



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
[www.chicityclerk.com](http://www.chicityclerk.com)

## Legislation Text

---

**File #:** O2017-3489, **Version:** 1

---

### ORDINANCE

PLS FINANCIAL SOLUTIONS OF ILLINOIS Acct. No. 59178  
- 14 Permit No. 1127193

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to PLS FINANCIAL SOLUTIONS OF ILLINOIS, upon the terms and subject to the conditions of this ordinance to maintain and use four (4) sign(s) projecting over the public right-of-way attached to its premises known as 1958 W. Cermak Rd..

Said sign structure(s) measures as follows; along N. Damen Avenue:

One (1) at twenty-two point four two (22.42) feet in length, three (3) feet in height and nine (9) feet above grade level.

Said sign structure(s) measures as follows; along W. Cermak Road:

One (1) at twenty-two point four two (22.42) feet in length, three (3) feet in height and nine (9) feet above grade level.

Said sign structure(s) measures as follows; along N. Damen Avenue:

One (1) at five point zero eight (5.08) feet in length, fourteen point three three (14.33) feet in height and thirteen (13) feet above grade level.

Said sign structure(s) measures as follows; along W. Cermak Road:

One (1) at five point zero eight (5.08) feet in length, fourteen point three three (14.33) feet in height and thirteen (13) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1127193 herein granted the sum of one thousand two hundred (\$1,200.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Page 1

Alderman

Page 2

(Page 3 of 6)

Gusiome. PLS niMAlsinAL  
ProiOCtNj Hint? 9'an i.i =i  
Oafo On 06 16 °i lc  
Location 4 Sits No 1958 W CERV/-K RD

chilago il

Oosonplion FROPOSEO =•.£' ATION /!&«»'

il- -d f 7J \ p, mm) 1\* 1 il n, md

' Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp> <<http://www.cityofchicago.org/bacp>>

04/19/2017

**Alderman Daniel S. Solis**

Ward # 25 City of Chicago City Hall, Room  
304 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for four (4) sign(s) for PLS  
FINANCIAL SOLUTIONS OF ILLINOIS, adjacent to the premises known as 1958 W. Cermak Rd..**

**Dear Alderman Daniel S. Solis:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**