

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Text

File #: O2017-4151, Version: 1

ORDINANCE 1756 W 21 ST LLC Acct. No. 415826-1 Permit No. 1127589

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to 1756 W 21 ST LLC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Fire Escape(s) projecting over the public right-of-way adjacent to its premises known as 1756-58 W. 21st St..

Said Fire Escape(s) at W. 26th Street measure(s):

One (1) at twenty-seven point seven five (27.75) feet in length, and three point five (3.5) feet in width for a total of ninety-seven point one three (97.13) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1127589 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way. Alderman

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Daniel S. SoliS 25th Ward

Authority herein given and granted for a period of five (5) years from andjafter Date of Passage

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PHONE (800) 675-2294 PHONE (773) 736-1349 FAX (773) 736-4616

WEB ADDRESS www laDdaurveyorachicago com

PLAT OF*, SURVEY

McTIGUE & ASSOCIATES LTD PROFESSIONAL LAND SURVEYING COMPANY
MOB V BIGGINS AVK COUNTY OF COOK, CHICAGO H. 00030
of

LOT 25 IN SHOENBERGER'S SUBDIVISION OF BLOCK 63 IN THE SUBDIVISION OF SECTION 19 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS COMMONLY KNOWN AS 1756 WEST 21st PLACE CHICAGO IL 60808 PIN 17-19-424-023-0000

1

IS_{St}

CO

S R

16 FT PUBLIC ALLEY 25 00

W 21ST PL

o- FENCE no = wood fence ct - chain link NF== NORTH FACE SF- SOUTH FACE IP = IRON PIPE IR - IRON ROD SCALE I INCH EQUALS_ 1 5_FEET DISTANCES ARE UARKED IN FEET AND OECIUAL PARTS THEREOF ORDERED BY GIERUM JF MANTAS SURVEYED BY JDU DRAWN BY RD CHECKED BY JDU ORDER No 95-394 UP 16

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""www."" CHICAGO ILLINOIS DATED THIS '97H DA* OF .SEPTEMBER a D

McTIGUS * ASSOCIATES LTD. A PROFESSIONAL LAND SURVEYING COMPANY HEREBY CERTIFIES THAT A SURVEY HAS BEEN MADE UNDER THE DIRECTION AND SUPERVISION OF AN ILLINOIS PROFESSIONAL LAND SURVEYOR OF THE ABOVE DESCRIBED PROPERTY AND THAT THE PUT HEREON DRAWN IS A CORRECT REPRESENTATION OF SAID SURVEY THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944 (TTY) htlp7/\v\v\v citvol'chicago ore/bacp

05/24/2017

Alderman Daniel S. Solis

Ward # 25 City of Chicago City Hall, Room 304 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) fire escape(s) for 1756 W 21ST LLC, adjacent to the premises known as 1756-58 W. 21st St..

Dear Alderman Daniel S. Solis:

The applicant referenced above has requested the use of the public right-of-way for a fire escape(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection