



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
[www.chicityclerk.com](http://www.chicityclerk.com)

## Legislation Text

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**File #:** SO2017-6765, **Version:** 1

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**ORDINANCE AMENDMENT Acct. No. 286997 - 8**  
**Permit No. 1123667**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:**

**Section 1:**

The ordinance passed by the City Council of the City of Chicago for Digital Green Sign on 09/14/2016, and printed upon page 31495 of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words "Digital Green Sign" and inserting in their place the words "Lamar Advertising Company"

**Section 2:**

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN:

**Deborah Mell**

**Ward: 33 Date:**

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**09/06/2017**

Alderman Deborah Mell Ward  
# 33 City of Chicago City  
Hall, Room 200 121 North  
LaSalle Street Chicago,  
Illinois 60602

**Re: An amended ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s)  
for Lamar Advertising Company, adjacent to the premises known as 3358 W. Irving Park Rd..**

**Dear Alderman Deborah Mell:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**