



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2017-5070, **Version:** 1

ORDINANCE NORTHERN TASTE
Acct. No. 411167-1 Permit No.
1127588

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to NORTHERN TASTE, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3409 S. Halsted St..

Said sign structure(s) measures as follows; along S. Halsted Street:

One (1) at seventeen point one six (17.16) feet in length, four point one six (4.16) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1127588 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Patrick D. Thompson 11^{Tn} Ward

SIGN : INTERNALLY ILLUMINATED T[^].s[^]: CHANNEL LETTERS W/ LED

■ w "»' "r ^i"»a:~^vy'lb»v!ty yt-Wcra W ante '■m. *a-aft. ^^w-₁ ^

CHANNEL LETTER • TYPICAL SECTION - FRONT-LIT PLASTIC FACE

QUANTITY

Height

Length

Total Sq Ft

Returns

Tnmcap

Face

Raceway

Illumination

ONE{1)

50"

206"

72 ft²

Black

Black

Red, White, Green Match Wall Color White LED

1M DRAIN HOLES (LETTERS AND RACEWAY)

"V ELECTRICAL NOTES X

Sign Company DOES NOT provide primary electrical to sign. Power to the sign must be done by a licensed electrical contractor or licensed electrician
Each sign must have: 1. A minimum of one defeated 120V 20" circuit 2 Junction box installed within 5 feet "r si in 3. Three wires: Line, Ground, Neutral

monsibic

Signs & Graphic

Client Name

Northern Taste

Location

3409 S Halsted St Chciago IL 60608

Start Date 12 07 2016 Last Revision 02 14-2017 Job* 120716 Drawing* Page 3

Client Approval Landlord Approval

Sales Rep kw

Designer kw

n m

- USTED

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Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall-121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOB1Z/ 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cilvofchicago.org/bacp> <<http://www.cilvofchicago.org/bacp>>

06/28/2017

Alderman Patrick D. Thompson Ward # 11 City
of Chicago City Hall, Room 300 121 North
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for
NORTHERN TASTE, adjacent to the premises known as 3409 S. Halsted St..**

Dear Alderman Patrick D. Thompson:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection