby GRANTI SELL, CONVEY, ASSIGN and DELIVER to GRANTEE, CENTERPOINT CHICAGO EI^RT^SE LLC, an. Illinois limited liability company, with offices at 1808 Swift Drive, Oak Brook, Illinois 60523 (^Grantee'Q.and-toits, successors and assigns, FOREVER, the real property described, in Exhibit A attached ticrcto and made a part hereof, together with all buildings and other improvements situated thereon, all fixtures and other property affixed Thereto arid all right, title and interest of Grantor in and to adjacent streets, aUeys'^driglite-Otway^ subject to the encumbrances described in Exhibit B attached hereto and made a pai&bc^^^ii^ii^-ciV&A the "Permitted Encumbrances").

TO HAVE AND TO HOLD the herein described property, together with all and singular the rights and appurtenances thereto in anywise belonging unto Grantee, its successors' Snd- j&signs^' foirjever,. and Grantor does hereby covenant, promise and agree, to and with Grantee, its successors and assigns, that it has not done or suffered to be done, anything whereby said property hereby granted is, or may be, in any manner encumbered or charged, except as set forth in the Permitted Encumbrances, and hereby binds itself and its successors and assigns to warrant and forever defend all and singular the said premises unto Grantee, its successors and

assigns against every person whomsoever lawfully claiming, or to claim the same, or any part thereof, by, through, or under Grantor, but not otherwise subject, however, to the Permitted Encumbrances.

Permanent Real Estate Number(s): 26-31-303-014-0000; 26-31-303-020-0000

Property Address: 13535 C&H S. Torrence Avenue, Chicago, Illinois

M-ISIATI: TCTAHCACIO" TA\*A QCi.15.IU- <http://QCi.15.IU-> cD rrvtENUE stami\*

REAL ESTATE TRAHSJLERJAX-

01 10025

FP326670 <sup>m oo</sup> =41: FP32.C669 REAL ESTATE TRANSFER TAX

noi. ca i ai 11 tuMst mux oc<\*A-.\y<r.wT of ncvnrjc 355585 10/13/2004 09:06 Batch 11881 2

0428719053 Page 2 of 5

LN WITNESS WHEREOF, this Special Warranty Deed is executed by Grantor on this -prkday of. Oexdo&c ,2004.

ENTERPRISE CENTER X, L.P., , an Illinois limited partnership

By: Prime Group Realty, L.P., a Delavyarc limited partnership, its Managing Partner

By: Prime Group Realty Trust, a Maryland real estate investment trust, as Managing General Partner

Jeffrey A. Patterson. President and Chief Executive Officer

## STATE OF ILLINOIS COUNTYOFCOOK

) ) ss. ) COOK COUfFTY cr.

BEFORE MEj the undersigned, a Notary Public in and for said County and State, on this day personally appeared Jeffrey A. Patterson, known to me to be the President and. Chief Executive Officer of Prime Group Realty Trust, a Maryland real estate investment trust, the managing; partner of Prime Group Realty, L.F., a Delaware limited partnership, the managing general partner of Enterprise Center X, L.P., the limited partnership that executed the foregoing instrument, and known to me to be the person who executed the foregoing instrument on behalf of said real estate investmenttrust, as managing general partner ofsuch limited partnership, as administrative member of such limited liability company, and acknowledged to me that he executed the same in such capacity and that such limited liability company executed the same for the purposes and consideration therein expressed.

Given under my hand and sale of office this ^ day of jO 2004 6~? ? IOUISE M^Com NOTARY •••••^SWr\_0; ^1^. -5MvComm.is.on <http://Comm.is.on>Expires »1^2007,:

0120719053 Page: 3 of 5

# EXHIBIT A LEGAL DESCRIPTION

# PARCEL 1:

LOT 6 AND LOT 12 IN CHICAGO ENTERPRISE CENTER SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE SOUTHWESTERLY LINE OF THE RIGHT-OF-WAY OF THE NEW YORK, CHICAGO AMD ST. LOUIS RAILROAD AS SHOWN ON PLAT OF SUBDIVISION RECORDED MAY 25, 1993 AS DOCUMENT NUMBER 93397195, IN COOK COUNTY, ILLINOIS.

# PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AS CREATED BY PLAT OF CHICAGO ENTERPRISE SUBDIVISION RECORDED MAY 25, 1993 AS DOCUMENT NUMBER. 93397195 OVER AND ACROSS LOT 17 AND PART OF LOTS 1,2, 3, 4, 5, 6,7, 8,9, 10,11,12, 13, 14,15 AND 16 IN SAID SUBDIVISION, TOGETHER WITH EASEMENTS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS FOR CHICAGO ENTERPRISE CENTER RECORDED FEBRUARY 2, 1995 AS DOCUMENT 95080794 AS AMENDED BY EASEMENT AGREEMENT AND AMENDMENT TO DECLARATION RECORDED JUNE 14, 1996 AS DOCUMENT NO. 96455750 (EXCEPT THEREFROM THAT PORTION FALLING WITHIN PARCEL I). 3

0428719053 Page- 4 of 5

## EXHIBIT B PERMITTED ENCUMBRANCES

.The rights of tenants under the leases as tenants only with no rights to purchase except as for the rights of trie tenants sot forth on Exhibit J to that certain Purchase and Sale Agreement dated as of "August 2,2004 by and between Grantor and Grantee.

Acts of the, Purchaser and those claiming by, through, and under Purchaser.

Real Estate Taxes and Assessments not due and payable as of the closing.

A) Terms, provisions, and conditions relating to the easement described as parcel 2 contained in the instrument creating said easement

B) Rights of the adjoining owner or owners to the concurrent use of said easement

Easement in favor of the Sanitary District of Chicago for construction, reconstruction, repair, maintenance and operation of an intercepting sewer, created by instrument recorded March 25<sup>^</sup> 1937 as document 11968808.

(Affects parcel 2)

(Affects parcel 2)

Easement for railroad purposes over portions of the land as depicted on the plat of subdivision recorded May 25, 1993 as document 93397195.

(Affects parcels I and 2)

Easement for ingress and egress OYcrthe West 12.5 feet and the South 12.5 feet of tot 12, and the Southerly portion of lot 6, as shown on the plat of subdivision recorded May 25, 1993 as document 93397195, located as shown on the survey made by National Survey Service, Inc., number N-125583, dated May 20,2004.

(Affects parcel 1)

Easements, terms, provisions, conditions and limitations contained in the declaration of covenants, conditions and restrictions and easements for Chicago Enterprise Center recorded February 2, 1995 as document 95080794 and the amendment thereto recorded as document .96455750. ...

(For further particulars, sec record.) (Affects parcels I and 2)

0428719053 Pane: 5 of 5

- 10. Easements in favor of Torrence Partners Limited Partnership, an Illinois limited partnership, it's
- 10. successors and assigns, as set forth in the easement agreement and amendment to declaration
- 10. recorded June 14, 1996 as document 96455750, for the purpose of railroad tracks; water lines; gas
- 10. lines; storm water and sewer drainage, all as depicted on the exhibits attached thereto, and the

10.	terms and conditions thereof	∎,		
	(For further particulars, see record.)		•	∎-
	(Affects lot 12 of parcel])			

11. Rights of parties to maintain manholes, overhead wires, power poles, hydrants, underground electrical conduits, gas pipes, gas valves, transformers, water valves and vaults located on the property as depicted on survey number "N-125583 prepared by National Survey Service, Inc., dated May 20, 2004.

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CI 11:1-136201.1 Document Prepared By:

M. Christine Graff, Esq. Winston & SlrawaLLP 35 West Wacker Chicago, Illinois 60601

Upon Recording Return To:

Jerry Richman, Esq. Weinberg Richmond LLP 333 West Wacker Drive, Suite 1800 Chicago, Illinois 60606-1288

. Doc#: ■ 0428719066 Eugene "Geno" Moore Fee: \$32.50 -Cook County Recorder ot Deeds Dnto: 10/13/2004 11:24 AM Pg: 1 of 5

## SPECIAL WARRANTY DEED

THE GRANTOR, ENTERPRISE CENTER Vn, L.P., an Illinois limited partnership, with offices at do Prime Group Realty Trust, 77 West Wacker Drive, Suite 3900, Chicago, Illinois 60601 ("Grint, $6r^{M}$ ), for and in consideration of the sum of Ten Dollars (SI (L00) and other valuable consideration in hand"  $jr^{3}f$ .^e receipt and sufficiency of which are hereby acknowledged, does hereby GRANT\* SELL, COMv'JEYj ASSIGN and DELIVER to GRANTEE, CENTERPOINT CHICAGO ENTERPRISE LEG, an Illinois limited liability company, with offices at 1808 Swift Drive, Oak Brook, Illinois 60523 ("Grantee") and to its successors and assigns, FOREVER,~thc<real property described in Exhibit A attached hereto and made a. part hereof, together with all buildings and other improvements situated thereon, all fixtures and otlicr property affixed thereto and all right, title and interest of Grantor in and to adjacent streets^ alleys and rights-bf-toayj subject to the encumbrances described in Exhibit B attached hereto and made a part hereof(hereinafter called the "Permitted Encumbrances").

TO HAVE AND TO HOLD the herein described property, together with all and singular ihe rights and appurtenances thereto in anywise belonging unto Grantee, its successors and assigns, forever, and Grantor does hereby covenant, promise and agree, lo and with Grantee, its successors and assigns, that it has not done or suffered to be done., anything whereby said property hereby granted is, or may be, in any manner encumbered or charged, except as set forth in the Pennitted Encumbrances, and hereby binds itself and its -successors and assigns to warrant and forever defend all and singular the said premises unto Grantee, its successors and assigns against every person whomsoever lawfully claiming, or to claim the same, or any part thereof, by, through, or under Grantor, but not otherwise subject, however, to the Permitted Encumbrances.

Permanent Real Estate Number(s): 26-31-303-010-0000; 26-31-303-024-0000

Property Address: 13535 A&D S. Ton encc Avenue, Chicago, Illinois

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0428719055 Page. 2 of 5

IN WITNESS WHEREOF, this Special Warranty Deed is executed by Grantor on this Ah day of. Oc^oh&C , 2004.

ENTERPRISE CENTER VII. L.P., j ', (an Illinois limited partnership" '

By: Prime Group Realty, L.P., a Delaware limited partnership, its Managing Partner

By: Prime Group Realty Trust, a Maryland real estate investment trust, as

Managing General Partner

By:. NamfJ^effrey A, Patterson Title: President and Chief Executive Officer

STATE OF ILLINOIS COUNTY OF COOK.

) ) ss. )

BEFORE ME, the undersigned, a Notary Public in and for said County and Slate, on this day personally appeared Jeffrey A. Patterson, known to me to be the President and Chief Executive Officer of Prime Group Realty Trust, a Maryland real estate investment trust, the managing general partner of Prime Group Realty, L.P., a Delaware limited partnership, the managing partner of Enterprise Center VII, L.P., the limited partnership that executed the foregoing instrument, and known to me to be the person who executed the foregoing instrument on behalf of said real estate investment trust, as managing general partner ofsuch limited partnership, as administrative member ofsuch limited liability company, and acknowledged to me that he executed the same in such capacity and that such limited liability company executed the same for the purposes and consideration therein expressed.

Given under my hand and sale of office this

'OFFICIAL SFAf^ •LOUISE Bit co]'jNOTARv:.-,;LIC5TAT-,Vf |L-|No|! ■ ^ y Cojrn^.sion Expire;, > 1/^007)

0428719055 Page: 3 of 5

# EXHIBIT A LEGAL DESCRIPTION

PARCEL I:

••••

LOTS 2 AND 16 IN CHICAGO ENTERPRISE CENTER SUBDIVISION RECORDED MAY 25, 1993 AS DOCUMENT 93397195, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE SOUTHWESTERLY LINE OF THE RIGHT-OF-WAY OF THE NEW YORK, CHICAGO, ST. LOUIS RAILROAD, IN COOK COUNTY, ILLINOIS.

# PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AS CREATED BY PLAT OF CHICAGO ENTERPRISE SUBDIVISION RECORDED MAY 25, 1993 AS DOCUMENT 93397195 OVER AND ACROSS LOT 17 AND PART OF LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15 AND 16 IN SAITJ SUBDIVISION, TOGETHER WITH EASEMENTS SET FORTH IN DECLARATION. OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS FOR CHICAGO ENTERPRISE CENIER "RECORDED FEBRUARY 2, 1995 AS DOCUMENT 95080794 AS AMENDED BY EASEMENT AGREEMENT AND AMENDMENT TO DECLARATION RECORDED JUNE 14, 1996 AS DOCUMENT 96455750.

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0428719055 Page: 4 of 5

# EXHIBIT B PERMITTED ENCUMBRANCES

<sup>1</sup> 1. The rights of tenants Under the leases as tenants only with no rights to purchase except as for the ' '' rights of the tenants set' forth on Exhibit J tb that certain Purchase and Saie Agreement dated as of -August 2,2004 by and between Grantor and Grantee.

- 2. Acts of the Purchaser and those claiming by, through, and under Purchaser.
- 3. Real Estate Taxes and Assessments not due and payable as of the closing.
- 4. Easement in favor of the Sanitary District of Chicago for construction, reconstruction, repair, maintenance and operation of an intercepting sewer, created by instrument recorded March 25, 1937 as document 11968808 located as shown on the

survey made by National Survey Service, Inc., numberN-I25583, dated May 20,2004.

(Affects lot 16 and parcel 2 only)

 Easement in favor of the Sanitary District of Chicago for construction, reconstruction, repair, maintenance and operation of an intercepting sewer, as shown on the survey made by National Survey Service, Inc., number N-125583, dated May 20,2004.

(Affects lot 16 arid parcel 2 only) .-- --. «• ...

- 6. Easement for railroad purposes over portions of the land as depicted on the plat of subdivision recorded May 25, 1993 as document 93397195 and amended by document 96455750, as shown on the survey made by National Survey Service, Inc., number N125583, dated May 20,2004.
- 7. Terms, provisions, conditions and limitations of the declaration of covenants, conditions and restrictions and easements for Chicago Enterprise Center recorded February 2, 1995 as document 95080794 and amended by document 96455750.
- 8. Parry wall rights of the owners of the property North and adjoining lot 16 and East and adjoining lot 2, as established by agreement recorded/filed as document 93397195, and the terms, covenants, and provisions contained therein.

(Affects the North line of lot 16 and the East line of lot 2)

- 9. Easement for the purpose of ingress and egress depicted on the plal of subdivision recorded May 23, 1993 as document 93397195, and the terms and provisions contained therein, and located as shown on the survey made by National Survey Service, Inc., number N-125583, dated May 20, 2004. (Affects the Northwesterly portion of lot 2 of parcel 1)
- 10. Rights of parties to maintain manholes, hydrants, overhead wires, power poles, transformer yards and substations, water valves, gas meters, overhead conduits, gas meters, vaults and pipes, located on the land as depicted on survey number NI-125583 made by National Survey Service inc., dated May 20, 2004 <sup>5</sup>.

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#### 0428719055 Page: 5 of 5

(A) Terms, provisions, and conditions relating to the easement described as parcel 2 contained in the instrument creating said easement; and (B) Rights of the adjoining owner of owners to the concurrent use of said easement. Document Prepared By:

M. Christine Graff, Esq. Winston & Shawn LLP 35 West Wacker Chicago, Illinois 60601

Upon Recording Return To:

Docir: -0428718066 Eugena "Gene"\* Moore Fee: \$32.50 Cook County Recorder of Deeds Date: 10/13/2004 11:25 AM Pg: 1 ol5

Jerry Richman, Esq.

Weinberg Richmond LLP 333 West Wacker Drive, Suite 1800 Chicago, Illinois 60606-1288

## SPECIAL WARRANTY DEED

THE GRANTOR, KEMPER/PRTME INDUSTRIAL PARTNERS, an Illinois general partnership, with offices at c/o Prime Group Realty Trust, 77 West Wacker Drive, Suite 3900, Chicago, Illinois 60601 ("Grantor"),Tor and in consideration of the sum of Ten Dollars (\$10,00) and. other Valuable consideration in hand paid, the receipt and sufficiency of which are. hereby acojowlexJg&L does hereby GRANT, SELL, CONVEY, ASSIGN and DELIVER to GRANTEE, CENIERPOTNT CHICAGO ENTERPRISE LLC, an -.Illinois limited liability company, with offices at 1808 Swift Drive, Oak Brook, Illinois 60523 ("Grantee") arid to its successors and assigns, FOREVER, the real property described in Exhibit A attached hereto and made a part liercof, together with all buildings and other improvements situated: thereon, all fixtures and other property affixed thereto and all right, title and interest of Gr^Or in ahd to adjacent streets, alleys and rights-of-way, subject to the encumbrances described in Exhibit B attached hereto and made a part hereof (hereinafter called the "Permitted Encumbrances").

TO HAVE AND TO HOLD the herein described property, together with all and singular the rights and appurtenances thereto in anywise belonging unto Grantee, its successors and assigns, forever, and Grantor does hereby covenant, promise and agree, to and with Grantee, its successors and assigns, that it has not done or suffered to be done, anything whereby said property hereby granted is, or may be, in any manner encumbered or charged, except as set forth in the Permitted Encumbrances, and hereby binds itself and its successors and assigns to warrant and forever defend all and singular the said premises unto Grantee, its successors and assigns against every person whomsoever lawfully claiming, or to claim the same, or any part thereof, by, through, or under Grantor, but not otherwise subject, however, to the Permitted Encumbrances.

Permanent Real Estate Number(s): 26-31-303-011 -0000; 26-31 -303-012-0000; 26-31-303-012-0000; 26-31-303-013-0000; 26-31-303-025-0000; 26-31-303-030-0000; 26-31-303-025-0000; 26-31-303-0000; 26-31-303-025-0000; 26-31-303-0000; 26-31-303-0000; 26-31-303-0000; 26-31-303-0000; 26-31-300-0000; 26-31-300-000; 26-31-303-0000; 26-31-303-0000; 26-31-303-0000; 26-31-303-0000; 26-31-303-0000; 26-31-303-0000; 26-31-303-0000; 26-31-303-0000; 26-31-303-0000; 26-31-303-0000; 26-31-303-0000; 26-31-303-0000; 26-31-300-0000; 26-300-0000; 26-300-0000; 26-300-0000; 26-300-0000; 26-300-0000; 26-300-0000; 26-300-0000; 26-300-0000; 26-300-0000; 26-300-0000; 26-300-0000; 26-300-0000; 26-300-0000; 26-300-0000; 26-300-0000; 26-300-0000; 26-300-0

Property Address: 13535 S. Torrence Avenue, Chicago, IUinois

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0428719056 Page. 2 of 5

IN WITNESS WHEREOF, (his Special Warranty Deed is executed by Grantor on this  $3^{\text{dav of}}$ -K/>h?r , 2004.

KEMPER/PRIME ijNDUStRIAL PARTNERS, an Illinois general partnership

- By: Prime Group Realty, L.P., a Delaware limited parmership, its Managing Partner
  - By: Prime Group Realty Trust, a Maryland real, estate investment trust, as Managing General Partner

By: NarngJOcffrey A. Patterson Title: President and Chief Executive Officer

STATE OF ILLINOIS)

COUNTY OF COOK )

) ss.

BEFORE ME, the undersigned, a Notary Public in and for said County and.Statei on this day personally appeared Jeffrey A. Patterson, known to me to be the President and Chief Executive Officer of Prime Group Realty Trust, a Maryland real estate investment trust, the managing genera] partner of Prime Group Realty, L.P., a Delaware limited partnership, the managing partner of Kcmper/Prime Industrial Partners, the general partnership that executed the foregoing instrument, and known to me to be the person who executed the foregoing instrument on behalf of said real estate investment trust, as managing general partner of such limited partnership, as administrative member of ' such limited liability company, and acknowledged to me that he executed die same in such capacity and that such limited liability company executed the same for the purposes and consideration therein expressed.

,

*Given under my hand and sale of office this* / *day of cQ* 

Notary Public

[Seal]

My commission expires: /(/^ / /

\ - OUISE BIEL1-Pl-y ^ O-y ₩ <sup>K</sup>'\_^TMTM^\*TM'Z.''

WarvW state op »u.^

0423719056 Page. 3 of 5

# EXHIBIT A LEGAL DESCRIPTION

LOTS 3, 4, 5 AND 17 IN CHICAGO ENTERPRISE CENTER SUBDIVISION RECORDED-MAY 25, 1993 AS DOCUMENT NUMBER 93397195, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE SOUTHWESTERLY LINE OF THE RIGHT-OF-WAY OF THE NEW YORK, CHICAGO AND ST. LOUIS RAILROAD, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: CHICAGO ENTERPRISE CENTER 13535 SOUTH TORRENCE CHICAGO, ILLINOIS

PARCEL 2:

LOT 1 PLAT OF CORRECTION OF LOT 1 IN CHICAGO ENTERPRISE CENTER SUBDIVISION RECORDED MAY 25, 1993 AS DOCUMENT NUMBER 93397195, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE SOUTHWESTERLY LINE OF THE RIGHT-OF-WAY OF THE NEW YORK, CHICAGO AND ST. LOUIS RAILROAD, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: CHICAGO ENTERPRISE CENTER 13535 SOUTH TORRENCE CHICAGO, ILLINOIS

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS AS CREATED BY PLAT OF CHICAGO ENTERPRISE SUBDIVISION RECORDED MAY 25, 1993 AS DOCUMENT 93397195 OVER AND ACROSS LOT 17 AND PART OF LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15 AND 16 IN SAID SUBDIVISION, TOGETHER WITH EASEMENTS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS FOR CHICAGO ENTERPRISE CENTER RECORDED FEBRUARY 2, 1995 AS DOCUMENT 95080794 AS AMENDED BY EASEMENT AGREEMENT AND AMENDMENT TO DECLARATION RECORDED JUNE 14, 1996 AS DOCUMENT NO. 96455750.

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0428719056 Page. 4 of 5

EXHIBIT B

## PERMITTED ENCUMBRANCES

- <sup>5</sup> vl.. THE RIGHTS OF TENANTS UNDER THE LEASES AS TENANTS ONLY WITH NO \*: S • RIGHTS TO PURCHASE EXCEPT AS FOR THE' RIGHTS OF THE TENANTS SET FORTH ON EXHIBIT J TO THAT CERTAIN PURCHASE AND SALE AGREEMENT DATED AS OF AUGUST 2,2004 BY AND BETWEEN GRANTOR AND GRANTEE.
  - 2. ACTS OF THE PURCHASER AND THOSE CLAIMING BY, THROUGH, AND UNDER PURCHASER.
  - 3. REAL ESTATE TAXES AND ASSESSMENTS NOT DUE AND PAYABLE AS OF THE CLOSING.
  - 4. EASEMENT AGREEMENT BETWEEN KEMPER PRIME INDUSTRIAL PARTNERS AND TORRENCE PARTNERS LIMITED PARTNERSHIP DATED JUNE 10, 1996 AND RECORDED MAY 14, 1996 AS DOCUMENT NUMBER 96455750.
  - 5. EASEMENT IN FAVOR OF THE SANITARY DISTRICT OF CHICAGO FOR CONSTRUCTION, RECONSTRUCTION, REPAIR, MAINTENANCE AND OPERATION OF ANmTERCEPJING SEWER, CREATED BY INSTRUMENT RECORDED MARCH 25,1937 AS DOCUMENT 11963808. LOCATED AS SHOWN ON THE SURVEY (AFFECTS LOTS 5)
    - . AND 17 AND JPARCEL3 ONLY) <sup>1</sup>
  - 6. EASEMENT IN FAVOR OF THE SANITARY DISTRICT OF CHICAGO FOR CONStRUGHON, RECONSTRUCTION, REPAIR, MAINTENANCE AND OPERATION OF AN INTERCEPITNG SEWER, CREATED BY INSTRUMENT RECORDED MARCH 25,1937 AS DOCUMENT 11968812. LOCATED AS SHOWN ON THE SURVEY (AFFECTS LOTS 5 AND 17 AND PARCEL 3 ONLY)
  - 7. EASEMENT FOR RAILROAD PURPOSES OVER PORTIONS OF THE LAND AS DEPICTED ON THE PLAT OF SUBDIVISION RECORDED MAY 25, 1993 AS DOCUMENT 93397195
  - 8. TERMS, PROVISIONS, CONDITIONS AND LIMITATIONS OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR CHICAGO ENTERPRISE CENTER RECORDED FEBRUARY 2, 1995 AS DOCUMENT 95080794 AND AMENDMENT THERETO RECORDED AS DOCUMENT 96455750.
  - 9. RIGHTS, IF ANY, OF THE UNITED STATES OF AMERICA, THE STATE OF ILLINOIS, THE A4UNIOPALITY AND THE PUBLIC IN AND TO THAT PART OF THE LAND LYING WITHIN THE BED OF THE CALUMET RIVER; AND THE RIGHTS OF OTHER OWNERS OF LAND BORDERING ON THE RIVER IN RESPECT TO THE WATER OF SAID RIVER.
  - 10. (A) TERMS, PROVISIONS, AND CONDITIONS RELATING TO THE EASEMENT DESCRIBED AS PARCEL 3 CONTAINED IN THE INSTRUMENT CREATING SAID EASEMENT.
    - •: (B) RIGHTS OF THE ADJOINING OWNER OR OWNERS TO THE CONCURRENT USE OF SAID EASEMENT.
  - 1 P. . RIGH TS OF TI-TE FOLLOWING LESSEE, AND OF ANY PERSON OR PARTY CLAIMING BY, THROUGH OR UNDER THE LESSEE. UNDER AN EXISTING UNRECORDED LEASES: INDUSTRIAL TRANSPORT

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0428719056 Page 5 of 5

! 2. TERMS, PROVISIONS AND CONDITIONS OF RELEASE AND EASEMENT AGREEMENT MADE BY AND BETWEEN NORFOLK SOUTHERN RAILWAY COMPANY, KEMPER/PPJME INDUSTRIAL PARTNERS, ENTERPRISE CENTER VII, L.P., ENTERPRISE CENTER VHI, L.P., ENTERPRISE CENTER IX, L.P., ENTERPRISE CENTER, X, L.P., DATED:AUGUST, 23, 1999 AND RECORDED APRIL 26, 2000 AS

- .

DOCUMENT.

•00290464., • -. ..^v .... : >. **B** ..**B** , ...,>**BB** ,**B**.:**B** 

(AFFECTS THE LAND AND OTHER PROPERTY)

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CHli.-OfiUf...

-^Dflcument Prepared By:

isline Graff, Esq. WiMton & Slrawn LLP 35 West Wacker . hicigq, Illinois 60603 . ' \.

*Jppa Recording Return To<* 

fry Richman, Esq. Weinberg RicJimond LLP 333 West Wacker Drive, Suite 1800 Chicago, Illinois 60606-1288

## SPECIAL WARRANTY DEED

THE GRANTOR, ENTERPRISE CENTER IX, L.P., an Illinois limited partnership, with offices at do Prime Group Realty Trust, 77 West Wacker Drive, Suite 3900, Chicago, Illinois 60601 ("Grantor"), for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration iii hand paid, the receipt and sufficiency of which are hereby acknowledged, does hereby GRANT, SELL, CONVEY, ASSIGN and DELIVER to GRANTEE, CENTERPOINT CIHCAGO ENTERPRISE LLC, an Illinois limited liability company,' with offices at 1808 Swift Drive, Oak Brook, Illinois 60523 ("Grantee") and to its successors and assigns, FOREVER, the rcal property described in Exhibit A attached hereto and made a part hereof; together Ayrthall.buildings arid other improvements situated thereon, all fixtures and other property affixed thereto and all right, title and interest of Grantor in and to adjacent streets, alleys and rights-of-way, subject to ihe encumbrances described in Exhibit B attached hereto and made a part hereof (hereinafter called the "Pctiriitted Encumbrances").

TO HAVE AND TO HOLD the herein described property, together with all and singular the rights and appurtenances thereto in anywise belonging unto Grantee, its successors and assigns, forever, arid Grantor does hereby covenant, promise and agree, to and with Grantee, its successors and assigns, that it has not done or suffered to be done, anything whereby said property hereby granted is, or may be, in any manner encumbered or charged, except as set forth in the Permitted Encumbrances, and hereby binds itself and its successors and assigns to warrant and forever defend all and singular the said premises unto Grantee, its successors and assigns against every person whomsoever lawfully claiming, or to claim the same, or any part thereof, by, through, or under Grantor, but not otherwise subject, however, to the Permitted Encumbrances.

Permanent Real Estate Numbers): 26-31-303-021-0000; 26-31-303-022-0000; 26-31-303-023-0000

Property Address: 13535 E-G S. Torrence Avenue, Chicago, Illinois

COOK COUNTY CM FSTATC r>M<'>ACTIC)>'^T'' " "" cr> - ft)

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0428719058 Page 2 of 5

IN WITNESS WHEREOF, this Special Warranty Deed is executed by Grantor on this ^ day of CUoV^ .2004

ENTERPRISE CENTER IX, L-Pv^1' «...• an Illinois limited partnership

By: Prime Group Realty, L.P., a Delaware limited partnership, its Managing Partner

By: Prime Group Realty Trust, a Maryland real estate investment irust, as Managing General Partner

> By:^ Namfe': Jeffrey A-Patterson Tilfe: President and Chief Executive Officer

STATE OF ILLINOIS COUNTY OF COOK

) ) ss. )

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Jeffrey A. Patterson, known to me to be the President and Chief Executive Officer of Prime Group Realty Trust, a Maryland real estate investment trust, the managing general partner of Prime Group Realty, L.P., a Delaware limited partnership, the managing partner of Enterprise Center IX, L.P., the limited partnership that executed the foregoing instrument, and known to me to be the person who executed the foregoing instrument on behalf of said real estate investment trust, as managing general partner of such limited partnership, as administrative member of such limited liability company, and acknowledged to me that he executed the same in such capacity and that such limited liability company executed the same for (he purposes and consideration therein expressed.

Given under my hand and sale of office this  $^7$  day of  $Q/^{>//>^2004}$ .

Notary Public	fWTf^^Fl		
rc n TieaJJ	W <i>My commission expires:</i>	, \ //-> Z-/7? "7∕	LOUISE 8IB.1;.« <sup>[:</sup> 5 notary w.tjuC STArt- ot :u >ngis]'
IICass	wy commission expires.	0 ./	
			Myj22J^'- <sup>H,on</sup> Expire?- i <sup>1</sup> <sup>-</sup> '2r.C7;

0428719058 Page. 3 ot 5

**EXHIBIT A ,LEGAL DESCRIPTION** 

LOTS 13, 14 AND 15 IN CHICAGO ENTERPRISE CENTER SUBDIVISION RECORDED MAY 25, 1993 AS DOCUMENT NUMBER 93397195 BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE SOUTHWESTERLY LINE OF THE RIGHT-OF-WAY OF THE NEW YORK, CHICAGO, ST. LOUIS RAILROAD, IN COOK COUNTY, ILLINOIS.

# PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AS CREATED BY PLAT OF CHICAGO ENTERPRISE SUBDIVISION RECORDED MAY 25, 1993 AS DOCUMENT NUMBER 93397195 OVER AND ACROSS LOT 17 AND PART OF LOTS 1,2,3,4,5,6,7,«, 9,10,11.12, 13, 14, 15 AND 16 IN SAID SUBDIVISION, TOGETHER WITH EASEMENTS SET FORTH IN DECLARATION OF <sup>1</sup> COVENANTS, CONDITIONS; RESTRICTIONS, AND EASEMENTS FOR CHICAGO ENTERPRISE CENTER RECORDED FEBRUARY 2, 1995 AS DOCUMENT 95080794 AS AMENDED BY EASEMENT AGREEMENT AND AMENDMENT TO DECLARATION RECORDED JUNE 14, 1996 AS DOCUMENT NO. 96455750 (EXCEPT THEREFROM THAT PORTION FALLING WITHIN PARCEL 1).

0428719058 Page: 4 of 5

## EXHIBIT B PERMITTED ENCUMBRANCES

- 1. -The rights of tenants finder the leases as tenants only with no rights to purchase except as for the
- '- " rights of the tenants set forth oh Exhibit J to that certain Purchase' and Sale Agreement dated as of August 2,2004 by and between Grantor and Grantee.
- 2. Acts of the Purchaser and those claiming by, through, and under Purchaser.
- 3. Real Estate Taxes and Assessments not due and payable as of the closing.
- 4. (A) Terms, provisions, and conditions relating to the easement described as parcel 2 contained in the instrument creating said easement.
  - (B) Rights of the adjoining owner or owners to the concurrent use of said easement.
- 5. Easement for railroad purposes over portions of the land as depicted on the plat of subdivision recorded May 25, 1993 as document 93397195 and amended by document number 96455750, located as shown on the survey made by National Survey Service, Inc., number N-125583, dated May 20,2004.
- 6. ,EasemcnUa favor..of the Sanitary-District pf.Chicago for construction, reconstruction, repair,
- - maintenance and operation of an intercepting sewer, created by insirvmenl recorded March 25,"-. 1937 as document 11968808.
- 7. Easement in favor of the Sanitary District of Chicago for construction, reconstruction, repair, maintenance and operation of an intercepting sewer, created by instrument recorded March 25, 1937 as documtnt 11968812.
- Party wall rights of the owners of the property adjoining the land, as established by the plat bf subdivision recorded May 25, 1993 as document 93397195 and amended by document number 96455750, affecting:

The	South	line	of	lot	15	The	North	line	of	lot	15	The	North
and Soudi lines of lot 14													

9. Easement for ingress and egress over the West 12.5 feet and the South 12.5 feet of lot 12, as shown on the plat of subdivision recorded May 25, 1993 as document 93397195 arid as amended by document number 96455750.

- 3 0. Rights of parties to maintain power poles, manholes, overhead wires, electric meter, gas meter, overhead cables and wires, transformer, utility poles, water valves, substation, and gas meters, located'on the land as' depicted on survey number N-125583 prepared by National Survey Service, Inc., dated May 20, 2004.
- 1 1. Easement for ingress and egress as established by the plat of subdivision recorded May 25, 1993 as document 93397195 and amended by document number 96455750.

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## 0428719058 Page: 5 of 5

Easements, terms, provisions, conditions and limitations of the. declaration of covenants, conditions and restrictions and easements for Chicago Enterprise Center recorded February 2, 1995 as document 95080794 and amended by document number 96455750.

Easement in favor of Torrenc'c Paitners Limited.Partnership. anillinois Limited Partnership; itV successor-. and assigns, as 'set forth in the easement agreement and amendment to""decJaratj'on recorded June 14, 1996 as document 96455750, for the purpose of railroad tracks, as.depicted on--the plat of subdivision, and the terms and conditions diereof.

Document Prepared By:

M Christine Graff, Esq. Winston & Strawn LLP 35 West Wacker "Chicago, Illinois 6060L<sup>;</sup>''

Upon Recording Return To:

Jerry Richman, Esq. Weinberg Richmond LLP 333 West Wacker Drive, Suite J800 Chicago, Illinois 60606-1288

, Doc#: 0428802246 'Eugene "Qene" Moore Foo: \$32.00 ' Cook County Recorder otrDeoda Dato: 10/14/2004 11:31 AM Pg: 1 ot 5

# special wai^raNty deed

THE GRANTOR, ENTERPRISE CENTER VHJ, LJP\* an Illinois limited partnership, with offices at c/o Prime Group Realty Trust, 77 West Wacker Drive, Suite 3900, Chicago, Illinois 60601 ("Grantor"-), for and in consideration of the sum of-jen Dollars (\$10,00) and other valuable consideration in hand paid,.'the receipt and sufficiency of which are hereby acknowledged, does hereby GRANT, SELL, CONVEY, ASSIGN and DELIVER to GRANTEE, CENTERPOINT CHICAGO ENTERPRISE LLC, an Illinois limited Jiability'comparf^'Vvith offices at 1 SO& Swifi Drive, Oak Brook, Illinois 60523 ("Grantee") and io its successors and assigns, FOREVER, the real property described in Exhibit A attached hereto and made a part hereof, together wilh all buildings and other improvements situated thereon, all fixtures and other property affixed thereto and all right, title and interest of Grantor in and to adjacent streets, alleys and rights-of-way,

subject to the encumbrances described in Exhibit B attached hereto and made a part hereof (hereinafter called the "Permitted Encumbrances").

TO HAVE AND TO HOLD the herein described property, together with all and singular the rights and appurtenances thereto in anywise belonging unto Grantee, its successors and assigns, forever, and Grantor does hereby covenant, promise and agree, to and with Grantee, its successors and assigns, that it lias not done or suffered to be done, anything whereby said property hereby granted is, or may be, in any manner encumbered or charged, except as set forth in the Permitted Encumbrances, and hereby binds itself and its successors and assigns lo warrant and forever defend all and singular the said premises unto Grantee, its successors and assigns against every person whomsoever lawfully claiming, or to claim the same, or any part thereof, by, through, or under Grantor, but not otherwise subject, however, to the Permitted Encumbrances. *Permanent Real Estate Number(s): 26-31-^4)15-0000; 26-31-303-016-0000; 26-31-303-017-0000; 26-31-303-018-0000; 26-31-303-017-0000; 26-31-303-018-0000; 26-31-303-01* 

Property Address: 13535 B S. Torrence Avenue, Chicago, Illinois

# STATE 0.F ILLINOIS OCT.13.04

HEAL ES1A7E TOaNSFEH TAX =\*t DC CART MC NTT OFBEVENor;

# Box 400-CTCC

0428802246D Page 2 of 5

IN WITNESS WHEREOF, this Special Warranty Deed is executed by Grantor on this J^2. da>'of-CtX£>be<!~ 2004.

ENTERPRISE-CENTER VIII, L.P>,.,, an Illinois limited partnership <sup>1</sup>

By: Prime Group Realty, L.P., a Delaware limited partnership, its Managing Partner

CITYOF CHICAGO REAL ESTATE TRAMS ACT! OK TAX ogpailtmchT of ncvEKUE

REAL ESTATE TRANSFER TAX

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FP103023 By;

Na;

By: Prime Group Really Trust, a Maryland real estate investment trust, as Managing General Partner Jeffrey A, Patterson Title: President and Chief Executive Officer STATE OF ILLINOIS )

COUNTY OF COOK )

) ss.

BEFORE ME, the undersigned, a Notary Public in and for said County and Slate, on this day personally appeared Jeffrey A: Patterson, known to me to be the President and Chief Executive Officer of Prime Group Realty Trust, a Maryland, real estate investment- trust, the managing general partner of Prime Group Realty, L.P., a Delaware limited partnership, the managing partner of Enterprise Center VIII, L.P., the limited partnership that executed the foregoing instrument, and known to me to be the person who executed the foregoing instrument on behalf of said real estate investment trust, as managing general partner ofsuch limited partnership, as administrative member of such limited liability company, and acknowledged to me that he executed the same in such capacity and that such limited liability company executed the same for the purposes and consideration therein expressed.

