



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2017-5111, **Version:** 1

ORDINANCE AMENDMENT

Acct. No. 404984 -1 Permit No. 1125643

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

Section 1:

The ordinance passed by the City Council of the City of Chicago for FRIENDS SUSHI ON STATE / FRIENDS RAMEN on 03/29/2017, and printed upon page 44920 of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words "The grantee shall pay to the City of Chicago as compensation for the privilege #1125643 herein granted the sum of one hundred (\$100.00) per annum in advance" and inserting in their place the words "The grantee shall pay to the City of Chicago as compensation for the privilege #1125643 herein granted the sum of forty-three dollars and seventy-five cents (\$43.75) per annum in advance"

Section 2:

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN:

Brian Hopkins

Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944 (T TY)
<http://www.cityofchicago.org/bacp>

06/28/2017

Alderman Brian Hopkins

Ward # 02 City of Chicago
City Hall, Room 200 121
North LaSalle Street Chicago,
Illinois 60602

**Re: An amended ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s)
for FRIENDS SUSHI ON STATE / FRIENDS RAMEN, adjacent to the premises known as 806-
808 N. State St..**

Dear Alderman Brian Hopkins:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection

Version 4-1-'eb-2(