



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
[www.chicityclerk.com](http://www.chicityclerk.com)

## Legislation Text

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**File #:** O2017-7939, **Version:** 1

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### ORDINANCE

PARSON'S CHICKEN & FISH Acct. No.  
374419-1 Permit No. 1130206

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to PARSON'S CHICKEN & FISH, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2952 W. Armitage Ave..

Said sign structure(s) measures as follows; along W. Armitage Ave:  
One (1) at six (6) feet in length, six (6) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1130206 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 10/03/2017.

Proco Joe Moreno 1<sup>st</sup> Ward

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**CROSS SECTION OF ARROW SHOWING 11S14 11 WATT BULBS (BULBS BURN STEADY)  
ALL WIRING IN 20 GA. RACEWAYS. DISCONNECT, SWITCH PROVIDED. UL APPROVED.**  
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**6" STEEL POLE M S'X4' CONCRETE FOOTING  
NON-ILLUMINATED ROUND SIGN -ARROW WITH STEADY BURNING  
BULBS**

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**SCALE**

**OIL**

**CUSTOMER APPROVAL:**

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\ Department of Business Affairs and Consumer Protection

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Small Business Center - Public Way Use Unit

City Hall - 121 N LaSalle Street, Room 800 • Chicago, 11.60602 312-74-GOBIZ/ 312-744-6249 • (312) 744-1944 (TTY) <http://w\v\v<http://w/v/v>cityofchicago.org/bacp> <<http://cityofchicago.org/bacp>>

**11/08/2017**

Alderman Proco Joe Moreno Ward # 01 City of  
Chicago City Hall, Room 300 121 North  
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for  
**PARSON'S CHICKEN & FISH, adjacent to the premises known as 2952 W. Armitage Ave..**

**Dear Alderman Proco Joe Moreno:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**