Given under my hand and sale of office this  $day of ^C^L^ff^{-}$ 

Notary Public

fScal] ,.. My commission expires: '//^~? - \* V^OFFJCIAL 'SEAL" \ i GUISE Blhi iR \NOTARY r, -;±J.C STATf: or ILLINOIS, - ... HIvConwCTiExp-resTI^OO?)-2 0423802246D Page' 3 of 5

EXHIBIT A LEGAL DESCRIPTION

PARCEL I: /

LOTS 7, 8, 9, 10 AND 11 IN CHICAGO ENTERPRISE CENTER SUBDIVISION RECORDED MAY 25, 1993 AS DOCUMENT NUMBER 93397195 BEING A SUBDIVISION OF PART OF THE SOUTHEAST 'A AND THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE SOUTHWESTERLY LINE OF THE RIGHT-OF-WAY OF THE NEW YORK, CHICAGO, St. LOUIS RAILROAD, IN COOK COUNTY, ILLINOIS.

# PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AS CREATED BY PLAT OF CHICAGO ENTERPRISE SUBDIVISION RECORDED MAY 25, 1993 AS DOCUMENT NUMBER 93397195 OVER AND ACROSS LOT 17 AND PART OF LOTS 1,2,3,4, 5, 6,7,8,9,10, 11, 12, 13, 14,15 AND 16 IN SAID SUBDI VISION, - TOGETHER WITH EASEMENTS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS FOR CHICAGO ENTERPRISE CENTER RECORDED FEBRUARY 2, 3995 AS DOCUMENT 95080794 AS AMENDED BY EASEMENT AGREEMENT AND AMENDMENT TO DECLARATION RECORDED JUNE 14, 1996 AS TOCUMENTNO. 96455750.

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0428802246D Page. 4 of 5

# EXHIBIT 13

# PERMITTED ENCUMBRANCES

The right's of tenants under the leases as tenants only with no rights to purchase except as for the rights of the tenants set forth on Exhibit J to that certain Purchase and Sale Agreement dated as of August 2,2004 by and between Grantor and Grantee.

Acts of the Purchaser and those claiming by, through, and under Purchaser.

Real Estate Taxes and Assessments not due and payable as of the closing.

Easement for railroad purposes over portions of the land as depicted on the plat of subdivision recorded May 25, 1993 as document 93397195 and amended by document number 96455750, located as shown on the survey made by National Survey Service, Inc., number "N-125583, dated May 20,2004.

Easement in favor of the Sanitary District of Chicago for construction, reconstruction, repair, maintenance and operation of an intercepting sewer, created by instrument recorded March 25, 1937 as document 11968808.

Located as shown on the survey. (Affects parcel 2 only)

Easement on favor of the Sanitary District of Chicago for construction, reconstruction, repair, maintenance and operation of an

intercepting sewer, created by instrument recorded March 25, 1937 as document 11968812.

Located as shown on the survey. (Affects parcel 2 only)

Terms, provisions, conditions and limitations of the declaration of covenants, conditions and restrictions and easements for Chicago Enterprise Center recorded February 2, 1995 as document 95080794 and amended by document number 96455750.

A) Terms, provisions, and conditions relating to the easement described as parcel 2 contained in the instrument creating said easement.

B) Rights of rhe adjoining owner or owners to the concurrent use of said easement.

Party wall rights of the owners of the property adjoining the land, as established by the plat of subdivision recorded May 25, 1993 as document 93397195 and amended by document number 96455750, affecting:

The North line of lot 7

The North and South lines of lots 8, 9 and 10 The South line of lot 11 The West line

of the land

Easement for ingress and egress located on the Westerly portion of the land, as depicted on the survey.

Rights of parties to maintain power poles, manholes, overhead wires, transformer, substation, overhead cables, gas manhole, gas nieicrs, gas icgulators, water vault, telephone cables and

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Survey Service, Inc., dated May 20,2004.

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# EXHIBIT 3

See attached Living Wage Affidavit for the Applicant.

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"25/M

# EXHIBIT A

(Please type or Print)

PIN(s)

Common Address "

<u>'26-3:1,^303-1)12,0000;,,,;. ',,, ... .^-v--... 3,^5v5j:Torrence</u>

# PROCO JOE MORENO

CITY COUNCIL City of Chicago

> Aldchman. 161 Waho 2740 West Notith Av.niii. Chicago Illinois 606\*7 TpLti-^ONf 773-278-0101 F«x 773-276-25-5 1 COMMITTEE MEMBERSHIPS

> > TrcuNOi Ciriv Dfvf: oci'tNr CcwwiTTcEb. Rules & Eth<:'j FiNANCI-HEAITh A Env.AK.'NMI-NT/.i. p4C\_T£f.T.ON

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Citv Hall. Rcom 300 121 Nohtm LaSalll Stoect Chicago. Illinois 60602

TELEPHONE (312)744-3063 Fax (312) 744-2870

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September 23, 2017

To the President and Members of the City Council:

Your committee on Economic, Capital & Technology Development, for which a meeting was held on May 17, 2017, having had under consideration five (5) items, which included a Class 6(b) tax incentive resolution introduced by Alderman Sadlowski Garza for the property at 13535 S Torrence Avenue. This recommendation was concurred in a voice vote of all committee members present with no dissenting votes. The second item on the agenda was a Class 6(b) tax incentive resolution introduced by Alderman Thompson for the property at

1400 W 44<sup>th</sup> Street. This recommendation was concurred in a voice vote of all committee members present with no dissenting votes. The third item on the agenda was a Class 6(b) tax incentive resolution introduced by Alderman Ervin for property at 4401-4425 W Kinzie Street. This recommendation was concurred in a voice vote of all committee members present with no dissenting votes. The fourth item on the agenda was a class 6 (b) tax incentive resolution introduced by Alderman Ervin for the property at 4217-4219 W Kinzie Street. This recommendation was concurred in a voice vote of all committee members present with no dissenting votes. The final item on the agenda was a Class 7(b) tax incentive ordinance introduced by Mayor Emanuel for the property at 1010-1058 W 35<sup>th</sup> Street. This recommendation was concurred in a voice vote of all committee members present with no dissenting votes. Proco Joe Moreno, Chairman Committee on Economic, Capital & Technology Development

Respectfully submitted,