

## Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

### Legislation Text

File #: O2017-7686, Version: 1

ORDINANCE KREISLER LAW, P.C Acct. No. 422323 - 1 Permit No. 1130014

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to KREISLER LAW, P.C, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2846 N. Milwaukee Ave..

Said sign structure(s) measures as follows; along N. Milwaukee Avenue: One (1) at eight (8) feet in length, five (5) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1130014 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 06/27/2017.

Alderman

Carlos Ramirez-Rosa 35in Ward

Page 1

(Page 2 of 5)

l'O"

# Lawn

## 773-394-640 O 3Rh:?<RUPfcY MILLS '■■ESTBTjiE.KRMWTHB 5'5"x8' PROJECTING SIGN

1 1/2" XI 1/8 "X 3/16" QALV ANGLE IRON FRAME / WELDED

1 1/2" X 3/8" QALV BOLT8

20 GAUGE QALV DRUM

2" X 2" QALV 20 OA TRIM

1/2" DRAIN HOLE8

3/16" LEXAN FACE8

ALL WIRING IN 20 OA RACEWAYS NO 14 WIRE 600V 16 AMP

WGH OUTPUT LAMPS 1,000 V LAMP HOLDERS

DISCONNECT SWITCH

BOOM A BALLASTS 110 V

**UL APPROVED** 1 ""W :t-"«-f»^j»/

aerie\*

**TYPICAL** 

OA

SCALE m© 86MJE at nq CUSTOMER KI3i!lg[L[IK IMS

OTTV CH

K

CUSTOMER APPROVAL-tola ikittfa, I mdaratami that l ai raaraaaatallaaa aarala l alaa 21 By algBtoa tli aaerml tin « tr (Isaaaleaa, anlllog 5a«\*i an attai <u>■aaataataiaa' atatot waatly</u> l m aacaptlag ill aapaata et this drawtus TMe iMhulaa artvark, ipaalflasttm, tatoatm that aata laatatHatwaa an Wa aiataa ata awraalaata, mt mat art satat

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/ 312-744-6249 • (312) 744-1944 (TTY) <a href="mailto://www.citvolchicago.orp/bacp">http://www.citvolchicago.orp/bacp</a>

File #:	O2017-7686,	Version:	1
---------	-------------	----------	---

#### 10/11/2017

Alderman Carlos Ramirez-Rosa Ward # 35 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for KREISLER LAW, P.C, adjacent to the premises known as 2846 N. Milwaukee Ave..

#### Dear Alderman Carlos Ramirez-Rosa:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**