



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
[www.chicityclerk.com](http://www.chicityclerk.com)

## Legislation Text

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**File #:** O2017-5794, **Version:** 1

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ORDINANCE FIFTH THIRD BANK  
Acct. No. 68597 - 36 Permit No.  
1128502

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to FIFTH THIRD BANK, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 1920 N. Milwaukee Ave..

Said sign structure(s) measures as follows; along N. Milwaukee Avenue:

One (1) at one point nine two (1.92) feet in length, one point two five (1.25) feet in height and ten (10) feet above grade level.

Said sign structure(s) measures as follows; along N. Milwaukee Avenue:

One (1) at four (4) feet in length, eight (8) feet in height and one (1) foot above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1128502 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Scott Waguespack 32<sup>nd</sup> Ward

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Branding Detail

[a] Sapphire Blue Paint -' Spec Match o(MP55619 Finish Egg Shall/Satin

frF) Non-Backlit Vinyl Graphla Color Sapphire Blue Spec 3M «180C 97 Color Vivid Green Spec 3M #3632 1SE over 180C 10 Color White Spec 3M S180C 10 Color Sliver Spec 3M S180C 120

| 23"-

Fifth Third Bank

ATM

Signage Calculation Sign Face

20 3" L x 12 4" T = 1 75 sq /ft /side 3 S sq /ft total

; Fifth Third Bank;

ATM

Front Elevation

Plan View

Branding Layout

FIFTH THIRD BANK\_BRANDING STANDARDS

LOCUM

MMU

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CM TBI

All designs depicted herein are the sole property of Fifth Third Bank created specifically for branding application Use of this information for any purpose other than the intended use is strictly prohibited without wrtten consent of owner

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOB1Z/ 312-744-6249 • (312) 744-1944  
(TTY) <http://www.ctlvofchicago> <<http://www.ctlvofchicago>> ora/hacp

07/26/2017

Alderman Scott Waguespack Ward # 32 City of  
Chicago City Hall, Room 300 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for FIFTH THIRD BANK, adjacent to the premises known as 1920 N. Milwaukee Ave..**

**Dear Alderman Scott Waguespack:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**