



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2017-8716, **Version:** 1

ORDINANCE LOS ARTISTA Acct. No.
6130-2 Permit No. 1129798

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to LOS ARTISTA, upon the terms and subject to the conditions of this ordinance to maintain and use three (3) sign(s) projecting over the public right-of-way attached to its premises known as 2003 N. California Ave..

Said sign structure(s) measures as follows; along N. California Avenue:

One (1) at thirteen point six seven (13.67) feet in length, three (3) feet in height and nine (9) feet above grade level.

Said sign structure(s) measures as follows; along N. California Avenue and W. Armitage Avenue: One (1) at seven point one six (7.16) feet in length, three (3) feet in height and nine (9) feet above grade level.

Said sign structure(s) measures as follows; along W. Armitage Avenue:

One (1) at seven point one six (7.16) feet in length, three (3) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1129798 herein granted the sum of four hundred seventy-five (\$475.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

SPECIFICATIONS FOR FABRICATION AND INSTALLATION

- Internally illuminated cabinet built to UL specifications
- Quantity one(1)
- Extruded aluminum construction type Type II
- Primary electrical requirement
120 volt (installed within six feet of sign by others)
Timer or photo-cell (installed by others)

OTHER COMPONENTS / SPECIAL CONSTRUCTION CONSIDERATIONS

t^slqns

5500 N Kcdzie Ave Chicago IL
60625 773 267 6007 |
sales@tfasigns.com

Client Name S v Liquors
Location 2003 N California Ave
Chicago IL

Start Date 00/00/0000 Last
Revision 00/00/0000 Job*
00000 Drawing* 00000a v1
si /e1 Page 1 of 2

Client Approval: Landlord Approval

Sales Rep
Designer

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Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/ 312-744-6249 ■ (312) 744-1944
(TTY) <http://www.cityofchicago.org/bacp>

12/13/2017

Alderman Proco Joe Moreno Ward # 01 City of
Chicago City Hall, Room 300 121 North
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) sign(s) for LOS ARTISTA, adjacent to the premises known as 2003 N. California Ave..

Dear Alderman Proco Joe Moreno:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection