

# Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

## Legislation Text

File #: O2018-2851, Version: 1

### ORDINANCE AMENDMENT Acct. No. 423043 -1 Permit No. 1129160

#### BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

#### **Section 1:**

The ordinance passed by the City Council of the City of Chicago for FLETCHER JONES HONDA on 11/08/2017, and printed upon page 59470 of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words "FLETCHER JONES HONDA; five (5) signs; one (1) at thirty-one point seven five (31.75) feet in length, three (3) feet in height and eighteen (18) feet above grade; one thousand three hundred (1,300.00) per annum" and inserting in their place the words "HONDA OF DOWNTOWN CHICAGO; four (4) signs; one thousand (1,000.00) per annum"

#### **Section 2:**

This ordinance Amendment shall be in effect upon its passage.

#### ALDERMAN:

#### **Brian Hopkins**

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street. Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY) http://www.cityofchicago.org/bacp>

File #: O2018-2851, Version: 1	
03/28/2018	

# Alderman Brian Hopkins

Ward # 02 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

Re: An amended ordinance to use and maintain a portion of the public right-of-way for four (4) sign (s) for HONDA OF DOWNTOWN CHICAGO, adjacent to the premises known as 1111 N. Clark St...

### **Dear Alderman Brian Hopkins:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection** 

Version 4-17eb-2(