



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2017-4643, **Version:** 1

ORDINANCE

SIX CORNERS VENTURES LOGAN LLC Acct. No.
415645- 1 Permit No. 1127871

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to SIX CORNERS VENTURES LOGAN LLC, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3510 W. Armitage Ave..

Said sign structure(s) measures as follows; along W Armitage Ave:

One (1) at thirteen point five eight (13.58) feet in length, two (2) feet in height and fourteen (14) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1127871 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Roberto Maldonado 26th Ward

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Front-Lit, Plex-Face Channel Letters w/ LED, Raceway Mounted • Front View

SCALE 0/0=10 For Production / For Presentation INTERNALLY ILLUMINATED PLASTIC FACE CHANNEL LETTERS

QUANTITY ONE(1)
Overall Height 23 97
Overall Length 163 71
Total Sq Ft 27 25 ft²

| | Section | Detail |
|--------|--|--------|
| | Raceway Mtg | |
| X ^ | ELECTRICAL NOTES Sign Company DOES NOT provide primary electrical to sign. S Power to the sign must be done by a licensed electrical contractor or licensed electrician. Each sign must have: 1. A minimum of one dedicated 120V 20A circuit 2. Junction box installed within 6 feet of sign 3. Three wires: Line, Ground, Neutral | |

Client Name Jet's Pizza
Location 3510 W Armitage Ave
Chicago IL

Start Date 28/03/2017 Last
Revision 00/00/0000 Job*
00000 Drawing* 00000a v1 s1 /
e1 Page 1 of 2

• Client Approval • Landlord Approval

Sales Rep Seung
Park Designer
Nancy Erzat

5500 N Kedzie Ave Chicago IL 60625
773 267 6007 | sales@tfasigns.com

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Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOFILZ/312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

05/24/2017

Alderman Roberto Maldonado
Ward # 26 City of Chicago City Hall,
Room 300 121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for SIX CORNERS VENTURES LOGAN LLC, adjacent to the premises known as 3510 W. Armitage Ave..

Dear Alderman Roberto Maldonado:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection