



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Text

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**File #:** O2018-286, **Version:** 1

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### ORDINANCE

UNIVERSITY OF CHICAGO MEDICAL CENTER Acct No.  
6533 - 14 Permit No. 1129197

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to UNIVERSITY OF CHICAGO MEDICAL CENTER, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use sixty-four (64) Planter(s) on the public right-of-way for beautification purposes adjacent to its premises known as 5700 S. Maryland Ave..

Said Planter(s) at E. 57th Street (Stacked Limestone Planters) measure(s):  
Two (2) at five (5) feet in length, and five (5) feet in width for a total of fifty (50) square feet.

Said Planter(s) at E. 57th Street (Parkway Planters) measure(s).

Fifty-one (51) at five (5) feet in length, and one (1) foot in width for a total of two hundred fifty-five (255) square feet. Said

Planter(s) at E. 57th Street (Linear Planters) measure(s):  
Nine (9) at one (1) foot in length, and six point one six (6.16) feet in width for a total of fifty-five point four four (55.44) square feet.

Said Planter(s) at E 57th Street (Shrub Beds) measure(s)  
Two (2) at one (1) foot in length, and six point one six (6.16) feet in width for a total of twelve point three two (12.32) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1129197 herein granted the sum of zero (\$0.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

(Page 2 of 9)

(Page 3 of 24)

LEGEND

EXISTING TREE

SHADE TREE

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design com

Drawing Nana SITE IMPROVEMENT P

Project 57THST COTTAGE GROVE TO DR

Proiec runner 7805

Issuance GRANT OF PRIVILEDG

Drawn by BK Date 06 26 17

Drawing No L103

DECORATIVE PAVERS

GROUND COVER/ PERENNIALS

DRYSTACK STONE PLANTER WALL PARKWAY PLANTER

LINEAR PLANTERS TRASH RECEPTACLES

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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 ■ (312) 744-1944  
(TTY) Imp //www.cityofchicago.org/bacp

01/17/2018

**Alderman Leslie A. Hairston**

Ward # 05 City of Chicago City Hall, Room  
300 121 North LaSalle Street Chicago,  
Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for sixty-four (64) planter(s) for UNIVERSITY  
OF CHICAGO MEDICAL CENTER, adjacent to the premises known as 5700 S. Maryland Ave..

**Dear Alderman Leslie A. Hairston:**

The applicant referenced above has requested the use of the public right-of-way for a planter(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**