



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Text

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File #: O2017-7951, Version: 1

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### **ORDINANCE AMENDMENT Acct. No. 27446 - 4 Permit No. 1129363**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:**

#### **Section 1:**

The ordinance passed by the City Council of the City of Chicago for MARGOT SERSEN on 10/11/2017, and printed upon page 20176479 of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words

"The grantee shall pay to the City of Chicago as compensation for the privilege #1129363 herein granted the sum of one thousand two hundred (\$1,200.00) per annum in advance."

and inserting in their place the words

"The grantee shall pay to the City of Chicago as compensation for the privilege #1129363 herein granted the sum of zero dollars (\$0.00) per annum in advance."

#### **Section 2:**

This ordinance Amendment shall be in effect upon its passage.

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**Brian Hopkins**

Department (if Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOHIZ/312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**11/08/2017**

**Alderman Brian Hopkins**

Ward # 02 City of Chicago  
City Hall, Room 200 121  
North LaSalle Street Chicago,  
Illinois 60602

**Re: An amended ordinance to use and maintain a portion of the public right-of-way for three (3) fire escape(s) for MARGOT SERSEN, adjacent to the premises known as 122-130 W. Superior St..**

**Dear Alderman Brian Hopkins:**

The applicant referenced above has requested the use of the public right-of-way for a fire escape(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**

Version 4-l'cb-2(