



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Text

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**File #:** O2018-1491, **Version:** 1

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ORDINANCE SIR CHICAGO  
LLC Acct. No 420763 - 1  
Permit No. 1131775

*Se It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to SIR CHICAGO LLC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, five (5) Planter(s) on the public right-of-way for beautification purposes adjacent to its premises known as 400 S. Jefferson St..

Said Planter(s) at W. Van Buren measure(s):

One (1) at eleven point four two (11.42) feet in length, and five point three three (5.33) feet in width for a total of sixty point eight seven (60.87) square feet.

One (1) at twenty point five (20.5) feet in length, and five point three three (5.33) feet in width for a total of one hundred nine point two seven (109.27) square feet.

One (1) at thirty-seven point five (37.5) feet in length, and five point three three (5.33) feet in width for a total of one hundred ninety-nine point eight eight (199.88) square feet.

One (1) at thirty-three point four two (33.42) feet in length, and five point three three (5.33) feet in width for a total of one hundred seventy-eight point one three (178.13) square feet.

One (1) at seventeen point five (17.5) feet in length, and five point three three (5.33) feet in width for a total of ninety-three point two eight (93.28) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1131775 herein granted the sum of zero (\$00) per annum in advance.

A 25% penalty will be added for payments received after due date.

Authority herein given and granted for a period of five (5) years from and after 05/09/2017.

The permit holder agrees to hold the City of Chicago harmless for any damage^relocation or replacement costs

associated with damage, relocation or removal of private property caused by thefuitiyi performing work in the public

way.

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Alderman  
Daniel S. Solis 25th Ward

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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/ 312-744-6249 • (312) 744-1944  
(TTY) <http://www.cityofchicago.org/bacp> <<http://cityofchicago.org/bacp>>

**02/28/2018**

**Alderman Daniel S. Solis**  
Ward # 25 City of Chicago City Hall, Room  
304 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for five (5) planter(s) for SIR  
CHICAGO LLC, adjacent to the premises known as 400 S. Jefferson St..**

**Dear Alderman Daniel S. Solis:**

The applicant referenced above has requested the use of the public right-of-way for planter(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**