



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
[www.chicityclerk.com](http://www.chicityclerk.com)

## Legislation Text

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**File #:** O2017-8766, **Version:** 1

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ORDINANCE CHEF LUCIANO Acct.  
No. 86114-3 Permit No. 1129852

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to CHEF LUCIANO, upon the terms and subject to the conditions of this ordinance to maintain and use three (3) sign(s) projecting over the public right-of-way attached to its premises known as 49 E. Cermak Rd..

Said sign structure(s) measures as follows; along E. Cemak Road:

One (1) at fourteen point four two (14.42) feet in length, four point two five (4.25) feet in height and" ten point three three (10.33) feet above grade level.

Said sign structure(s) measures as follows; along E. Cermak Road:

One (1) at two point six seven (2.67) feet in length, two point six seven (2.67) feet in height and ten point one six (10.16) feet above grade level.

Said sign structure(s) measures as follows; along S. Wabash Avenue:

One (1) at two point six seven (2.67) feet in length, two point six seven (2.67) feet in height and ten point six seven (10.67) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1129852 herein granted the sum of four hundred seventy-five (\$475.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

PatDowell 3<sup>rd</sup> Ward

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Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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SSQi

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COLOR PALETTE A Black

White (painted to match building)

Qty1 halo lit sign Sign weight 220 lbs Sign Area 61sf Sign Depth 5

Qty 2 illuminated Flat cut aluminum sign Sign weight 20lbs Sign area 7sf/sign Sign Depth 125 DX 5 Zone Landmarked Signage on lot Osf Proposed Signage 75sf

14 5 Sign Cabinet

Ctbrmvt mounted on mortar joints Sign lit with xitung qty 2 120v/130w goosenecks

< 3

77 ECermackfld 16 to curb 15 tall  
Frontage  
16 tall 15 to curb SO S Wabash Ave frontage

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/ 312-744-6249 ■ (312) 744-1944  
(TTY) <http://Avvw> <<http://http://Avvw>> cityol'cllicano ora/hacp

**12/13/2017**

Alderman Pat Dowell Ward # 03 City of  
Chicago City Hall, Room 200 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) sign(s) for CHEF  
( LUCIANO, adjacent to the premises known as 49 E. Cermak Rd..**

**Dear Alderman Pat Dowell:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**