



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
[www.chicityclerk.com](http://www.chicityclerk.com)

## Legislation Text

---

**File #:** O2017-3745, **Version:** 1

---

ORDINANCE Lululemon Athletica  
Acct. No. 316133-4 Permit No.  
1125769

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to Lululemon Athletica, upon the terms and subject to the conditions of this ordinance to maintain and use three (3) sign(s) projecting over the public right-of-way attached to its premises known as 930 N. Rush St..

Said sign structure(s) measures as follows; along N. Rush Street:

One (1) at eight (8) feet in length, two (2) feet in height and thirteen (13) feet above grade level. Said sign structure(s) measures as follows; along E. Walton Street:

One (1) at three (3) feet in length, three (3) feet in height and twenty (20) feet above grade level. Said sign structure(s) measures as follows; along E. Walton Street:  
One (1) at one point five (1.5) feet in length, one point five (1.5) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1125769 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman •

Brendan Reilly 42<sup>nd</sup> Ward

Page 1

(Page 7 of 7)

WL 2 SIDE LIT WORDMARK LETTERS (Qty 1)

# lululemon

SQUAR FOOTAGE IS 93 (TOGO / V)ORDMARK IP 5 F i «f

11B CH 11/CICK in 301 T: V—JT EMB S 1R C r C Y J DK

i p vn j \* i o j o \_ / cx  
ID\*\*7 SOLF I IL I IN IE

7 • C CC7 h 3E JPH  
4 » 8 C- LHMAL: W/ R US): 5 H » EL C» \_R P RJL 1 OGC SrsallM UM\*)T«1\*CI JCbT1 00 IIM S» RCI C TIG  
\*B L I TP V P YI 070 C-1

V IL - VIL

UBU J SCMF i J

'TÊ r n sit L'E33,i entN J

Jones Sign You V8 on 214641 Rd s 1 1 1 1\*  
Ac\*omttt mpct SchN UAY TH LADL MM 1A SAN  
DE6 a p<1 VCOAO

- ( f - i R V. C" D»

lululemon

luSulenon JOHort P (Mate'l -ictga IL  
&3511

41

CD IP uu

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)  
<<http://www.cityofchicago.org/bacp>>

**04/19/2017**

**Alderman Brendan Reilly**

Ward # 42 City of Chicago City Hall, Room  
300 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) sign(s) for Lululemon Athletica, adjacent to the premises known as 930 N. Rush St..**

**Dear Alderman Brendan Reilly:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**