

Legislation Text

File #: 02017-6900, Version: 1

ORDINANCE MAD BOILER Acct. No. 404516-1 Permit No. 1129071

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to MAD BOILER, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of -way attached to its premises known as 1045 W. Madison St..

Said sign structure(s) measures as follows; along W. Madison Street:

One (1) at twenty-two (22) feet in length, three point three three (3.33) feet in height and seven point three three (7.33) feet above grade level.

One (1) at one point five eight (1.58) feet in length, two point five (2.5) feet in height and seven point three three (7.33) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1129071 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Daniel S. Solis 25<sup>th</sup> Ward

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### SIGN 1: INTERNALLY ILLUMINATED CHANNEL LETTER

#### **SPECIFICATIONS**

QUANTITY Height Length Total Sq Ft Returns Tnmcap Face Raceway Illumination

ONE(1)
36"
22
66ft <sup>2</sup>
Black
White
Red, Black
Match wall color
White LED

### tic

.CHANNEL.LETTEK. TYPICAL SECTION 
FRONT-LIT PLASTIC FACE -WEATHERPROOF LISTED I TRIMCAP -1/8 ACRYLIC -



DISCONNECT SWITCH (NEC 600 6A1) -1 ALUMINUM WIREWAY PRIMARY ELECTRICAL |NEC600 5)SEEELEC NOTES LED POWER SUPPLY -

LISTED BUSHING

LISTED

- FASTENERS AS REQD BY LOCAL JURISDICTION 1/4 DRAIN HOLES -

1/4 DRAIN HOLES -i>v; ELECTRICAL NOTES / p^\ Siyn Company DOES r-:0T provide pumiry electncai lo sign. ^ LFoAvet lo lite sirjn niusi be done hy a licensee] alsciricril coniracior or licensed elucmcian. f. Each sign musi nave 1. A mininuni of one liediCr'ii:J 120V 20A Circuit 2. JunchiMi uor. insf.JI^d \_.v/inin \*'ee; ol skjrt 3. Inrso'.viies. Linc. Ground. NeulMi

## monsibic

Signs & Graphic Client Name Mad Boiler

Location 1045 W Madison St Chicago IL 60607 Start Date 03/31/2016 Last Revision Job# Drawing\* Page 4/6

Client Approval

» Landlord Approval Sales Rep kw Designer SL

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Department of Business Affairs and Consumer Protection

Small business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 3 12-74-GOBIZ/ 312-744-6249 • (312) 744-1944 (TIT) http://www.citvofchicago.oru/bacp

09/06/2017

Alderman Daniel S. Solis

Ward # 25 City of Chicago City Hall, Room 304 121 North LaSalle Street Chicago, Illinois 60602

# Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for MAD BOILER, adjacent to the premises known as 1045 W. Madison St..

#### Dear Alderman Daniel S. Solis:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**