



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2017-4665, **Version:** 1

ORDINANCE

ALL STAR FOOD & LIQUOR Acct. No. 319069

-1 Permit No. 1128418

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ALL STAR FOOD & LIQUOR, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2919 S. Archer Ave..

Said sign structure(s) measures as follows; along S. ARCHER AVENUE:

One (1) at five point seven five (5.75) feet in length, three (3) feet in height and sixteen (16) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1128418 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 04/14/2015.

Alderman

Patrick D. Thompson 11th Ward

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Internally Illuminated D/F Cantilever Sign Cabinet • Flat Lexan Face W/ Vinyl Graphics * All Star Food & Liquor • Chicago • Illinois

'LOTTO • GROCERIES

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Illuminated D/F Cabinet Typical Section

Scale NTS For Production

COLOR SPECIFICATIONS Cabinet painted with two stage enamel acrylic Cabinet Color PMS 286 C Interior painted for increased illumination White Face color is White Lexan
Face graphics 3M Vinyl, Sign-A-Best JV 600 Series

D/F Illuminated Monument Sign Front View

Scale 3/16" = 1' For Production

SPECIFICATIONS FOR FABRICATION AND INSTALLATION

Internally illuminated cabinet with four UL listed fluorescent fixtures (1' x 4')
Extruded aluminum construction Type II
Overall length of sign 6' 0" Overall height of sign 3' 0"
Total square feet 18.03

Cabme: depth /: 2
Reiame: sue M/
Tact type 183 Wn;te,LeaTw/«nyl graphics
Mounting memod One OH t'« Sq SieelTutie
illuminated with high output fluorescent tamps / ballasts (12 centers)
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Client Name Till Location J i i i Start Date 0 Last Revision > i Client Approval Landlord Approval
Job# i i -Drawing! * < r Page 1

Sales Rep FL
Designer KM

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Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)
<http://Avwww<http://http://Avwww>citvofchicago.org/bacp>

05/24/2017

Alderman Patrick D. Thompson Ward # 11 City
of Chicago City Hall, Room 300 121 North
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for ALL STAR
FOOD & LIQUOR, adjacent to the premises known as 2919 S. Archer Ave..**

Dear Alderman Patrick D. Thompson:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection