

## Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

### Legislation Text

File #: O2018-24, Version: 1

ORDINANCE JONATHON'S Acct. No. 44606 - 1 Permit No. 1130098

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to JONATHON'S, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 11121 S. Michigan Ave..

Said sign structure(s) measures as follows; along S. Michigan Avenue:

One (1) at nineteen point two five (19.25) feet in length, three (3) feet in height and seventeen (17) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1130098 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Anthony Beale 9th Ward

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Front-Lit Channel Letters w/ LED Illumination • Individually Mounted • Jonathan's • Chicago • IL

# Jonathon's

Front-Lit, Plex-Face Channel Letters w/ LED, Individually Mounted • Front View SCALE 0/0=10 For Production / For Presentation INTERNALLY ILLUMINATED PLASTIC FACE CHANNEL LETTERS QUANTITY ONE (I) Overall Height 3'0 Overall Length 193 Total Sq Ft 57 75 ft! Returns PMS/Wnsco BLACK **Backs** PMS/Wnsco WHITE Trimcap BLACK #0000 WHITE Face First surface translucent vinyl Vinyl Manufacturer Part # and Color Illumination LEO Color NOTES Individually Mounted WHITE interiors for increased illumination • All paint two stage automotive acrylic - 060 ALUMINUM PRIMARY ELECTRICAL (NEC 600~5) SEE ELEC NOTES FASTENERS AS REQD BY LOCAL JURISDICTION ALUMINUM ENCLOSURE 040~ALUMINUM~5~RETURN1 TRIMCAP 3/16 ACRYLIC -"-LED LISTED BUSHING LED POWER SUPPLY CHANNEL LETTER - TYPICAL SECTION  $\blacksquare$  FRONT-LIT PLASTIC FACE 1« DRAIN HOLES (LETTERS AND RACEWAY) "- ELECTRICALNOTES 5500 N KodziG Ave Chicago IL 60625 773 267 6007 | sales@tfasigns.com Client Name Jonathan s

Client Approval Landlord Approval Sales Rep Scung Park Designer Peter Boaleng

Drawing\* 00000a v1 s1 /e1 Page 1 of 2

11121 S Michigan Chicago IL

Start Date 00/00/0000 Last Revision 00/00/0000 Job\* 00000

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Location

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Small Business Center - I'ublic Way Use Unit City Hall-121 N LaSalle .Strcel, Room 800 • Chicago, IL 60602 3 12-74-GOBIZ/ 3 12-744-6249 • (.312) 744-1944 (TIT) http://www.citvol'clncatio.oni/haqi

#### 12/13/2017

Alderman Anthony Bealc Ward # 09 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a port ion of the public right-of-way for one (1) sign(s) for JONATHON'S, adjacent to the premises known as 11121 S. Michigan Ave..

#### **Dear Alderman Anthony Bcale:**

The applicant referenced above has requested die use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, 1 respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**