

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Text

File #: O2017-6104, Version: 1

ORDINANCE
MATHNASIUM, THE MATH LEARNING CENTER Acct. No. 409184- 1 Permit No. 1125045

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to MATHNASIUM, THE MATH LEARNING CENTER, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 8 S. Peoria St..

Said sign structure(s) measures as follows; along S. Peoria Street:

One (1) at eleven point five (11.5), feet in length, two point nine two (2.92) feet in height and nine point one seven (9.17) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee .shall pay to the City of Chicago as compensation for the privilege #1125045 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Daniel S. Solis 25th Ward

| (Page 3 | ®f 3) | Page 1 | |
|---------|----------------------------|---|--|
| | 2 MI DEEP x 5 HIGH FABRICA | TED RACEWAY PAINTED TO MATCH SW6335 FIRED BRICK | |

3

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135"
5 DEEP FABRICATED PILL BOX FACE AND RETURNS PAINTED BLACK LETTERS ROUTED & BACKED W/TRANSLUCENT WHITE & RED ACRYLIC TO ILLUMINATE AT NIGHT - PENDANT MOUNTEDTO RACEWAY

-98 W5 DEEP FABRICATED LETTERS MOUNTED TO RACEWAY TRIM CAP & RETURNS TO BE PAINTED BLACK - FACES TO BE TRANSLUCENT WHITE ACRYLIC

5 DEEP FABRICATED LETTERS MOUNTED TO RACEWAY TRIM CAP & RETURNS TO BE PAINTED BLACK - FACES TO BE TRANSLUCENT WHITE ACRYLIC A+ TO HAVE TRANSLUCENT RED VINYL APPLIED TO FACE FINAL COLOR TBO

-2 /V

FABRICATED 5 LETTERSET MOUNTEDTO RACEWAY'

ALL PENETRATIONS TO BE SEALED W/SILICONE

FABRICATED RACEWAY W/ INTERNAL POWER SUPPLY'

CONDUIT FOR WIRING TO POWER SUPPLY

FABRICATED PILL BOX W/ INTERNAL POWER SUPPLY "

PENDANT MOUNTED TO RACEWAY

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Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N-. LaSalle Street, Room 800 • Chicago, 11.60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944

07/26/2017

Alderman Daniel S. Solis

Ward # 25 City of Chicago City Hall, Room 304 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for

CITY) http7/www cityot'chicaao ora/bacp

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|---|--|--|--|
| MATHNASIUM, THE MATH LEARNING CENTER, adjacent to the premises known as 8 S. Peoria St | | | |
| Dear Alderman Daniel S. Solis: | | | |
| The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has bee prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Un for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, 1 respectfully request that you introduce the attached ordinance at the next City Council meeting | | | |
| If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506. | | | |
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| Department of Business Affairs and Consumer Protection | | | |