

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Text

File #: O2018-2480, Version: 1					
S No.	207551	-	2	Permit	
	S	S	S	S	

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to STEMS, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, six (6) Light Fixture(s) projecting over the public right-of-way adjacent to its premises known as 850 N. Ashland Ave..

Said Light Fixture(s) at N. Ashland measure(s):

Six (6) at two point two five (2.25) feet in length, point six six (.66) feet in width and fourteen (14) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1132517 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way. Page 1

Authority herein given and granted for a period of five (5) years from and after 02/06/2018.



03/28/2018

Alderman Proco Joe Moreno Ward # 01 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for six (6) light fixture(s) for STEMS, adjacent to the premises known as 850 N. Ashland Ave..

Dear Alderman Proco Joe Moreno:

The applicant referenced above has requested the use of the public right-of-way for a light fixture(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

File #: O2018-2480, Version: 1 Department of Business Affairs and Consumer Protection						
Department of Business Affairs and Consumer Protection	File #: O2018-2480, Version: 1					
Department of Business Affairs and Consumer Protection						
Department of Business Affairs and Consumer Protection						
Department of Business Affairs and Consumer Protection						
Department of pushiess Arian's and Consumer Fronction.	Danartmant of Rusiness Affairs and Cansumar Protection	•				
	Department of Dusiness Affairs and Consumer Trotection					