

Legislation Text

File #: 02017-7693, Version: 1

ORDINANCE DOG HAUS Acct. No. 417650-1 Permit No. 1129421

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to DOG HAUS, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of -way attached to its premises known as 2464 N. Lincoln Ave..

Said sign structure(s) measures as follows; along N. Lincoln Avenue:

One (1) at eleven point seven five (11.75) feet in length, two point five (2.5) feet in height and twelve (12) feet above grade level.

Said sign structure(s) measures as follows; along N. Lincoln Avenue: One (1) at three point five (3.5) feet in length, three point five (3.5) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1129421 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Michele Smith 43<sup>rd</sup> Ward

.(Page 3 m of 6)

Page 1

36" BACKGROUND PANEL

## EXTERNALLY ILLUMINATED WITH EXPOSED NEON

I deep custom fabricated aluminum reverse pan Return painted satin black Face to have painted Dog Haus copy & graphics Angle clip attachment with pop rivet V\* weep hole with light tight baffle Attachment anchor with \Vi spacer Electrical pass thru UL luted neon transformer Galvanized vented transformer housing Imm exposed neon (red fr gold)

9 Emergency disconnect switch in primary electrical circuit

10 Primary electrical circuit

11 Building framing system

12 Finished building surface

This sign is intended to be installed in accordance with the requirements of Article 600 of the National Electrical Code and/or other applicable codes This includes proper grounding and bonding of the sign



j division of flasfi ANGELA DEMIR Executive Vice, President

•V, TUrkELectbic SgmCo, 3434 North Lic«ro AvCnuo Ch»- 190 Illinois 60641

T 773 736 9300 F 773 282 54// C 8 17 469 3332 ingel idftffasht'ic Co i

Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Mall - 121 N. LaSalle Street. Room 800 • Chicago. II. 60602 312-74-GOBIZ/ 3 12-744-6249 • (312) 744-1944
(1TY) http://www.citvofchicago.org/bacp

## 10/11/2017

Alderman Michele Smith Ward # 43 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

## Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for DOG HAUS, adjacent to the premises known as 2464 N. Lincoln Ave..

## **Dear Alderman Michele Smith:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection