



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
[www.chicityclerk.com](http://www.chicityclerk.com)

## Legislation Text

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**File #:** O2017-8827, **Version:** 1

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ORDINANCE Gateway ADA THC,  
LLC Acct. No. 423237 - 1 Permit  
No. 1130492

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to Gateway ADA THC, LLC, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Planter(s) on the public right-of-way for beautification purposes adjacent to its premises known as 180 N. Ada St..

Said Planter(s) at W. Lake measure(s):

One (1) at forty (40) feet in length, and six (6) feet in width for a total of two hundred forty (240) square feet

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1130492 herein granted the sum of zero (\$00) per annum in advance

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Walter Burnett Jr. 27th Ward  
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Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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180 N ADA 10 11 2017

**GOP-SK-001 TREE PARKWAYS&**

(T) Scale 1/32 =10

**CAISSONS OVER PROPERTY LINE**

**+ lynch<sup>STOOL</sup>**

£> Bnnmstool + Lynch Ltd